



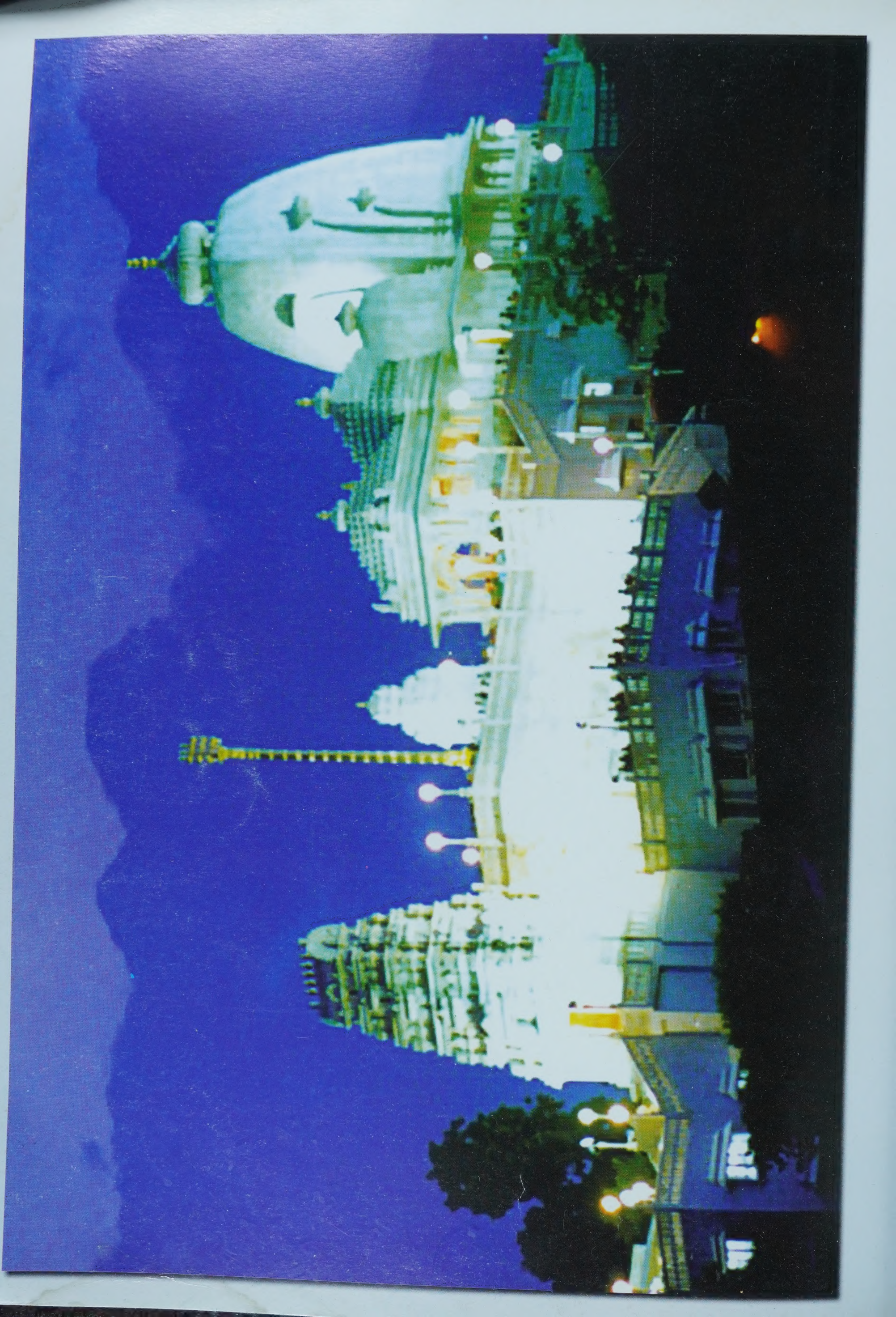
# **2nd SOUTHERN REGION MINI JAMBOREE** **5th - 9th DECEMBER 2006**

*Souvenir*



**THE BHARAT SCOUTS & GUIDES**  
**Andhra Pradesh**









**The Bharat Scouts & Guides, A.P**  
**Hyderabad**



# The Bharat Scouts & Guides, Andhra Pradesh

## EDITORIAL BOARD

Chief Editor : **Smt. Shalini Misra, I.A.S.**

State Chief Commissioner

Editor : **Shri B. Mallaya Sastry**

A.P.E.S; M.A., B.Ed; L.T. Rovers; A.L.T. Scouts

State Organising Commissioner (Scouts)

Members : 1) **Smt. C. Padma H.S.T.**

2) **Smt. P. Bhagya Laskhmi, B.A. S.O.C. (G)**

3) **Sri M. Narasinga Rao**

B.A.; B.Ed; A.L.T. Scouts

4) **Smt. Kiran Singh, M.A.; B.Ed; Head Mistress**

B.V.B. Public School, Ramachandrapuram, BHEL

5) **Sri G. Lakshmi Narayana A.L.T. (S)**

6) **Janab Amzajali**



## FROM THE EDITOR'S DESK

The Nascent Governing Body emerged just a couple of months ago with the, dedicated, devoted, dynamic and untiring efforts of our State Chief Commissioner to rejuvenate the Scout & Guide movement in Andhra Pradesh crossing the turmoil and Tumultuous state of affairs, a very bad period of "KALA SARPA DOSHA" coupled with "SANI MAHADASHA".

Andhra Pradesh State Bharat Scouts & Guides has great impact in spread of this movement which transcends National Boundaries in developing the feelings of International Brotherhood And Universal Peace. It is one of the leading voluntary organizations in the country which always aims and works for the all round development of Boys & Girls who are future citizens and ambassadors and Guiding Stars of Peace and Prosperity.

The publication of souvenir is laudable as the ideals and achievements of the Scouts & Guides should be published to that the general public besides the members of the movement gets acquainted with them. Otherwise except for the more interested members of the movement the programmes activities and achievements remain a sealed book.

With this benevolent idea the governing body of the State Association decided to bring out a souvenir to commemorate 2nd Mini Jamboree of Southern Region in which about 1000 Scouts and Guides of 9 States along with their unit leaders are participating.

I can boldly say without any doubt in my mind that this mini event will definitely lead AP Association towards National Jamboree in 2009.

It is my fortune that our State Chief Commissioner Smt. Shalini Misra, I.A.S. considered me worthy of editing and compiling this souvenir as convener of the Souvenir Committee for which I am very much indebted and express my reverence to her.

I am thankful to all the personalities who have contributed their messages and articles for publication to the souvenir.

I express my heartfelt thanks to other member of the Souvenir Committee who extend their co operation in bringing success to this task.

I will be failing in my duty if I do not offer my heart felt thanks to various contributors and advertisers who spontaneously extended their helping hand by taking a space in the Souvenir.

All the Government Departments to whom we approached have readily extended their helping hand for the successful conduct of the Mini Jamboree.

I extend my Heartful Gratitude to them.

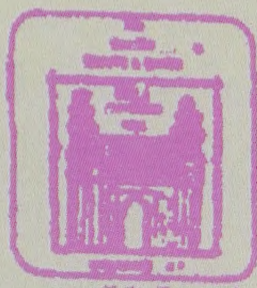
How can I keep quiet without extending my gratitude to M/s. Samantha Graphics who took a lot of pains in getting the Souvenir printed as a very beautiful get-up.

I am quiet sure that all my brother scouts and sister guides and Unit Leaders will enjoy and derive the experience of joy from this Mini Jamboree.

My hearty greetings to all the participants for Peace, Plenty and Prosperity during the ensuing New Year 2007.



*Jamboree so far organized by The Bharat Scout & Guides*



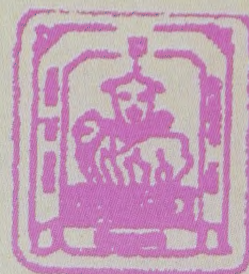
**FIRST**

Hyderabad (A.P.) -1953



**SECOND**

Jaipur (Rajasthan) -1956



**THIRD**

Bangalore (Karnataka)-1960



**FOURTH**

Allahabad (U.P.)-1964



**FIFTH**

Kalyana (W.B.)-1967



**SIXTH**

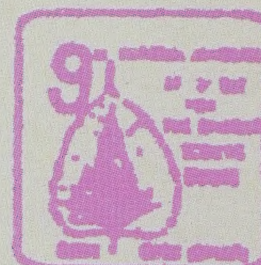
Bombay (Maharashtra)-1970



**SEVENTH**



**EIGHT**



**NINTH**

Bodh Gaya (Bihar)-1982



**TENTH**



**ELEVENTH**



**TWELFTH**



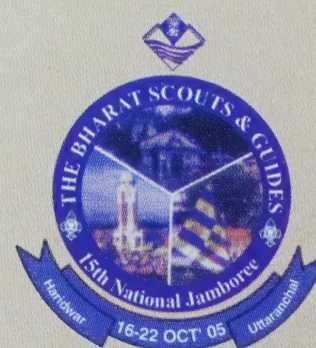
**THIRTEENTH**

Khurda (Orissa)-1998



**FOURTEENTH**

Raipur (Chhattisgarh)-2002



Neel Dhara, Haridwar - 2005



**Rameshwar Thakur**



**GOVERNOR  
ANDHRA PRADESH**



**MESSAGE**

It is a matter of immense pleasure that the Regional Level Mini Jamboree is going to be held from 5th to 9th December, 2006, at the State Training and Camping Centre, Jeedimetla, Ranga Reddy District, Andhra Pradesh in which 750 Scouts, Guides, Scout Masters, Guide Captains will be participating from the Southern States of India.

Bharat Scouts and Guides is the only organisation which stresses upon the character building of young boys and girls and dedicated service to the community without any distinction of caste or community etc.,

Participation in the Jamborees and other events of the organisation, provides a good opportunity for all the participants to get to know about the culture of other regions, develop new skills, and gain more knowledge in all fields.

I, extend my hearty welcome to all the participants of the ensuing mini Jamboree and wish the best to all the participants. I, also hope that the Scouts and Guides will take full advantage of this Jamboree and enjoy the days spent here throughout their life.

*Rameshwar Thakur*



**(Rameshwar Thakur)**





## JAMBOREE THEME

*Scouts & Guides  
March ahead together  
to make INDIA the  
Global Leader.*





**Dr. Y.S. RAJASEKHARA REDDY**



**CHIEF MINISTER  
ANDHRA PRADESH**

**HYDERABAD**

**4.12.2006**

### **MESSAGE**

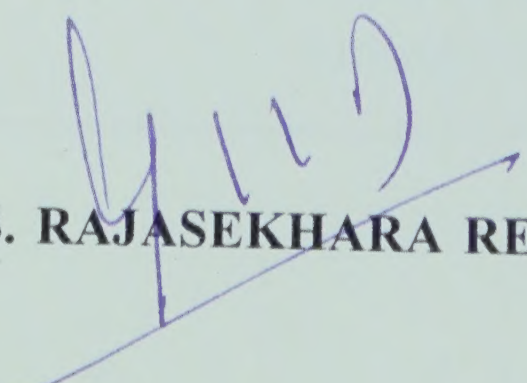
I am happy to learn that the Bharat Scouts & Guides, A.P. State Headquarters is conducting the Southern Region Mini Jamboree from December 5<sup>th</sup> to 9<sup>th</sup> 2006 at its Camping Centre, Jeedimetla, Ranga Reddy district, and bringing out a Souvenir to mark the occasion.

Scouts & Guides play a crucial role in the society with their sole motto of voluntary social service to the poor and the needy as well as in the nation building activities. While the young Scouts turn into responsible citizens with strong character and personality, the more experienced old guards continue their support to the cause and motivate the youngsters towards the movement. Scouting contributes to the development of young people in achieving their full physical, intellectual, social and spiritual potentials as individuals.

Jamboree is a prestigious event of Scouting. I hope that the participants will have lot of fun and learn many skills through mutual interaction.

I hope the Scouts and Guides would strive with its noble objectives with greater zeal, and emerge as a role model of its kind.

I convey my hearty greetings to the participants as well as the organizers and wish the efforts all success.

  
**(Y. S. RAJASEKHARA REDDY)**



## జంబూలీ పాట

ఆంధ్రప్రదేశ్ మే ..... జంబూలీ .... హోయ్

పల్లవి ||

జంబూలీ హోయ్ జంబూలీ

మిని జంబూలీ ఆంధ్రప్రదేశ్ మే

|| జంబూలీ ||

అ||ప||

భారత స్కాట్ గైడ్ మేళ రంగేళి హై జంబూలీ

భాయిబాహెన్ లాయే మిలన్ మిని జంబూలీ

|| జంబూలీ ||

1.

భారత్ కీ షాన్ హమ్ బడే వఫాదార్ హమ్

బడ్తే చలే ఆగే కదమ్ఖిలే హువే పూల్ హమ్

|| జంబూలీ ||

2.

స్కాటింగ్ ఏక్ ఖేల్ హై తన్ మన్ వికాస్ హై

పరోపకార్ ధ్యాన్ హై వికసిత్ విజ్ఞాన్ హై

|| జంబూలీ ||

శ్రీమతి ఎన్. భారతమాత

కొత్తగూడెం, ఆంధ్రప్రదేశ్



**Miss. Suman Latha**, Asst. Director,  
Southern Region, Bangalore



It is a matter of pleasure that Andhra Pradesh State Bharat Scouts and Guides is hosting the Second Regional Level Mini Jamboree at the State Training and Camping Center, Jeedimetla Ranga Reddy District from 5th to 9th December 2006.

About 800 Scouts and Guides and their Leaders from 9 States of Southern Region are taking part.

The Bharat Scouts and Guides India is a Member Association of world Scout Organization which is Stronger, Larger, Ideal and disciplined organization, based on their own fundamentals formed by Lord Baden Powel in 1907. Our Principle methods are very strong to develop the Character, serve society without any pencuniary interest make independent guide citizens the for Nation to fulfill the commitment for WORLD PEACE.

Mini Jamboree is one of the wonderful opportunities for Scouts and Guides to learn different valuable skills and to develop their intellectual qualities on one platform.

My thanks to all the Unit Leaders who supported the Scouts and Guides in developing their glorious future.

My whole hearted Gratitude to Mrs. Shalini Misra IAS, State Chief Commissioner who made all facilities and arrangements for the success of the Mini Jamboree and for the comfortable and pleasant to the Scouts and Guides of 9 States.

**Suman Latha**  
Assistant Director



Grams: "CAMPCRAFT"



Phone: 27637959

Fax: 27638036

## THE BHARAT SCOUTS & GUIDES, ANDHRA PRADESH

**Dr. Manmohan Singh, I.A.S.**

**Vice President**

STATE ASSOCIATION  
1-2-386, DOMALGUDA,  
HYDERBAD-29

### MESSAGE

It is a matter of great happiness that, Andhra Pradesh State has got an opportunity to host the Southern Level Regional Mini Jamboree at the Training and Camping Centre, Jeedimetla, Ranga Reddy district from 5<sup>th</sup> to 9<sup>th</sup> December 2006. In this Jamboree, about 750 Scouts and Guides will be participating from the Southern States of India.



I am happy to learn that the Bharat Scouts and Guides, Andhra Pradesh State is making every effort to make this event a memorable one. Many new activities are being introduced for the young Scouts and Guides. Jamboree gives an opportunity for the Scouts and Guides to come together, exchange their views and gain new skills and experience and acquire knowledge while interacting with fellow Scouts and Guides from different cultural backgrounds.

I hope that the Scouts and Guides will participate in all the activities and this would become a memorable experience in their lives.

I convey my best wishes to the organisers and to the young participants.

Sd/-

**Dr. Manmohan Singh**



**SHRI J.RADHA KRISHNA MURTHY,**  
CHIEF ENGINEER(P.R.DEPT.)  
34/SRT,  
MUNICIPAL COLONY,  
MALAK PET,  
HYDERABAD – 500 036.



## **MESSAGE**

I AM VERY GLAD TO KNOW THAT YOU ARE BRINGING OUT A SOUVENIR TO MARK THE OCCASION OF THE SOUTHERN REGION MINI JAMBOREE TO BE HELD FROM 5<sup>TH</sup> TO 9<sup>TH</sup> DECEMBER 2006, AT OUT IDEAL CAMPING AND TRAINING CENRE, JEEDIMETLA, RANGA REDDY DISTRICT.

I WISH THE JAMBOREE EVERY SUCCESS !

**RADHA KRISHNA MURTHY**



Hyderabad

Date : 1-12-2006

**Shri Bhaskar Poluri**, B.Com., B.L.

Advocate, High Scout &

Vice President (Bharat Scouts and Guides) Andhra Pradesh

## MESSAGE

I am happy that the Bharat Scouts and Guides, Andhra Pradesh, is hosting the Southern Region Mini Jamboree from 5-12-2006 to 9-12-2006 at the Regional Training and Camping Centre, Jeedimetla, Ranga Reddy District.

This Jamboree gives abundant opportunities to the Boy Scouts and Girl Guides of various states participating in this event for the exchange of views and making new friends and exhibit their talents.

I wish to convey my good wishes to the participating Boy Scouts and Guides of all the States. I wish to recapitulate my happy days and sweet memories, as an active Scout of Sri Vizianagar Bharat Scout (OPEN GROUP) of Vizianagaram which was established in 1941 and monitored by stalwarts and veteran scouters like Dr. Shri Bhaskara Ramamurthy, Prof. in English, Shri Audurti Suryanarayana Murthy garu, Leading Advocate, Dr. Vinjamuri Kamalakar Rao, B.V.S.C., Dr. N.T.S. Yajulu, MBBS, Shri C.L. Narayana Garu, Shri U. Seeta Rama Swamy B.A. B.L., Shri D.L. Narasimha Rao, Cal Tax General Manager, Shri S.G. Prasada Rao, Shri Y. Bapiraju Garu, Shri P.L.P. Raju Rtd., M.R. College, Lecturer, and Shri B. Mallaya Sastry our present State Organizing Commissioner (S). I feel I am proud and happy to be one with you all in this Memorable Event.

I wish the Jamboree a Grand Success and I wish all the Boys and Girls, Best Scouting and Guiding and also offer my NEW YEAR greetings for 2007 in advance.

Sd/-

**BHASKAR POLURI**



Grams: "CAMPCRAFT"



Phone: 27637959  
Fax: 27638036

## THE BHARAT SCOUTS & GUIDES, ANDHRA PRADESH

**Shalini Misra, I.A.S.**  
State Chief Commissioner

STATE ASSOCIATION  
1-2-386, DOMALGUDA,  
HYDERBAD-29

### MESSAGE



The Bharat Scouts and Guides is a voluntary, non-political educational movement for young citizens who are being taught to realize their optimum potential so as to strengthen India by promoting peace, understanding co-operation participating in development of the society duly giving respect to others.

Jamboree is the largest gathering of Scouts and Guides. It is the proud privilege of Andhra Pradesh Association to host the Second Jamboree. I convey my best wishes to all the participants who will make new friends, demonstrate their Scout/Guide knowledge and skills in the camp-craft, participate in campsite, folk songs and folk dances etc. I would like to thank all members of the State Council, Colleagues and service rovers and rangers of the Andhra Pradesh Association who contribute their best efforts and energy in making all arrangements.

The achievements of this Jamboree along with the strong spirit of brotherhood/sisterhood among the participants of the region will go as a great step towards building national integration and bringing prosperity to all.

SHALINI MISRA, IAS  
State Chief Commissioner,



**Shri E. Jaya Raju**

Hon. State Secretary  
Bharat Scouts and Guides  
Andhra Pradesh.



**MESSAGE**

It gives me great happiness to Associate with the colossal Service Organization of Scouts and Guides which is World wide in nature. It is essentially a character building "MISSION". The Training to the boys and girls enable them to be in extending their service

I convey my best wishes to all the participants

**JAYA RAJU E.**



## Scouts & Guides

# JAMBOREES

The Founder of the Scout/Guide Movement had a knack for coining words for the various programmes he offered to the members of the Movement. When he held the first big gathering of Scouts in England at Crystal Place, London, in 1909 he called it a rally. Afterwards many events were organised in which a large number of Scouts/Guides participated in different parts of the world. These were also called rallies. The Founder wanted to celebrate the tenth anniversary of the Movement in England in 1917, but the Great War and involvement of Scouts in the service of their country compelled him to postpone it. It was only in 1920, that the first great gathering of Scouts from all over the world could be made possible. He called it a Jamboree. When explaining this word he stated that this word would be associated with the greatest gathering of boys and girls that was ever held.

Jamboree is a huge gathering of Scouts and Guides. The founder, Lord Baden Powell, had a good ear for words and he liked to use new names for fresh, developments in Scouting. When the idea of great gathering of Scouts was under discussion he avoided words like Rally or Parade. He remembered the Australian “Coroboree”, a spectacular meet where competitions in Boomerang throwing, wrestling, Archery etc., were held. B.P.’s thinking was that Scouts at Olympia would be jammed, so the word coined was Jamboree, That is how the word “Jamboree” came into being. The word is associated with the greatest gathering of boys and girls. It implies “a joyful, cheery gathering of boys and girls”. The Jamboree is held at the world level every four years and is called World Jamboree. In our country too it is held at the National Level at an interval of four years and is called National Jamboree. These Jamborees foster to national integration and world brotherhood. The Jamborees serve as a catalytic agent to translate the dictum; ‘World is a family’ into practice. Jamborees bring the Scouts and Guides of the National Scout Organisations of the World together to learn from each other and interact with each other. It leads to World brotherhood/sisterhood. During the Jamboree Scouts, and Guides revive old friendships and make new friends, demonstrate their Scout/Guide knowledge and skills in the camp-craft, participate in the campfires, folk songs and folk dances, display cultural heritage of the respective States through Penchants, participate in the Youth Forum to review the functioning of the organisation in accordance with the promise and law and make it more relevant to the modern time. Jamboree has helped the Scouts/Guides and their leaders in developing a clear understanding as well as a deeper sense of commitment to the ideals. They provide opportunity of meeting, camping, and interacting with brother Scouts and sister Guides from India and many parts of the world, which would not have otherwise been possible. Millions of young people as also the public at large are exposed to the varied cultures and life facets of States of India and countries far-flung and inaccessible to the common man/woman.

These great events provide opportunities of knowing and learning skills new to them. To B.P. Jamborees were opportunities of stocktaking and personal contact in a big way. He felt that there was always something new about Scouting/Guiding and the way it was practiced. Talking to Scouts/Guides from different lands, watching them set their camps design their multipurpose gadgets, eye-catching picturesque gateways, was all a rewarding experience to him/her as to the visitors who always throng in large numbers at such occasions.



## 2nd Southern Region Mini Jamboree

It is wonder how these Scouts and Guides will live for the seven days duration of the Jamboree? They will be housed in tents. Each tent will hold eight to ten wonderful happy band active elements called Scouts and Guides. They will as far as possible be mixed from various contingents drawn from various States and from the foreign countries, in their respective sub camps. Besides, the joys and pleasures of living and staying with the boys and girls of their own gay group, the Scouts and Guides will have plenty of things to do at the JAMBOREE. They will have plenty of time to interact with others. They will also enjoy competitions, hikes, adventure trails, earn the Adventure Award, take part in get-togethers, pageants, hobbies in action i.e., Skill-O-Rama, foil dances, community singing and at night lively campfires that will brighten up the tiny little hearts of the campers. Scouts/Guides come to the Jamborees as ambassadors of good will. Barriers of race, of creed or of class are broken. Their outlook gets widened, leading to a better understanding of the other person's point of view.

Scouting/Guiding today is the most wide spread volunteer youth movement and Jamborees have played an important role in creating that image round the world. So far only twenty World Jamborees have organised, at regional level i.e., Asia Pacific Region twenty-four Jamborees and at national level four Jamborees. (Jamboree on 16 - 22 October 2005 at Haridwar is the fifteenth)

The great achievement of these Jamborees has been the development of the spirit brotherhood/sisterhood among the youth of the country as a great step towards national integration and development of Jamboree spirit as propounded by the Founder.

---

**Source : 15th National Jamboree Bharat Scouts & Guides, Haridwar**



# BRIEF HISTORY OF SCOUT ACTIVITIES AND SPECIAL MERITORIOUS ACTIVITIES OF SENIOR MOST SCOUT MASTER IN ANDHRA PRADESH

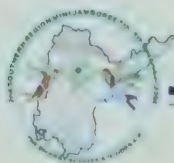
DEVARAJU VENKATA SATYA NARAYANA MURTHY,  
M.A., B. Ed., (SCOUT MASTER).  
Retired Principal, Govt. Junior College,  
Sompeta, Srikakulam district, Andhra Pradesh.



## Chairs

1. *Kalaprapurna Dr. Vikramadev Varma, Maharaja of Jeypur*
2. *Dr. Ravindranathgore*
3. *Dr. Sarvepalli Radhakrishna, Prof. in Phylosophy*
4. *Shri Pngala Lakshmikantamgaru*

Date of birth	:	21-11-1912
Place of birth	:	Berhampur (Ganjam) Orissa.
Father's name	:	DEVARAJU VENKATA KRISHNA RAO (Well noted great scholar and an Author of many detective novels and books of criticism)
Mother's name	:	
General Educational	:	B.A., (Hon) Telugu, M.A., Telugu
Qualifications	:	B.A., History, B. Ed., History
A student of	:	Dr. Sarvepalli Radha Krishnan, Andhra University in Philosophy. Former Hon'ble President of India.
	:	Harindranath Chatopadhya (in dancing)
A page Boy	:	Personal attendant of Dr. Rabindranath Tagore famous poet of India.
Technical Qualifications	:	(1) First Scout Master trained in the year 1936 in the Seva Samithi Boy Scouts Association, Allahabad of Madan Mohan Malavya the Founder, (2) Scout master in the Hindustan Scout Association, Madras Branch. (3) Scout Master in the Bharat Scouts and Guides Andhra Pradesh, Hyderabad, (4) Citizenship Training Officer, Madras, (5) Citizenship Instructor- Trained at Coonoor. (6) Youth camp organizers' Training Officer and (7) Bharat Sevak Samaj Camp Officer.





- WORKED AS : (1) Principal, (Retired) Govt. Junior College, Sompeta, Srikakulam (2) Assistant Scout Master at Narsannapeta. (3) Scout Master at Yelamanchali, Narsapatnam, Palakonda, Tekali, Budithi, Sompeta. (4) District Scout Master, Srikakulam (5) Asst. District Scout Commissioner, Srikakulam, (6) Secretary of Amateur Journalist's Association, (7) President Ramananda Chatterjee, Editor Modern Review (8) Secretary, Common Annual Examination Board of the District Board, (9) Chief Examiner in Telugu for Madras State, and (10) Chief Examiner in Telugu for Andhra Pradesh, and (11) Chief Examiner in Telugu for Andhra Pradesh.
- PARTICIPATED IN : First All India Scout Jamboori at Secunderabad, Contingent Leader of Srikakulam for the First State Scout Campoori at Kakinada in the year 1958 and State Scout Campoori at Sirpur Kagaz Nagar in the year 1965.
- CAMPS CONDUCTED : Scout Camps – 4, District Rallies – 2, Scout Service Camps - 8, Sanitary Drives in Harijan Colonies – 4, ACC Service Camp 500 cadets, Citizenship Training Camps – 8 for Teachers, Youth Camp Organizers camp for Teachers, Bharat Sevak Samaj, Delhi Camp Officer, Social Service for Vamsadhara River Flood Relief Camp, and assisted Two Eye camps at Arogyavaram Eye Hospital, Sompeta.
- OTHER CURRICULAR ACTIVITIES : Permanent Honorary Rotary Member, Sompeta, and gave many All India Radio Talks, Visakhapatnam, Captain of Andhra University Volley Ball Team in the year 1931 to 1934, Winner of Gold Medals in Running Race, High Jump, Long jump, Inter-national Debater with the Team of students from England, Scotland and Ireland, Advisor to the Commissioner of Police (Traffic) Visakhapatnam, and founder of Satya Sai Seva Samithi of Sompeta.
- AUTHOR OF : (1) "Mahamedhavulu" (Telugu) Non-Detailed Text Book for Higher forms, "General and Special Telugu Books" for form V approved by the Govt. of Andhra Pradesh, and Map Drawing Books in Social Studies for forms 1 to 4.
- RECEIPIENT OF MANY VALUABLE MOMENTOS : 1) Indian Red Cross Society, 2) Junior Red Cross Society (3) District Scout Association, Srikakulam, 4) Medal of Merit from the Governor of Andhra Pradesh, 5) Long Service Certificate from the State Headquarters, Hyderabad, Andhra Pradesh and (6) A Diamond studded Scout Star from the State Commissioner of Indiana State, United States of America.

Total Service in the Scout Movement is 64 years and crossed the age of 95 years.

Blessed with 5 sons and 2 daughters, of whom 2 sons are in America, one in the Air Force and the other in the Army. The 2 daughters have passed Diploma courses in Medicine in the United States of America. First son-in-law – Professor in OHIO State University, Columbus, and Second son-in-law – Officer in OHIO State Hospital, Columbus, United States of America. The other three family members, 2 are Doctors and 1 M.Com. are with our D.V.S. Master Garu happily leading a peaceful life.

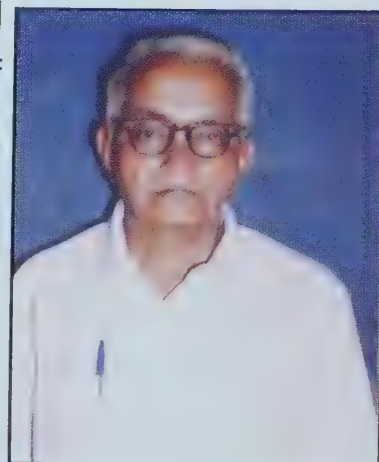




# Good and Beautiful; Sojourn into the Breke New World

– M.V. Subba Rao

District Chief Commissioner,  
Krishna Dist.



Scouts and Guides, I want to tell you that you are on the threshold of an Educational Journey spanning years of challenge and opportunity. Your's is going to be a voyage of self-discovery and self-development in which your scoutmasters or guide captains play a small and significant role. The major role is yours and you will have to play it to perfection. Your tendency should be creative in approach, leaving and learning and be studious and serious in habits, and efficient in Time Management.

Our scouts and guides when in a camp in our Krishna Camping Site one night - saw their tents they pitched glowed for a moment in a flash of lightning. They heard the patter of rain and far off thunder. The crazy storm was rough for a while but their tents (which are their made up homes) are still up. They had their blankets and slept. They woke upto the warming sun. But lo! Some of their cobrothers in the patrols are already up. They have neatly prepared the breakfast. All of them are comping together-yet each patrol is separate but part of the whole troop and each does many things on its own. Over there watching time and things are their scout masters / guide captains. They give hours of their time to the scouts and guides to make them perfect and do things in the appointed time. This is because they love scouting and know that scouting is important to their family, city and nation at large.

You will do lot of things on camping trips. You learn new things and there are over 96 Badge subjects to learn and do.

You have an inclination, to be a pioneer, you can show extra efficiency. Fell a 9 inches scaffolding pole of not less than 5 Inches diameter neatly and quickly. You show your knowledge of ropes, their day, size, storing and care. Learn and teach the knots - sheet tend, manharness knot, marline or lever hitch; use figure of eight lashing, prepare types of hold fasts for different types of soil. Build different model bridges or durrick, ladder, a camp kitchen, a camp shelter for 3 occupants; a raft that will carry himself, and know how to make a double sheare and single sheare pulleys.

You are sure that Health is most important. You can be a **Public Healthy Man**. Know the modes of transmission of the diseases - diptheria, tuberculosis, measles, mumps, whooping cough, chicken pox, Typhoid Fever, Dysentery, Diarrhoea, small pox, Malaria, Ring Worm, Scabies, Plague, Cholera, Chicken Pox, Dengue – measures adopted by the Sanitary Authorities to prevent their spread and steps to eradicate pests such as mosquitoes, rats, bed bugs, flies, and know and educate people how to dispose of garbage and know about camp sanitation with reference to kitchen, latrine, washing places, drinking water and food shortage.

You can be an **Herbalist**. Make a collection of atleast 20 Medicinal **Herbs**; neatly mount them in a book for reference and frequent identification and twelve herbs used in cooking. The collection should contain leaves, roots and skins of the herbs. Know where to find them and be able to recognise them readily and know their exact use. know the medicinal value of 20 herbs. Try to know and recognise 100 Trees or Plants. Prepare a herbarium and maintain it for 6 months as a hobby. You will be able to heal people in distress of some common ailments.





You try to be proficient in Electronics. Learn and explain basic Electronic Theory. Know functions and types of resistors, capacitors, rectifiers, diodes, transistors and integrated circuits. Demonstrate the correct way to solder and up solder and fit components to a printed circuit board. Be able to read and label a simple circuit diagram. Have knowledge of electronic testing equipments. Using kit, assemble a simple electronic apparatus.

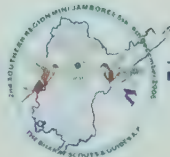
You will explore new worlds and find out new subjects, Badges show that you have accomplished some thing and completed activities to get them and that you can teach to some one else. You might earn a badge because you have a lot of skill in a special subject or hobby or you might discover a talent you never knew you had. You will definitely discover challenges and fun. You may feel nervous at times. But you will always feel very proud when you have completed the activities and have earned the badge. When people see the badges on your uniform, they know more about you. They can learn what interests you have. And you know that you have taught more skills and talents to the most important person of all – yourself!

Once you become a scout – you must feel it important to get Raja Puraskar Badge and offer that Rastrapati Scout / Guide Award and for these 2 Badges you must try to earn the proficiency Badges.

	A	B
One Badge in each group	Civil Defence community Worker	Citizen Book Binder
	Pioneer	Naturalist
	World Conservation	Path Finder
One Badge in	Cook, Debator, Friend to Animals, Gardener, Handyman, Cyclist, Launderer	
One Badge in	Athlete, Camelman, Climber, Gymnast, Hilker, Games Leader	
	Group - A	Group - B
One Badge in each Group	Comper	Public Healthyman
	Naturalist	Cancer Awareness
	Electrician	Healthy Man
	Starman	Nutrition Educator
	Dairyman	Farmer
	Signaller	—
Hold	Ambulance Badge	
Any two not earned Earlier	: Camper, Secretary, Rural worker, Electronics, Firemen, Forester, Journalist, Leprosy Control.	

You must also undertake over night hike for 10 kms along with another scout and submit report to the scout master / guide captain in 10 days.

The Badges to be aspired for, touch areas of the world of well being, the world of Today and Tomorrow, the world of the out doors, the world of people and the world of Arts.





Scouting has clearly a set ideals to guide you the oath, the promise, the scout Law help you to find success and happiness in your life. **The Scout Motto is Be Prepared.** Many things you learn will **help you to be prepared.** They will help you to help others at all times. A scout is expected to do a **good turn every day.** Scouts often work together to be helpful to their neighbourhood or town. Your uniform says you are a member of the biggest organisation in the world.

You have fun at Meetings, in Games, out doors, in advancement and while helping others.

You may live in a big city, a small town or in the country. Still you can get in on the fun of scouting and guiding.

Scout scheme of Training emphasises on Four aspects : **Character, Health and Strength, Handicrafts and Skill** and in **Service** to Others.

**Character** is moulded with aims at fair play, respect for the rights of others, discipline, leadership, responsibility, moral honour, chivalry, self-reliance, courage, capacity for enjoyment, higher tone of thought self-respect, loyalty, truthfulness, helpfulness to others, Thrift, punctuality, kindness to animals, politeness, gentleness, courteousness, Neatness, trust worthiness, helping to protect public property, pure in thought, word and deed, perseverance, thoroughness, creativity, improving existing things and simple healthy living. These are developed through practice of patrol work, train games, court of honour, scout law and promise, scout work and activities, appreciation of nature lore, study of Astronomy, kindness to Animals and service to others.

**Health and Strength** aim is achieved through practice of responsibility for personal health and hygiene, temperance, continence and camping, playing games, running, walking, cycling, sleeping in the open, a short go exercises both in the morning and evening, Deep Breathing, steady and slow breathing through nose without strain keep the scouts, guides Healthy, Wealthy and wise.

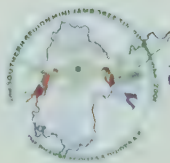
**Handicrafts and Skill** are aimed in achieving skills, technical skills and surventiveness and self-expression and intellectual observation and dedication. These are developed through practice of scout craft, camp expedients, pioneering, rewards by Badges in many forms, of handicraft, hobbies, wood craft and tracking and hiking.

**Service to others** Aspect - Aims at inculcating in the scouts / guides unselfishness, civic duty, patriotism, service to country, service to humanity, and service to god. These are developed in the practice of scout law and promise, Good turns, knowledge of first aid, life saving, swimming, firemanship, hospital assistance, and other community services and at times of disaster and urgency.

**Scouting activates the mind and the body** : It instils in himself-learning, courage, chivalry, Dexterity, capacity for enjoyment and nobility. Scouting makes one a Realman, a wholeman, a Noble man and an intellectual Man with pluck and resourcefulness.

A real scout considers it as his DUTY to help others at any time, any where and does any thing for a right course regardless of how much it costs him.

I see in all scouts / guides, in scouting and guiding all that is good, bold and beautiful. Theirs is a sojourn into the Brave New World.





# Grand Old Man of Scouting - My Revered - Scout Master

**B. Mallaya Sastry, SOC, (S)**

My most Respectful Teacher, Philosopher, Guide and GOD FATHER is now 95 years young and Energetic Shri.Shri. DEVARAJU VENKATA SATYA NARAYANA MURTHY, M.A.B.Ed., Retired Principal a veteran Scout Master, with Histrionic Talents of High Caliber. A great Educationalist, A Mountain of Patience, A Great Scholar of History and Geography and Telugu, Strict Disciplinarian, but very affectionate and kind towards his Students and Scouts .



I am very fortunate to be his Student and Scout at Board High School, Tekkali Visakhapatnam District now in Srikakulam District, who put the Scarf in my neck at a Prayer assembly on 15-9-1944 after at my 12<sup>th</sup> year in the presence of my father Shri. Bankupalli Chendra Sekharam. B.A., Bed., the then History Assistant, and Sahitya Ratna, Ubhaya Bhaskara Praveena Grade I Telugu Pandit and Freedom Fighter Shri. Bankupalli, Suryanarayana Sastry my uncle and Shri Manyala Samba Siva Rao B.A.L.T. Head Master of the High School, great Scholars my Scout Master and Academician, Shri D.V.S. Master Garu.

He is responsible for my present Status as State Organizing Commissioner Bharat Scouts and Guides A.P. under the Strong, Sturdy and stubborn, a seasoned Administrator Smt. Shalini Misra. I.A.S. our State Chief Commissioner.

He gave us training not only in the academic curriculum but also scout craft, Swimming, Tree climbing Mountainering, Gymnastics such as Horizontal Bar, Parallel Bar, and Roman Rings and Fencing (Karra Samu) in the early morning every day at for One Hour and a Half from 4 A.M. to 5.30 A.M. under extra curricular activities.

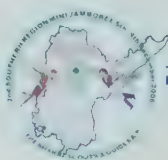
The Training imparted by him in Swimming took me to Srinagar, Kashmir as I was the only person selected for the National Water Front (Swimming and Life Saving) Course in 1969 (in DAL LAKE SRINAGAR, KASHMIR (Under the Leadership of Shri. Mihir Sen) the world famous Swimmer who swam across the British Channel and Palk Straight. This Training fetched me the Prestigious President's Gallantry Award of Silver Medal in 1984 from Shri. Gnani Jail Singh, the then President of India. The then District Collector Srikakulam District Shri. J.M. Girglani. IAS, recommended my case for this prestigious Gallantry Award for Saving two Drowning Persons in Vamsadara Floods occurred in the year 1983.

It is my bounden duty to re capitulate -the talents of Sri. D.V.S. Master Garu my Scout Master Love for Scouting and undaunted affection towards his Students in general and his Scouts in Particular. He introduced an unforgettable Academic Programme to all the 860 Students of the entire Board High School Tekkali "ONE VERSE A DAY".

Every Day in the daily Prayer Assembly soon after the prayer He used to recite a Poem from with correct intonation and pronunciation and the Senior Grade I Telugu Pandit Shri. B. Suryanarayana Sastry Garu used to explain the "Tatparyamu" of the verse . This was all within in 15 to 20 minutes including the prayer Daily News reading was or regular.

We used to by heart the poem, on the same day it self because the meaning was already explained. Elocution Competitions, Debating, Recitation, were also given. Almost all the Students right from 6<sup>th</sup> Class to SSLC used to get by heart these poems on the same day it self. As a result all the Students of entire School used to recite not less than three hundred poems by the under the School year, Map Reading , Map Making, Map Pointing and Study was his Special teaching activity.

He used to conduct week and camps hikes for Scouts and Rovers' Jtfill it is Green in my Memory the days when we were on "Cycle Hike" from Tekkali to Berhampur about 120 Kilo Meters.





# REPORT ON "ROVER PEACE BATON" "MARCH" GOLDEN JEBILEE OF ASIA PACIFIC REGION, ANDHRA PRADESH

**B. Mallayya Sastry**

State Organising Commissioner (s) &  
Monitor Asia Specific Region  
Golden Jubilee Celebration  
Rover Peace Baton March, A.P. STATE

THE ROVER PEACE BATON was handed over to INDIA by SRILANKA AT CHENNAI.

The State Organizing Commissioner(Scouts). The State Training Commissioner(Scouts) Assistant State Secretary and two other State Officials of Tamil Nadu Bharat Scouts and Guides followed the Peace baton to Andhra Pradesh and handed over at GUDURU at 12 Noon on 16-10-2006.

The Rover Peace Baton is received with all formalities by 150 Rovers, Rangers, Scouts, Guides, Scouters and Guiders, by Sri B.Mallayya Sastry, State Organizing Commissioner(Guides) of Andhra Pradesh at the R.T.C.Bus Station Guduru. Scouters and Guiders from Ananthapur, Madanapalli, Chittoor also participated. After a procession it was taken to Z.P.High School(Boys), the Head Master Md.Ismail arranged accommodation.

In the evening at 5.00 P.M. a meeting with large gathering, elite of the public was arranged in the school grounds.

Shri.P.S.Pradyumna.IAS, Sub-Collector, Guduru attended as Chief Guest. The State Organizing Commissioner(Guides) Smt.P.Bhagyalakshmi and Shri.B.Mallayya Sastry.State Organizing Commissioner(Scouts) explained the occasion, importance and the significance of the Rover Peace Baton. The Chief Guest addressed the gathering and applauded the Scouts and Guides.

On 17-10-2006 the Rover Peace Baton proceeded to Nellore. The Collector and President of the District Scout Association Shri.Ravichandra, IAS was very much impressed with the importance of the PEACE MARCH.

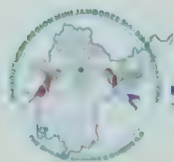
It was received by the District Educational Officer Shri.P.Krishna Rao who is also the District Commissioner (Scouts) and other officials and Public with Scout Band and taken in a procession to the CCMH School, Nellore by the Head Master Sri Jagadish Reddy with two hundred participants.

In the evening with a large gathering of students and staff of all schools was arranged in the school premises. The chief Guest the District Commissioner gave a thrilling message to the participants. The State Organizing Commissioners(Scouts and Guides) explained about the significance of the Rover Peace Baton.

On 18-10-2006 the Rover Peace Baton proceeded to Ongole, Prakasam District where it was received by the District Commissioner(Scouts) Sri Krishna Vinayak and Shri P.R.Malikarjuna Sastry About 250 participants, Head Master, MEOs, Scouts/Guides and other elite of the public were participated.

On 19-10-2006 at the same venue at 12.00 Noon a meeting was held with the District Commissioner (Scouts) Sri Krishna Vinayak as Chief Guest. The significance and importance of the event was explained by the State Organizing Commissioner (Scouts) and State Organizing Commissioner (Guides) and other officials.

In the evening at 5.00 P.M. a cultural and recreational programme was also organized by the local people at the same venue.





On 20-10-2006 and 21-10-2006 we have waited for an appointment of the President and District Collector Smt.udayalakshmi, IAS in order to present the Rover Peace Baton and to get her blessings. But she was on camp and expected on 22-10-2006.

On 22-10-2006 the Rover Peace Baton has proceeded to Guntur and reached Guntur where the District Secretary Sri Jagannadham along with 260 Scouts/Guides, Rovers/Rangers/Scouters/Guiders. Sri P.Srinivasa Rao, ASOC(S), Sri.G.Ranga Rao, former Director, BS&G, India, Dr.D.V.Kumar, District Rover Scout Leader, Guntur and other officials have received the Baton. After a Route March a procession led by a Band along with Smt.Jayalakshmi, IAS, District Collector was inducted as President of the District Association and a large number of Scouts and Guides and all the District Officials, besides students of various Educational Institutions, the District Chief Commissioner, the D.E.O. Z.P. Guntur.

In the evening a meeting was held in the Z.P. Conference hall in a grand manner with the DEO and District Commissioner(Scouts). The State Organizing Commissioners(Scouts and Guides) have explained the importance of the Rover Peace Baton, Sri.G.Ranga Rao, former Director, BS&G India briefed about the World Scout Organization and Golden Jubilee Celebration of Asia Pacific Region. He also stressed about the ensuring Centenary Celebrations of World Scout Movement in 2007. Several others also elaborated the occasion.

On 24-10-2006, the Rover Peace Baton proceeded to Vijayawada, Krishna District. It was received at the famous Prakasam Barrage with all officials honoured by the District Chief Commissioner Sri.M.V.Subba Rao, District Commissioner(Scouts) Sri.Venkata Subbaya, the District Commissioner(Guides) and Sri.P.Kailasapathi, the District Secretary and Sri Joshi, the Asst. Police Commissioner.

In long procession, it was taken to the K.B.N.College, Vijayawada. In the evening a meeting was held in the college conference hall with Sri Prasad Rao, Principal as President, and Sri Joshi, the Police Officer as the Chief Guest, where the District Secretary, the District Chief Commissioner, District Commissioner(S) and several other public officials have given their speech.

The State Organizing Commissioners(Scouts and Guides) explained about the importance and prominence of World Peace and Universal Brotherhood. They spoke on the Asia Pacific Regions golden Jubilee Celebrations.

After Vote of thanks by the District Secretary, the function came to a close with National anthem.

On 25-10-2006 early morning The Rover Peace Baton was taken to Rajamandry by P.Bhagyalakshmi SOC(G) Sri I Srinivasa Rao ASOC(S) and other Officials were received with all honors by the Scouts, Guides Rangers/Scouters/ Guiders of East Godavari District under the Leadership of Sri.NSV Prasada Rao, HWB(Scouter) in procession taken to local High School, where a meeting was held with elite of the town and other officials. The SOC(G) explained the significant and importance of the event.

On 26/10/2006 evening it reached Anakapalli where it was taken in procession by large number of Scouts Guides and Scout Masters and Guide Captains in the main street of the town taken to a local High School a meeting was held. Sri.B.Mahalakshmi Naidu HWB(Scouter) organized good cultural programme by local Scouts and Guides where the Municipal Commissioner, Anakapalli and several local dignitaries attended.

On 28/10/2006 it went to Visakapatnam where Rovers/Scouts/Guides of Hindustan Shipyard with Sri.P.Nageswar Rao Vice President of Hindustan Shipyard Rover Crews received with Band and State honors taken to the Shipyard Rover Den. A lunch was arranged to all the participants. In the evening it went in a procession to the Collectors Office where it was received by the District Supply Officer Sri.Bharatha Reddy State Council member and other District Officials and local public.





In the evening on 29-10-2006 a large gathering and a meeting was held at Hindustan Shipyard Gandhigram. The importance of the Golden Jubilee Celebration of the Asia Pacific Region and the Rover Peace Baton.

On 30-10-2006 at 11.00AM.at Vizianagaram the District Collector and President Sri.Kishore IAS, Sri.Franklin DEO and the District Commissioner, Smt.A.Indiramba District Secretary, Smt.Hari Kumari Deputy Educational Officer and ADC(G) , the A.P.C.S.S.A Prabhakar and other officials received the Baton officially from the SOC(S) Sri.B.Mallyya Sastry and Sri.M.Narasinga Rao ALT(S) State Executive Member.

In the evening at 3.00 P.M. a big procession with the Scouts/Guides/Scouters/ Guiders lead by Sri.Y.Bapiraju Senior most Trainer and Sri.M.Narasinga Rao with banners and placards in main streets of Vizianagaram. In the evening a meeting was held in the Maharajas College of Education with Smt.Hari Kumari Dy.E.O. in the chair. The SOC(S) and other officials spoke on the importance of the event.

On 31-10-2006 it reached Srikakulam, a big rally started in a procession with 2000 Scouters and Guiders and other students of various local schools such as Kendriya Vidyalaya, Bala Bhanu Vidya Mandir, New Central School, Vivekavardhini Public School and so on. The District Commissioner Shaik Jaleel Saheb the District Secretary Sri.S.T.P.V.Ramacharyulu and Sri.Jaganmohan Rao District Secretary Red Cross and Jagannadham Naidu at Municipal High School, received the Baton. Then the rally reached the famous Ambedkar Auditorium near the District Scout Headquarters Building. The District Collector and President Sri.V.N.Vishnu IAS, Hon'ble Revenue Minister, Andhra Pradesh Sri.Dharma Prasad Rao, Smt.M.V.Padmavathi Srikakulam Municipal Chair person and Sri D.Krishna Das M.L.A. have welcomed the peace rally and 400 Junior Athletes of various districts have also participated in the function. SOC(S) and Sri.M.Narasinga Rao explained the significance of the event.

On 3-11-2006 the Rover Peace Baton proceeded to Ichapuram by 10.00 A.M. Sri B.Shankar Rao, Scout Master, Sri D.Krishnamurthy Naidu, Principal Shantiniketan E.M. High School,Ichapuram, Sri.Rajsekhar Inspector of Police, Smt.Labala Swarnamani , Ichapuram Municipal Chairperson, Smt.D.Ekambari Devi MPP and District Supply Officer welcomed the Rover Peace Baton at Surangi Raj Grounds and blessed the Scouts and Guides.

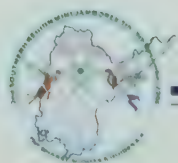
At 3-00 P.M. the Rover Peace Baton reached Berhampur (Orissa State). At the bypass Sri Ramurthy Dora State Secretary Orissa State Bharat Scouts and Guides, Sri Chandra Sekara Purida STC(S) Orissa State, Smt.Deep Ganbir Head Quarters Commissioned Guides) BS&G Orissa and Local Principal DAV E.M. High School, Sri.Balmik Pradan Orissa State Educational Services, Circle Inspector of Schools, District Chief Commissioner and other Scout Officials received with Orissa Traditional Official honors with Harathi flowers, and band. About 500 Scouts and Guides/ Scouters and Guiders and 100 Rovers participated in the procession.

In the evening a grand meeting was organized in the DAV High School with the Principal in the Chair. After prayer and flag a very interesting classical dance programme was given by a cub.

The State Secretary(Orissa State) and SOC(S) Andhra Pradesh spoke about the prominence and importance of the event. The meeting came to a close with vote of thanks and national anthem.

Thus the Rover Peace Baton March in entire Andhra Pradesh was a Grand Success.

Photographs Sentry Post.





## Rovering and Religion – Duty To God

**B. Mallaya Sastry**

S.O.C. (Scouts)

ROVER SCOUTING has ideals and Fundamental Structural Basis of scouting from THE PROMISE AND LAW. These are the foundations of SCOUTING. Powerful for the MORAL AND SPIRITUAL Development of the Youth. It is a simple statement. No negatives. Living but not memorizing. That means activity. Personal example & contribution is a condition. Makes one as a MEMBER OF THE WORD BROTHERHOOD. Brings members to a knowledge of RELIGION. Denotes progressive Development.

“GOOD CITIZENSHIP THROUGH DEVELOPMENT OF CHARACTER, HEALTH, HANDICRAFTS AND SERVICE”. That is around development of the boy of the whole personality. PHYSICAL, MENTAL SPIRITUAL AND SOCIAL DEVELOPMENT, enables him to take up a constructive and useful place in the SOCIETY.

“The Rover Section of Scouting is designed to help its members to make the most of the activities of the Open Air and to fit them. Bodily, Mentally and Spiritually to render effective and selfless to the Community. Its scheme of activities and training, developed from the experience of the past, adapted and expanded to meet changing needs and circumstances, will achieve this and additionally will lead the young man into and not away from, the Adult Community.

Rover Scouting accepts its share in the Nation’s Responsibility for sending into that Adult Community, men who will work for the Common Good, men trained to think for themselves, men of sound understanding, unbiased Judgment; men who accept readily the highest ideals of Chivalry, clean living, tolerance and ‘Helpfulness; men with knowledge and experience. Above all, men who place foremost in their lives a practical, fearless and forthright stand point based upon “Duty to God”.

In the SCOUT PROMISE **“ON MY HONOUR”** – Your honour must be a sacred thing to you, a thing that will rule the conduct and conscience of a MAN. It means that you can be trusted implicitly to do what you know is right or what you agree to undertake.

**“I PROMISE”**. This particular promise is a solemn undertaking, not to be made lightly even a boy, still less so by a Man. Therefore we must think it over, very carefully before embarking on it.

**“TO DO MY BEST”** This means, that though the circumstances may hinder you from doing it as completely and sincerely as you would wish, you will, at any rate, try your utmost.

**“TO DO MY DUTY GOD”** This is the CRUX of the Promise.

What is your Duty to God?

To put it briefly, it would seem to be to try in the first place, to realize the NATURE GOD, and secondly, to develop and use, for GOOD PURPOSES only. The body which GOD (HE) has sent you, to develop the





talents of Mind and the intelligence with which HE has endowed you, and especially to cultivate by continuous practice, the spirit of LOVE and GOOD WILL to others, the part of HIM which is within you, that is your SOUL.

ROVER SCOUTING is not a Religion, but can and should be a strong thing of Religious Faith and an AID to Religious convictions. "RELIGION IS EXPRESSION OF SUB CONSCIOUS MIND" SALVODAR DALI (One of the 20<sup>th</sup> Century Great Artists of World Fame). Rover who takes a promise in all sincerity – ROVER SCOUT LEADER is responsible for seeing that this is so, has a sound basis for Religious faith.

Now a days a tendency, to declare and desert the CHURCH is prevailing among the youth. This attitude is called IRRELIGION.

This should be discouraged in every way possible.,

To achieve this, avoid ATHEISM pressed on young men and accept RELIGION as it is essential to Happiness.

This can be achieved only by rendering Service.

Our Movement itself is described as "**BROTHERING OF SERVICE**" So when once we joined in it we shall get the opportunity of Training for and of doing service in many ways, that would have not been open to us otherwise.

Service is not for spare time only. Service should be an attitude of life which will find out-lets for the practical expression at all times. SELFESS SERVICE TO MOTHER LAND AND COMMUNITY.

As the success of service will depended to a great extent on our personal character, we must discipline ourselves in order that we may have a good influence on others.

**ROLLAND PHILLIPS** : "Nothing very much matters, save the great spirit of strength which supports the world, and love which guides and directs it.

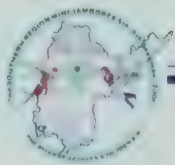
I mean God, our wonderful all pervading scout friend. He is with scouting and scouting comes from Him. Scouts then have nothing to fear.

SERVICE, SACRIFICE AND VCITORY are theirs, and all is well then now and forever".

SCOUTING is a means to finding the way of Life, the understanding and appreciation of the SPIRITUAL BASIS OF SCOUT WAY is the very way to PEACE, for SCOUTING knows no ties of denominations, caste, creed, race, colour or prejudice. We are all brothers, of one BLOOD, and .... With ONE FATHER.

The ROVER SCOUT comes to realize this from a MAN'S point of view. He keeps his DUTY GOD constantly before him. He tries to develop within his own life, great qualities of Faith etc., They come naturally from HIM. Unless the LOVE OF GOD is in his heart, no true Service to others can be done.

No Rover Scout is In-vested until he has had the serious talk within himself called the VIGIL or SELF EXAMINATION or INTROSPECTION. He makes sure of his principles, chats, with the Rover Leader about the





DUTY TO GOD and the SCOUT LAW and he will see the vision of Rover Scouting painted on him. He develops and broadens his spiritual life and understands the spirit of God. He attends his own place of worship even during week – end camping.

**THE ROVER'S OWN :-** Are fine experience in Scouting. But these simple, undenomination and usually out door services for those with in Scouting, do not replace the practice of regular place of worship. They are the most useful supplement to a Rover Scouts Spiritual Life, for, they show him how "Rover Scouting of all creeds and denominations can worship together on a common basis in a place of worship, of their own choice. "ALL FAITHS PRAYER" The common basis is the fact that all have taken the same PROMISE and LAW and trying to live upto them and thus each one develops his character within himself.

SCOUTING brings men of all creeds, Religions and conditions of life to live together in a Camp on a common Footing, Sharing the simple things of life.

SCOUTING has accomplished what skilled diplomacy and state, craft have failed to do, and that is to bring PEACE and HARMONY and CONCORD and HAPPINESS to men of different Nations, because SCOUTING has placed "DUTY TO GOD" in the forefront of the Demands.

Finally SCOUTING produces MEN OF GOOD FAITH, GOOD CHARACTER, GOOD CHEER and WIDE OUT LOOK.

MAY GOD GIVE ME STRENGTH TO GO FORWARD HENCE FORTH A REAL MAN, A TRUE CITIZEN, AND CREDIT TO MY COUNTRY.

GOOD BETTER BEST  
NEVER LET IT REST

TILL YOUR MIND IS BETTER  
AND YOUR BETTER BEST.

(Note : This Topic was prepared and taken up a session on "ROVERING & RELIGION – DUTY TO GOD" on 18.12.1976 during the R.S.L. Preliminary Training Camp at DODDABALAPU from 15.12.1976 to 24.12.1976).

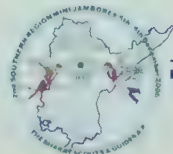


*"Many people think that pleasure is the same thing as happiness".*

*"That is where they take the wrong turning".*

*"With most people happiness is something that is always just a day off but I have made it a rule never to put off being happy till tomorrow".*

*– Baden Powel*





# Origin and History of Rover Scouting

In tracing the origin of (Rover Scouting) the Older Scouts Branch, it is necessary to go back to January, 1914, when the formation of the “Scouts Friendly Society as a brotherhood of old scouts, was first mooted. The objects of the society, which as registered that year, were as set out in the original prospectus:

1. To keep the Boy Scouts in touch with each other and with the movement when they have to leave their troop and go out to battle with the world.
2. To preserve the ideals of good citizenship which they have been taught as Scouts.
3. To attract to the movement, young men who have been scouts, and to give them an opportunity for rendering service to their country..

During 1917 a more definite Senior Scheme was promulgated based on threefold problem.

1. How to retain the older Scouts under good influence
2. What to do with the many Queen Scouts after returning from service with anxious to take up work with the old troop.
3. What to do with the boys who “Disrad”, “Scouting” at the age of 16 or 17, but do not want to join a troop with much younger boys.

In September, 1918 a pamphlet was issued “Rules for Rover Scouts”. This marked the official start of the Rover Scout Section.

In April, 1920 “Notes on the Training of Rover Scouts” was issued in two parts. Minimum age for Rover Scouts raised from 15 to 17½

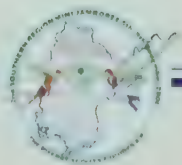
In August, 1920 Rover Scouts took part in the Jamboree at Olympia. This was the first occasion in which Rover Scouts had come prominently and conspicuously to the notice of the general public.

The services rendered by the Rovers in the Jamboree was very well received and recognised and it paved the way for the Rover Section to get established as something to be reckoned with.

Soon after this Rover Scouts gradually took shape under the guidance of Colonel De Burgh.

In October, 1921 A “Crucial Conference” on Rovers was held. This was a meeting of Men of Special experience invited by the Founder Baden Powell to discuss with him the future of the New Section.

B.P.’s own view of the Need and Methods of Rover Scouts are expressed in the following Memorandum.





“My own feeling is that the Rover is the third progressive step in the education of the Boy Scout, and its importance is that it completes his education and holds him under Good influences and in good companionship at the critical period of his life”.

But you cannot hold a lad without giving him some definite objectives and activities. So we offer service.

**Under “Service” 1 should include the progressive steps:**

**“Service to Self**

**“Service to the Movement”**

**“Service to the Community**

When the question of hand book for Rovers Arose, comparable with scouting for boys and “The wolf clubs” hand bood, “B.P. did not at first see his way clear. He wanted the new branch to be elastic and so, in his view, there could not be any hard and fast scheme of practical training”.

In November 1922, the book “Rovering to Success” was published by the “Chief Scout”. It was addressed to young men in the Form of Advice and Guidance in the many problems of young manhood. It was also to encourage and inspire good citizenship and as such it has had a remarkable success, far beyond the movement itself.

In 1923, separates test of Rover were prescribed in the Edition of Policy, Organisation and Rules. Mr. P.B. Navill was appointed as Rover Commissioner.

In 1924, the services of the Rovers were utilised for the jobs as Police, Guide, Stage Hands, Railway Transport Officers and so on. They rendered splendid services in the IMPERIAL LAMBOREE held at Wembly.

In November 1924, The Chief Scout suggested the Ceremony for Investiture of Rover Scouts was held for the first time.

In Easter (December the next day of ‘X’ Mas) of 1926, the First National Rover Meet was held at Albert Hall, London, U.K.

The moot concluded with a conference in which the old idea “Rovers run themselves” had been more or less exploded. AS there is increasing number of Rover crews, there was a want active and Effective Leadership and guidance and need and provision of warranted Scouters as Leaders in Rover Section was also felt.

In 1927, an Open Scout Conference was held at Bournemouth, in which Group System was introduced.





In 1927, warrants as District Rover Scout Leaders, Rover Scout Leaders and Assistant Rover Scout Leaders were issued.

In 1927, the National Rover Moot was held at Birmingham Over-Whitsun in that the "System of Test and Badges for Rovers came under severe criticism.

In February, 1929, coming-of-age World Jamboree held at Arrow Park. 50,000 scouts were in the Jamboree Camp Administration by Scouters and Rovers. Earlier conditions were discussed.

In April, 1930, the Open Scout Conference held at Birmingham Imperial Headquarters put forward alternative proposals. In June 1930 Scout Policy and Rules came in to effect.

In August, 1930, National Rover Moot was held at Auchengillan, the Glasgow Scout Camping Ground.

In 1931, First World Rover Moot was held in Kandersteg, Switzerland. August attended 3000 Rovers from 23 different nations.

In 1934, "The Rover World Magazine was published"

In 1935, August, World Rover Scout Moot was held in Switzerland.

In 1935, the Second World Rover Moot held in Ingabo, Sweden, in which 3000 Rovers from 23 different countries have participated and rendered remarkable services.

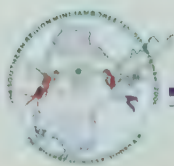
It marked the Acceptance of Rovering by the worldwide brotherhood, of Scouts and argued well for the success of Rover Scouting in future.

In 1939, 3rd World Rover Moot was held in Monzie Crieff, Scotland.

In June, 1940, as a result of fuller enquiry and investigation, a Revised Rover Scout Policy and Rules came into effect and remained in force.

In August, 1940, National Rover Moot held at Auchengillan, the Glasgow Scout Camping Ground.

In August, 1941, World Moot held at Kandersteg in Switzerland. 3000 Rovers from 23 Nations and Fifteen parts of the British Commonwealth attended the Moot.





This again confirmed and marked the acceptance of revering by the Worldwide Brotherhood of Scout and for the success of the Rover Scouting in the future.

In 1946, The New Pan for Roveingwas introduced. The Senior Scout Section was officially started.

In 1949,4th World Rover Moot held at Skajk, Norway.

In 1953, New Rules for Rover Scout published.

5th World Rover Scout Moot held at Kinderstag, Switzerland.

In 1956, rover Scouting became 4th Section.

I Cub, II Scout, III Senior Section, IV Rover Section.

In 1957,6th World Rover Scout Moot in Birmingham, England, U.K.

IIM: (amboree, Inderba Moot.

In 1961, 7th world Rover Scout Moot in Australia.

In 1965,1st World Rover Scout Moot Year.

1969 2nd World Rover Scout Moot Year.

1973 3rd World Rover Scout Moot Year.

1977 4th World Rover Scout Moot Year.

## Source

1. Rover Scouts by Gilcraft.
2. The Crew Scouter's Handbook by Canadian Boy Scout Association.
3. Paddle Your Own Canoe or Tips for Boys by B.P., 1939.
4. Aids to Rover Scouting by Prof. Govindanarayan Jya, P.O. Nepal.

---

**Source : 15th National Jamboree Bharat Scouts & Guides, Haridwar**





# Youth Programme, Development of Rover Section

**B.Mallayya Sastry**

L.T. (Rovers) A.L.T (S)

State Organizing Commissioner (S)

Since its founding by LORD BADEN POWEL in 1907, SCOUTING has proven to be the most tenacious and positive worldwide youth organization transcending even the worst of political barriers. In recent years SCOUTING has been the first youth movement embracing all Nations and Countries.

Scouting teaches young people the principles of good citizenship through action, and the youth programme totality of young people do in Scouting / Guide activities.

HOW IT IS DONE? Through Scout / Guide method – "The Patrol System". In the world conference held in Paris in July 1990 this definition was adopted.



Scouting / Guiding activities are based on the principles through a value system based on Scout promise and Law, Duty to God, Duty to Country, Duty to others, to help other people, to obey the SCOUT LAW.

The objective of the Rover training is to enable young MEN to develop themselves as Healthy, Happy and Helpful citizens with all-round development. Physically, Intellectually, Socially, Morally, And Spiritually and be helpful and thus they help to build a better WORLD. They become or Transform themselves as Responsible for Local, National and International Communities.

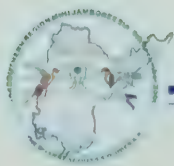
Rover branch of scouting had a study Evolution and, Now Establish it self on a sound and permanent footing. Rovering is only for Success. The only true success is happiness. The two steps to Happiness are – Taking life as a Good Game and giving out Love. Happiness is not mere pleasure or the outcome of Wealth. It is the result of active work rather than the passive enjoyment of pleasure.

It is dinned into the years of all ROVERS that their successes depends upon their Individual Effort in the Voyage of Life, and the avoidance of all temptations or obstacles like Betting, Falls Sport, Bribing, whine, and other forms self indulgence, Dangers of wrong attitude towards Women, and Extremism in Politics, Irreligion, etc., depicted as Rocks by LORD BADEN POWELL.

The vices of betting, false sport, getting easy money, Bribes, etc., can be erased through Active hobbies and Earning money with Hard work, Whine and other forms of self indulgence can be nipped in the bud stage with Self controlled character. Dangers of a wrong ttitude towards Women can be set out by Chivalry and Health of mind and Body. Extremism in politics, irreligion can be kept at bay by service for your Fellowmen and GOD.

Real men and youth needed The Nation, free from the above Temptations and obstacles. "The Back Woods" is the best school for man making. And they are the objects of Rover Branch of Scouting.

One need to posses MANLINES. The Newzeland is the bravest man we can see. Inthose lands a man has to find for himself. If he cannot tract and spoor of animals or read sings from the flight of the birds, he is going to die of thirst or hunger. Water is not laid in the desert nor there is a bake to provide you Bread and Bun. To light his fire and to kill, lean and cook his food for himself in his everyday job. He has to stand up to





the Lion or the Wolf with Home with his axe, he does all carpentry from sharpening his pencil to feel the trees and erect a log House, weather proof, Rover Scouting indirectly imbibes you to acquire such skills of bravery and self reliance. The Rovering gives you the grit and intelligence and chivalry in a way to be heroes.

Rover are a Brotherhood of the OPEN AIR and Service. They go on Hike on the open road and be camper of the woods, able to shift themselves, but equally be able to be ready to do some Service to others, Rovering is the Senior Branch of Scout Movement – young Men over 17 years of age. This for chief aims of Scout Training in wood craft, and to develop (1) Character and Intelligence. 2) Handicrafts and Skills 3) Health and Strength. 4) Service for others and Citizenship.

Rovering is both interesting and Educative. In camping and Hiking as Rover Scout you will have the joy of knowing many details and acquire skills. That helps you to enjoy life and camp Comradeship and Brotherhood. Among these was thrifty etc.,

Tracking of Men, Animals, wheels, etc. and reading information there from fire making for cooking his grub, tent pitching, knot tying "The AXE and knowing not only how to use it, but how to take care of it also". Map Reading, finding the way by map, by land marks, compass, stars, and direction of winds etc.

The Ruck Sack and its load how little you can do and have to do with Hiking, Eyesight by practice will be Strengthened, to look more than 50 yards ahead. Hearing is strengthened by practice by listening to sounds and sense of smell for finding your whereabouts or the presence of other people at night. Judging distance like an art is developed, weather knowledge by continual and careful observation, Nature Lore becomes a second Nature to the out door men and give joy. Camp utensils and apparatus have to be improvised and this teaches you handiness and Resourcefulness.

Wood craft : The GYPSY are all have their customs, signs, and languages and Rover Scouting helps of this knowledge.

Be Prepared : is the Motto of all Scouts and Guides.

To be prepared in camping and Hiking as In service makes a Rover Scout to be prepared for Manhood and makes him a Worthy Citizen.

The term Rover Scout stands for a True Man and a good Citizen.

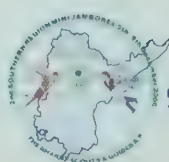
The Law of Rovers is the same as for Scouts in wording and principle. The Law knocks out SELF and stores in good will and helpfulness to others. It is a direction to Manliness.

Happiness and success is yours, if only you paddle yourself, your canoe aright. You want to Row to success and so, be a Rover and imbibe all the best qualities and be a MAN with Manliness and up rightness.

The you Programme is Scouting / Guiding covers the complete SPAN OF A PERSON'S EXPERIENCE IN THE MOVEMENT. It actually starts when the young members joins the movement. Typically some where between the age of 3-5 years as BUNNYS, then CUBS/SULBULS, SOCUTS AND GUIDES : ROVERS & RANGERS and continues till the oldest member leaves after attaining the age of 26 years.

Rovering is really a process of progressive Education through largely Recreational Means and as adventure Based.

This is achieved by





- involving them from their Formative years in a NON FORMAL EDUCATIONAL PROCESS.
- Using a SPECIFIC METHOD that makes each individual the principle agent in his / her development as a self – Reliant, Supportive, Responsible and a Committed person.
- Ascending them to establish a value system based up on harmonium spiritual, Social Moral and Health, Principles following Scout and Guide PROMISE AND LAW.
- LORD BADEN POWEL writes

"LET US THERE FORE, IN TRAINING OUR SCOUTS KEEP THE HIGHT AIMS IN THE FORE FRONT, NOT LET OURSELVES GET TOO ABSORBED IN THE STEPS DO NOT LET THE TECHNICAL, OUTWEIGH THE MORALE FIELD EFFICIENCY, BACK WOODS MANSHIP, CAMPING, HIKING GOODTURNS, JAMBOREE COMRADE SHIP ARE ALL MEANS-NOT THE END".

The end is CHARACTER WITH A PURPOSE.

And the purpose, is that next generation may a SANE in a INSANE WORLD, and develop the higher realization of SERVICE, ACTIVE SERVICE OF LOVE, AND DUTY TO GOD AND NEIGHBOURS.

The youth programme encompasses all activities, community service, and community development projects attaining standards and proficiency badges (PROGRESSIVE TRAINING) Games and Ceremonies Patrol / Troop/Crew/Company/Team meeting etc. All of these must have one cardinal point in common. i.e. The activities must be attractive and challenging to your people.

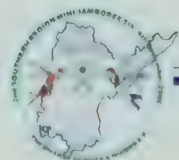
The entire youth is programmed in Scouting / Guiding Rovering Ranging one fundamental dimension which determines how it is carried out on Scout / Guide Method.

As defined in the constitution of the world organization of Scout / Guide method is a system of progressive self education through the FUNDAMENTAL AND BASIC FOUNDATIONS.

- PROMISE AND LAW
- LEARNING BY ACTUAL DOING
- MEMBER SHIP OF SMALL GROUP VIZ.
- PATROL SYSTEM involving youth under the able and efficient adult guidance.
- PROGRESSIVE DISCOVERY and acceptance of individual responsibility and training towards the development of character and acquisition of competence, self-reliance, dependability and the capabilities to co-operative and to lead.
- Progressive, stimulating and ever changing, challenging programme with varied activities based on the interest of the participants, including visual games and service to the community, taking place largely in an out door acting in contact with NATURE.

SCOUTING largely deals with people, community, so we should work on, with common AIM, common Goal, Common Interest and Ideology. It is a bondage of mutual understanding, keeping in view of the same objectives to achieve.

- Sharing Responsibility





- Sharing time, energy, finance etc.
- Safe Existence.

The success of youth programme and development of ROVERING COMPELTELY depends on - Co-operation.

- Co-ordination
- Mutual Understanding
- Friendly relationship.
- Fairmount i.e., Honesty.
- Lastly commitment and sacrifice.

Scouting is a way of Life over twenty million People in the WORLD ORGANISATION of SCOUTING MOVEMENTS MEMBER Scout Associations.

The Values learned in Scouting are often instrumental in guiding a person's entire life and people with Scouting Back Ground are well represented among The World Leaders" In Commerce, Science, Industry, Judiciary and in Government.



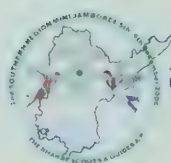
*"Scout keeps clean his body and thought; stands for clean speech, clean sport, clean habits, and travels with a clean croud".*

*"He smiles when ever he can. His obedience to orders is prompt and cheery. He never shirks or grumbles at hard ships".*

*"Scout does not wantonly destroy property. He workds faithfully, wastes nothing, and makes the best use of his opportunities, he saves money so that he may pay his own way. Be generous to those in need and helpful to worthy objects. He may work for pay, But he mujst not receive. Tips for courtesies or Good Truns".*

*"The man who is anybody and who does any thing is surely going to be critical, villified and misunderstood. This is a part of the penalty for greatness and every greatman understands it. And understands, too, that it is no proof of greatness. The final proof of greatness lies in being able to endure contumely without resentment."*

**– Elbert Hubbard**





## Girl Guiding

**P. Bhagya Lakshmi**  
SOC (G)



Guiding what is it? Why was it evolved? Our Chief Scout Lord Baden Powell gave us this game about 65 years ago. His aim – character development through natural, rather than artificial means. He gave us the patrol system, a group of 6 or 8 under a leader. Then the most important the promise and the Law. How can we inculcate these ideas into our guides? As guiding is a game - so it requires movement. The girls should keep moving - how again? through games. Come to think of it our life too is a game we are observed by others. Our behavior too is observed. So also how we act on this stage, the earth. It is said that, when the Great Scorer comes to write against our name" He writes not whether we have won or lost but how we played the game".

Our movement has been built on four sound pillars character, health, handicraft service. If the Guider incharge of a guide company conscientiously brings in these points in her weekly programme, her company would benefit greatly and the trouble taken will be worthwhile. I would like to share with you some of her ideas which could help us in training our girls. I say again that guiding is character training. When a girl at the age of eleven joins her company, she is known as a recruit and has to pass her tenderfoot tests after which she is enrolled as a guide. This tenderfoot is the foundation of all our test work and therefore we must be very sure that our teaching is sound and ever lasting and never forget, our own behaviour should be correct. We should be an example to the recruit and so prepare her at her enrolment when she is able to accept the responsibility of being a guide.

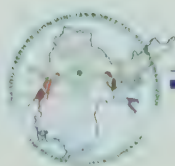
Some of the Pravesh tests are the Promise, Law, Tracking sings, Signals, Knots, Flags etc., but the most important is the law and promise – the foundations of guiding. There is a tremendous thrill and responsibility in possessing a guide badge. We are lucky to have the law, to help us in our efforts to live a good, helpful life. If each month we take one law and see how we can make it really practical in our daily lives, it would really be a help to us as well as to our guides. Let us take the first Law "A Guide is Trustworthy". This is the foundation of the other eight laws and we have each one of us to set our own standards of behaviour. "To do my best, to do my duty, to God and my Country". This is best known only to ourselves, as, for instance, keeping to ourselves some secret resolves made, the running of errands, posting letters etc. If we can prove ourselves absolutely dependable in small things, we will be prepared for greater service to God, Let us take the Fourth Law – "A Guide is Courtious" – meaning polite, kind, ever ready to help another, considerate, tactful, gracious in manners and address. "Not to hurt another's feelings" as we often do by criticizing others or correcting them in the presence of others. This law is really important and should be well discussed with guides. Here is a question.

"Of courtesy it is much less

Than courage of heart of holiness

Yet, in my walk it seems to me

That the grace of God is in Courtesy."





The other laws such as sisterhood, usefulness, obedience, thrift are so well prepared by our Chief Scout and form a religion by themselves. So if we break one Law, say honesty then we are not honest and so on.

Next the flags of the Association and the Nation – teach respect, loyalty, appreciation of the sacrifices of the past leaders, especially respectful behaviour when the National Anthem is sung.

The proper uses of Knots help keep the ends of the rope properly whipped and prevent them from graying-links up with the eighth law of thrift.

Sings : Tracking signals etc., one of the most exciting part of our guiding. They teach us to use our eyes and our wits and help us to use natural things such as stones, twigs, foot prints and so set her off on a "Be prepared" adventure.

Wood Craft : This is a wonderful subject which appeals to old and young. It deals with nature such as trees, birds, flowers, sky, earth and everything made by God, for it is said from "Nature to Nature".

So friends, let us aim at a high standard of work. Our guides will rise to the occasion and not only learn a tremendous lot, but they will also lay a strong foundation for their future development. Good luck and good Guiding.

**"We have to do away with  
the cause of War. Armies  
are merely the effect."**

**– Lord Baden Powell**



*"We have to do away with the cause of war. Armies are merely the effect."*

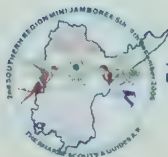
*"The boy who laughs much lies little".*

*"Happiness is yours if only paddle your canoe right".*

*"The appreciation of beauty cannot bring happiness, if you conscience is not at rest."*

*"Hobbies and handicrafts lead to skill, for a man who puts his whole thought and spares energy into making things, cannot help developing a considerable mount of perfection in his work".*

**– Baden Powel**

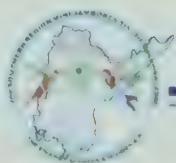




# WORLD SCOUTING



Source : 15th National Jamboree Bharat Scouts & Guides, Haridwar





# SCOUTISME MONDAL



Source : 15th National Jamboree Bharat Scouts & Guides, Haridwar





## Guiding in Rural Area

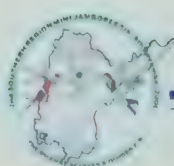
Smt. P. Bhagyalakshmi  
SOC (G)

Our founder, Sir Robert Baden Powell and the Chief Guide of the world, Olave Lady Baden Powell always referred to Scouting and Guiding as a game. Having played it for almost half a century, I can say with certainty, it is the Best game.

All other major games of the world, if played to perfection do have good effects on the players. They benefit physically, mentally and morally so long as they continue to participate as active members of the team. The difference in Scouting & Guiding is that "once a Scout / Guide always a Scout / Guide" effects of habits formed in this game are life long parallel with the growth of body and mind. There is the development of the spirit of goodness, the soul and personality of the scout and guide and rests on high ideals, high standards of their kind and doing practical opportunities are provided to form habits of reference and duty to God and country, to help other people at all times and to continually exercise the qualities of trustworthiness, truthfulness, obedience to authority, kindness, friendship, understanding and consideration for fellow human beings which culminate to build a worthy citizen of the world and an able leader.

There is ample proof of successful Scouting and Guiding in the World. India was among the earliest countries to become a member of the Scout Association and is counted as a founder member of the World Association. Girl Guiding came to India in 1911. In a few short years, this game spread from country to country. Of course it flourished coming to facilities and advantage : Where there are people who recognize their responsibility to the Movement and are absolutely aware to some of its educational and spiritual values at all its levels. Then areas of the world naturally at first were urban centers. Now in the West the Movement does not stop in towns and developed areas. In modern India also there are trends of awakening the village people the need of education, better administration, communication and economy. The challenge is for us, the Scouts and Guides to take this most educative movement into the villages of our State and Country.

I confess that its no easy task or project but "nothing attempted anything done". We must begin to think and plan how scouting and guiding can reach and take root in rural areas. Is that it's may good effects and advantages many benefit the lives of our village sister is particular, who need enlightenment in the various aspects of Good living. Those of us who have devoted our time and talent mainly to guiding in urban areas have got only as far as Mandals of the 24 districts that we feel takes enough time and energy. A little more enthusiasm a little more devotion and more strong push, would take us into the villages. Would it not? So let's get in touch with and seek the cooperation of the many women's social service associations, the Mobile Medical Service Teams, the Lions and Rotary clubs all of whom can give us an entry or introduction to village life and work in their adopted villages. So can we, at least can it we start serving there with them? There is a village reconstruction Organization – We can request the Zilla Parishad and Gram Panchayat Samithis and Block Development activity to involve Scouting and Guiding and so give us chance to live and work in the villages with their help and advice.





## The importance of play in Bulbul training

P. Sridevi

STC (G)

Play games is a very important part of Bulbul Training. Play as a method is the best media by which children learn ABC of guiding most naturally and spontaneously. Lord Baden Powell, the founder of the Movement said that play is the first great education by itself. A brief game is one of the most potent weapon used in the training of children mentally and physically.



While at play a child is most receptive with brain and body perfectly coordinated. Play teaches the child the great qualities of strict observation of rules, self control, good temper, discipline, team spirit and unselfishness. Through play way method, the child becomes brisk and skilful in her games. She also learns to coordinate her muscles and Mind.

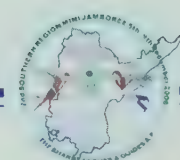
It is during the game that the Flock Leader can get the right tone in the Flock. Game is one of the best means to promote laughter and care-free atmosphere which are essential to every one, especially to children of bulbul age. Free laughter makes them reveal all that is in their minds without concealing anything. At this habit forming age they learn to be truthful.

The healthy traits that are acquired while playing games, room a permanent basis for the future behavior in children and these good habits go a long way in building up the character of these girls.

Preaching in a boring way simply, becomes ineffective. Correcting a wrong habit is still more difficult. Once a Wrong habit is formed it is not easy to eradicate it. Correct way of life and right principles can better be instilled into these young lives through games.

Every Bulbul game has a purpose, namely to inculcate a good habit or teach a new art or a new skill. Game is a sugar coating which wraps up the pill and the girls take the pill happily and learn a lot and get trained on the right lines without knowing its purpose; while all this time they enjoy every minute of the time spent on games. Greater enjoyment betters the result keener. The more keener they are, the more will be they strengthen their memories.

Test Badge work and other skills bring laughter to Bulbul through games. They only play and are not aware of the fact that they are being tested. It is obvious, therefore, that games play a vital role in the training of Bultuls.







## **MESSAGE**

Scouting is Scouting. There is nothing like it in helping young people to develop health, Strength, Character and citizenship.

The 'Scout' plant sown on Brown Sea Island in the year 1907 soon spread its branches all over the globe. It grew and still continues to grow strong and mightily – An evergreen tree.

As a movement it has a glorious past – A hundred years of continued service to the young, generation after generation.

We, in scouting, cherish it and celebrate it. It has a bright future.

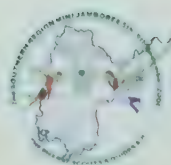
Celebrations, in our country, are on, piecemeal.

The southern region of the Bharat Scouts and Guides is holding its Mini-Jamboree at Jeedimetla, Hyderabad A.P., from 5th to 9th December. On this occasion I send my Heartfelt goodwishes to the organisation for a big success in achieving its objective.

**V.R.Ghanathy**

Past Joint Director (Scouts)

BSG, NHQ, New Delhi.





## Crystal Palace Rally (Girl Guiding, how born)

V.R. Ganapathy, LT (S)

– AP State Scout and Guide April 2001

Taking the Brown sea experimental Scout Camp as a model, other camps had been organised in Britain with equal success. The thought gradually formed that it would be interesting to take a poll of Public Opinion organising a Scout meeting on a National level. A rally call was sent out to all Britain Scouts to assemble at Crystal Palace, London on Saturday 4th September, 1909 for a display and March past. The result was a resounding success. More than 10,000 boys from every part of United Kingdom dressed in Shorts. Shirts, broad rimmed hats, scarf and staff – a uniform adapted by Scouts themselves in imitation to what B.P. had worn in South Africa, responded to the call and assembled. They put on a display of their Scout prowess that echoed throughout the land. B.P. was more than gratified with the number and enthusiasm of the troops which attended and the standard of proficiency which they showed in their work.

That day rain was threatening. So the Scouts were assembled inside the palace and the March Past was arranged. They were counted as they entered at one door and went out at the other. Some (7) Girls also came in Scout Uniform. They wore the Scout hats and scarves with their feminine dress and carried poles (Staves). They had arrived uninvited and unwanted and insisted on joining the rally as they declared they were "Girl Scouts" and knew the Scout Tests.

After the March Past they sent a message and asked the Chief Scout if he would go and see them. He went and talked to them. When B.P. asked the girls who they were? their leader replied that they were the "Wolf Patrol" of the Girl Scouts and they wanted to do Scouting like boys. He told them that Scouting was for boys and that he did not think they could well share the same. This was not very encouraging because there were two great objections in 1909 to small patrols of girls hanging on the Scout Troops. On the one hand the public disapproved thinking it unsafe for girls and on the other the Scouts themselves did not want girls.

But the girls would not be put off by discouragement. They collected a little sporadic groups and read "Scouting for Boys". They dressed up in Scout hats and belts and under the leadership of one of themselves they started to work the Scout Tests.

The Chief himself realised that the new Scout Movement would not attract the type of boys he wanted if girls were to be part of the organisation. And he decided that if they wanted to join in they should have their own name and movement and a programme suited to their needs, and that the Movement for girls should be run the work of adapting the book "Scouting for Boys".

That year the Guide Movement was formally founded with the establishment of the Girl Guide Association (UK).

In the year 1928 the World Association of Girl Guides and Girl Scouts was formed and as on to-day there are 140 member countries affiliated to it.





## పుణ్యం - పురుషార్థం - స్కాటింగ్

జీ. పరమేశ్వర్ ఎల్.టి.

(ఎస్.టి.సి. (స్కా))

**పుణ్యం :-**

బాబ్బాబు ... ఈ పన్నేసి పెట్టవా నీకు పుణ్యముంటుంది. ఈ మేలు జేసి పుణ్యం కట్టుకోబాబు! నాకు సాయం జేసి పుణ్యం కట్టుకున్నాడు మారాజు. అనే ఈ వాక్యాలు మన నిజ జీవితంలో ఎక్కడబడితే అక్కడ సామాన్యప్రజల నోట తరచుగా వింటుంటాము.

పుణ్యమంటే ఏమిటి? పుణ్యమంటే పూజలు పునస్కారాలు చేయుట, ముక్కు మూసుకొని తపస్సు చేయుట కాదు. పుణ్యం అంటే తోటి మానవుడికి సహాయం చేయుట అని అర్థం. ఈ సహాయాన్నే మనము సాధారణ భాషలో పరోపకారమని చెప్పుకుంటాము.



ఒక స్కాటుగా ప్రతి బాలుడు, వ్యక్తి తన నిజ జీవితంలో జీర్ణించుకోవలసిన ముఖ్యగుణమిది. ఒక స్కాటుగా ఉండాలంటే, జీవించాలంటే అతడు స్కాటు నియమ నిబంధనలకు కట్టుబడి వాటిని అనుసరించవలసి ఉంటుంది. ఈ నియమావళిలో పరోపకారగుణం, అంటే 'పుణ్యం', అతి ముఖ్యమైనది.

స్కాటు నియమ నిబంధనలలో అనుసరించవలసినవి స్కాటు ప్రతిజ్ఞ మరియు స్కాటు చట్టము.

మరి స్కాటు ప్రతిజ్ఞలో ఈ 'పుణ్యం' లేదా 'పరోపకార'మనే గుణాన్ని ఎలా పొందుపర్చారో మీరే గమనించండి.

**స్కాటు ప్రతిజ్ఞ :-** దేవునికిని, నా దేశమునకు

ఇతరులకు సహాయము చేయుటకును,

స్కాటు చట్టానికి విధేయుడనై యుండుటకును

నా శక్తికొలది ప్రయత్నము చేయుదునని

నా ఆత్మగౌరవముపై ప్రతిజ్ఞ చేయుచున్నాను.

దేవునియెడల తమ ధర్మాన్ని నెరవేర్చుట అనగా తమ తమ మతము ననుసరించి పూజలు, ప్రార్థనలు చేయుటతో బాటు దానిలో అంతర్నిహితమై యున్న 'మానవసేవ' అను గుణమును అనుసరించుట అని అర్థము.

ఏ జాతియైనా, ఏ మతమైనా మానవ సేవనే కదా బోధించేది, మానవ ప్రేమనే కదా ప్రోత్సహించేది. అన్ని మతాల, జాతుల బోధనలోని అంతరార్థం ఒక్కటే. "మానవసేవయే మాధవసేవ".

స్కాటు ఉద్యమం యొక్క పరమార్థం కూడా అదే. మానవసేవ ద్వారా మాధవుని సేవ చేయటం. దీనినే సామాన్య ప్రజలు 'పుణ్యం' అని అంటారు. స్కాటింగ్ ద్వారా ఒక వ్యక్తి గ్రహించవలసిన మొదటి గుణము మానవసేవ. ఒక వ్యక్తి స్కాటింగ్ లోని ఎన్ని కార్యకలాపాలను అనుసరించినప్పటికీ, మొదటి గుణాన్ని మరచినయెడల అతను చేస్తున్నది స్కాటింగ్ అనిపించుకోదు.

'దేశమునకు సేవ చేయుట' అనగానేమి?

'దేశసేవ' అనగానే యుద్ధకాలంలో శత్రువులతో పోరాడి దేశాన్ని రక్షించుకొనుట అని అర్థం చేసుకుంటారు. దేశాన్ని రక్షించుట అనగా కేవలం ఆదేశపు సరిహద్దులను కాపాడుకొనుట అనే అర్థము కాదు. అన్నివేళల్లోను, దేశ ప్రజల బాగోగుల గురించి ఆలోచించుట, దానికై పాటుబడుట, సహకరించుటతో బాటు అవసరాన్ని బట్టి తన సర్వాన్ని త్యాగం చేయుటకై సిద్ధంగా యుండుట అని అర్థము. ఇదే మాటను గురజాడ అప్పారావు గారు నొక్కి వక్కాణిస్తూ ఇలా అన్నారు.





దేశమంటే మట్టి కాదోయ్, దేశమంటే మనుషులోయ్  
మంచియన్నది పెంచుమన్న, దేశమును ప్రేమించమన్న.

ఇక ప్రతిజ్ఞలోని మూడవ భాగము ఇతరులకు సహాయము చేయుట, స్కాటు చట్టమును పాటించుట.

స్కాటు ఉద్యమం లార్డ్ స్ట్రీఫెన్స్ స్మిత్ బెడెన్ పావెల్ గారి ద్వారా ఇంగ్లండు దేశంలో 1907వ సంవత్సరములో స్థాపించబడినది. అక్కడ ఈ పరోపకారమును 'గుడ్ టర్న్' అన్నారు. మనం పరోపకారానికి అతి ప్రాచీన కాలంనుండి ప్రాధాన్యత నిస్తూ ఇలా చెప్పుకున్నాము.

పరోపకారాయ ఫలంతి వృక్షాః

పరోపకారాయ వహంతి నదాః ।

పరోపకారాయ దుహంతి గావాః

పరోపకారార్థ మిదం శరీరం ॥

ప్రతిఫలమును ఆశించకుండ ఇతరులకు చేయు సేవయే గుడ్ టర్న్, పరోపకారము అనబడుతుంది. అదే పుణ్యం.

**పురుషార్థం :** మానవుడుగా జన్మించిన ప్రతివాడు సాధించవలసినది పురుషార్థం. భూమిపై పుట్టిన ప్రతి మనిషి పురుషార్థాన్నే లక్ష్యంగా జీవించాలి. మరి అలా జీవించాలంటే పురుషార్థమంటే ఏమిటో తెలియాలిగదా!

ధర్మార్థకామమోక్షాలను పురుషార్థం అంటారు. ఒక మనిషి ధర్మ మార్గంలో నడుస్తూ ధన సంపాదన జేసి మానవ సహజమైన కోరికలను తీర్చుకుంటు మోక్షమును సంపాదించుట. ఈ నాలుగు పదాలను క్లుప్తంగా ఇలా చెప్పుకోవచ్చును.

**ధర్మం :** మానవుడు పుట్టినప్పటినుండి గిట్టే వరకు తను నిర్వర్తించు కర్తవ్యమును 'ధర్మము' అంటారు.

**అర్థం :** 'అర్థం' అనగా ధనం. నీతి మార్గములో నడుస్తూ ధనమును సంపాదించి తన జీవనయానం సాగించుట అనునది దీనికి విశ్లేషణ.

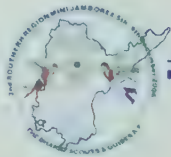
**కామం :** నిద్ర, ఆహార, మైదున అనునవి పుడమిపై నుండు ప్రతి ప్రాణికి జన్మతః లభించు సహజ కోరికలు లేదా అవసరాలు.

**మోక్షం :** మానవుడు పరమపదించిన పిదప జన్మ - మరణ రాహిత్యమును పొందుట అనునది ఒక అర్థం. ఇది ఈ పదము యొక్క సంకుచితార్థం. ఈ జన్మలోనే సుఖదుఃఖాలకతీతంగా జీవించడమనేది విశాలార్థం.

స్కాటు ప్రతిజ్ఞను ఈ విధంగా అర్థం జేసుకున్న తరువాత స్కాటు చట్టాన్ని గూడ తెలుసుకున్నచో స్కాటింగ్ అనునది పురుషార్థ సాధనమేనని అర్థమౌతుంది.

**స్కాటు చట్టం :**

1. స్కాటు నమ్మతగినవాడు.
2. స్కాటు భక్తి విశ్వాసములు కలవాడు
3. స్కాటు ఉపయోగంగా నుండి, ఇతరులకు సహాయము చేయును.
4. స్కాటు అందరికి స్నేహితుడు, ప్రతి ఇతర స్కాటుకు సోదరుడు.
5. స్కాటు మర్యాదస్తుడు.
6. స్కాటు జంతువులకు మిత్రుడు.
7. స్కాటు విధేయత కలిగియుండును





8. స్కాటు ధైర్యసాహసములు గలవాడు

9. స్కాటు పొదుపరి

10. స్కాటు త్రికరణశుద్ధి కలవాడు.

స్కాటు చట్టంలోని నమ్మకము, భక్తివిశ్వాసములు, ఉపయోగకారి, సహకారి, సోదరభావం, మర్యాద, మిత్రత్వం విధేయత ధైర్యం, సాహసం, పొదుపరితనం, త్రికరణశుద్ధి అను ఈ సద్గుణాల కలయికయే ధర్మార్థకామమోక్షాలు. ఈ గుణాలే ఒక ప్రాణికి 'మనిషి' అనే గుర్తింపునిస్తాయి.

స్కాటు చట్టాన్నే మన పూర్వీకులు ఇలా చెప్పారు.,

ధృతి, క్షమా, దమో అస్తేయం

శౌచం ఇంద్రియనిగ్రహః ।

ధీ ర్విద్యా సత్య మక్రోధో

దశకం ధర్మ లక్షణం ॥

ఈ పది లక్షణాలు మానవ జీవితానికి ఆదర్శాలు. స్కాటు సంస్థాపకుడైన **లార్డ్ బేడెన్ పావెల్** గారు కూడా స్కాటు చట్టాన్ని పది భాగాలలో మనముందుంచాడు. కాని మనమే, ఈ మధ్యకాలంలో దానిని తగ్గించి తొమ్మిది భాగాలు చేశాము.

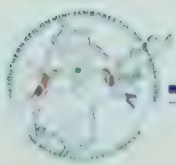
స్కాటు ప్రతిజ్ఞకును, చట్టానికిని అనుగుణంగా నడుచుకోవడమే పురుషార్థ సాధన. ఈ పద్ధతిలో నడుచుకోవడమే మోక్ష జీవితం.

నేటి బాలురనే రేపటి పౌరులుగా తీర్చి దిద్దడమే స్కాటింగ్. నేటి బాలురే కానివ్వండి, యువకులే కానివ్వండి, వారిలో స్కాటు ప్రతిజ్ఞ ద్వారా, చట్టం ద్వారా 'ధర్మ' గుణాన్ని ప్రోత్సహించడమే స్కాటింగ్. ఆ ధ్యేయమే స్కాటింగ్, ధర్మాన్ని పాటించే మార్గం, అర్థాన్ని సాధించే సాధనం, కామాన్ని తీర్చే కఠోర తపస్సు, మోక్షాన్ని ప్రసాదించే మహాయజ్ఞం. ఇదే మానవ ధర్మం, ధర్మార్థకామమోక్షాల సోపానం.

సంస్కృత భాషలో దీనిని ఒకే ఒక పదంలో ఇలా చెప్పారు.

**‘మనుర్భువ’**

అనగా మనిషిగా జీవించు. దీనిని సాధించు మార్గమే స్కాటింగ్, పొందుయోగం పుణ్యం పురుషార్థం.





## కాదేటి కళకు అనర్హం

కె.ఎస్.ఎస్. ప్రసాద్

బి.ఎ., బి.ఇడి., ఎ.ఎల్.టి. (స్కూల్స్)

నా పేరు కె.ఎస్.ఎస్. ప్రసాద్. వృత్తి రీత్యా ఉపాధ్యాయుడను. జనన తేది : 5-2-1939. చదువు బి.ఎ., బి.ఇడి., ఎ.ఎల్.టి. (స్కూల్స్) పిప్యార్డు జూనియర్ కాలేజీ హైస్కూలులో బి.ఇడి. టీచరుగా పనిచేసి విశ్రాంతి తీసుకొనుచున్నాను.

పాఠశాలలో పనిచేస్తున్న కాలంలో తక్కువ ఖర్చు, ఖర్చు లేకుండా (low cost and no cost) బోదనోపకరణములు చేయుట నా అలవాటు. మా తండ్రిగారు వేంకట రామయ్య పంతులుగారు ప్రముఖ చిత్రకారులు. వారి ఆనవాయితీగా నాకు ఈకళ అభివృద్ధి. Thermo col (Packing Material) వ్యర్థంగా పడి ఉన్న వాటిని సేకరించి బొమ్మలు చేయడం ప్రారంభించాను. ఇందుకు నా అగ్రజుడు కొమ్మజోస్యుల సుబ్బారావు, నా అర్థాంగి సుబ్బలక్ష్మిల ప్రోత్సాహంతో గీతోపదేశం, జగన్నాథస్వామి, సూర్య నారాయణమూర్తి ఏడుగుర్రాలు వరలక్ష్మిదేవి వంటివి అనేక బొమ్మలు సుమారు 50, 60 వరకు చేశాను. ఇందులో చాలా బొమ్మలు కళాభిమానుల కోర్కె మేరకు వారికి బహుమతిగా ఇచ్చేశాను. ప్రస్తుతం నా వద్ద 25, 20 బొమ్మలు పొందు పరచాను. ఔత్సాహికులకు నేర్పాలనేది నా తపన. ఇందులో కొన్ని ఈనాడు దినపత్రిక స్థానిక సంస్థల సోవనీర్లలో ప్రచురితమైనవి.









## స్కాటింగ్ ఆశయము

జి.ఎల్.నారాయణ,

ఏ.ఎల్.టి. (ఎస్). కరీంనగర్ జిల్లా

స్కాటు ఉద్యమము, బాలురను చక్కటి భావిదేశపౌరులుగా తీర్చిదిద్దు ఏకైక సాధనము. దీనిని లార్డు బేడెన్‌పావెల్ అను ఆంగ్లేయ మహానుభావుడు 1907లో స్థాపించెను. దీనిని స్థాపించుటకు ముఖ్య ఉద్దేశ్యము ఆ సమయములో ఇంగ్లాండులో తల్లి దండ్రులకు జాగ్రత్తగా వారి యొక్క పిల్లలు క్రమశిక్షణా రాహిత్యముతో పెరిగి చెడు అలవాట్లకు లోనగుచుండిరి. ఇట్టి పరిస్థితిని అప్పటి బ్రిటిష్ చక్రవర్తి శ్రీ ఎడ్వర్డు కింగ్ గారు గమనించి వీరు ఇలాగె పెరిగి పెద్దవారైనచో భవిష్యత్‌లో బ్రిటిష్ సామ్రాజ్యము అస్తవ్యస్తమగునని భావించి వీరిని మంచి మార్గములో పెట్టు బాధ్యతను శ్రీ బేడెన్ పావెల్ గారికి అప్పగించిరి. వారు తన సైనిక జీవితములో చాలా అనుభవాలను గించి యుండిరి.

బేడెన్ పావెల్ గారు దక్షిణాఫ్రికాలోని మేప్‌కింగ్ పట్టణము నందు ఆంగ్లేయులకు మరియు డచ్చి వారి మధ్య జరిగిన బోయర్స్ యుద్ధము సందర్భములో ఆంగ్లేయ సైన్యముచాలా తక్కువ సంఖ్యలో డచ్చివారి సైన్యము చాలా ఎక్కువ సంఖ్యలో ఉండెను. అప్పుడు బేడెన్‌పావెల్ గారు ఆ పట్టణములోని 13, 14 సంవత్సరముల వయస్సు గల బాలురకు మంచిశిక్షణ నొసగి వారి సహాయముతో బోయర్స్‌ను జయించి వార్‌హిరో అను బిరుదమును పొందిరి. దీని వలన వారికి మనము బాలురను బాల్యమునందు ఎలా తయారు చేయువలయునను కొన్నచో అలా తయారు చేయవచ్చునని అనుభవము ద్వారా తెలియవచ్చెను.

వారు 1907లో బ్రౌన్‌సీ అను ద్వీపము నందు వేరు - వేరు ప్రవృత్తులు గల 20 మంది బాలురకు తీసికొని మొట్టమొదటి ప్రయోగాత్మక శిక్షణా శిబిరమును నిర్వహించి దానికి కొన్ని నియమ నిబంధనలను రూపొందించి వారిని మంచి మార్గములో పెట్టుటకు శిక్షణ నొసగిరి. అది వారిపై మంచి ప్రభావమును కలిగించి వారిలో మార్పును తెచ్చెను. దీని ద్వారా బేడెన్ పావెల్ గారు మంచి ఫలితమును సాధించిరి. దీని ఆధారముగా ఇట్టి ఉద్యమాన్ని అభివృద్ధి పరచుట కొరకు 1908లో “స్కాటింగ్ ఫర్ బాయిస్” అను పుస్తకమును రచించిరి. ఇది అతి త్వరగా ప్రసిద్ధిగాంచి ఉద్యమ వ్యాప్తికి చాలా తోడ్పడెను. ఈ ఉద్యమము మొదట కేవలము ఇంగ్లాండు వరకే పరిమితముగా ఉండెను. తర్వాత బేడెన్ పావెల్ గారు దీని ద్వారా ప్రపంచ సౌభ్రాతృత్వము నెలకొల్పుటకై ప్రపంచ వ్యాప్తము చేసిరి. అప్పుడు ‘స్కాటింగ్ ఫర్ బాయిస్’ అన్ని దేశభాషలందు అనువదింపబడెను.

స్కాటు ఉద్యమము మతాతీతమైనది. దీనికి కుల, మత, పేద, ధనిక భేదము లేకుండా ఎవరైనా స్వచ్ఛందము ఇందులో చేరవచ్చును. ఇది ఏ రాజకీయ పార్టీకి సంబంధము లేని విద్యాపరమైన స్వచ్ఛంద సంస్థ. ఇది బాలురందరకు ఎంతో ఉపయోగకరము మరియు అత్యంత ఆవశ్యకరము. దీని వలన బాలురు మంచి క్రమశిక్షణా పరులు, గుణవంతులు, దైవభక్తి, దేశభక్తి పరులు, నిస్వార్థ, సమాజ సేవా పరాయణులు మరియు భావి దేశ పౌరులుగా తీర్చిదిద్దబడుదురు. దేశ భవిష్యత్తు వీరిపైననే ఆధారపడి ఉంటుంది. ఏ దేశములోనైతే మంచి గుణవంతులైన పౌరులు ఉంటారో ఆ దేశము అన్ని రంగాలలో అభివృద్ధి చెందగలదు. వారిని మంచి పౌరులుగా తయారు చేయు బాధ్యత మన అందరిపైన కలదు. కావున మనమందరము, వారికి మార్గదర్శకులమై ఇట్టి ఉద్యమ వ్యాప్తికి సహకరిద్దాం మరియు జాతీయ సమైక్యతను చేద్దాము.

ఈ ఉద్యమము బాలురను శారీరకముగా మానిసకమగా, నైతికముగా మరియు ఆధ్యాత్మికముగా అన్ని రంగాలలో అభివృద్ధి పరచును. ఇందులో వారికి ఆట పాటలతో ఆరు బయటి జీవన విధానము, పరిశీలనా, ప్రకృతి మరియు ఆరోగ్య విజ్ఞానము, స్వయం నియంత్రణ శీలాభివృద్ధి, స్వయం క్రమశిక్షణ, స్వయం నిర్ణయ, నిర్మాణాత్మక కళాత్మక ఆలోచనాశక్తి, మరియు సృజనాత్మక ప్రథమచికిత్స, నైపుణ్యత, విజ్ఞానము, భౌగోళిక, మర్రింపులు, పాయినీరింగ్ మొదలగు విషయములకు సంబంధించిన పరిజ్ఞానమును కల్గింపచేయ క్రమశిక్షణ ఇవ్వబడును. దీని వలన వారు అన్ని రంగాలలో మంచి నైపుణ్యాన్ని సంపాదించుకొని మంచి ఉపయోగకరమైన పౌరులుగా తయారు కాగలరు. కావున తల్లిదండ్రులందరు తమ పిల్లలకు ఇట్టి ఉద్యమములో చేర్పించి వారి అభివృద్ధికి తోడ్పడి ఉద్యమ వ్యాప్తికి సహకరించగలరు.





ఇది విద్యాపరమైన ఉద్యమము కావున విద్యాసంస్థల అధినేతలందరు ఇట్టి ఉద్యమమును తమ తమ విద్యా సంస్థలలో తప్పకుండా ప్రారంభించ గలరు. ఎందుకనగా విద్యతో పాటు స్కాటింగ్ కూడా విద్యార్థినీ విద్యార్థులకు చాలా అవసరము. చాలా మందిలో స్కాటింగ్ వలన పిల్లలు యొక్క చదువు దెబ్బ తింటుందని అపోహ కలదు. కాని అది చాలా తప్పు. ఇది వారి జ్ఞానాన్ని పెంపొందించుతుందే కాని తగ్గించదు. దీని వలన వారియొక్క మానసిక వికాసము అభివృద్ధి చెంది పాఠశాల ఫలితాలను పెంపొందింప చేయును. ఇందులో ప్రవేశ నుండి రాష్ట్రపతి అవార్డు వరకు వివిధ రకాల విజ్ఞానమునకు సంబంధించిన వారి జీవితాలకు ఉపయోగపడు సిలబస్ కలదు. బాలురు ఇందులోని రాజ్యపురస్కార్ అను పరీక్షలో ఉత్తీర్ణులైనచో వారికి రాష్ట్ర గవర్నర్ గారి సంతకముతో చేయబడిన ప్రమాణ పత్రము ప్రదానము చేయబడును. దాని తర్వాత రాష్ట్రపతి అవార్డు పరీక్షలో ఉత్తీర్ణత సాధించిన వారికి రాష్ట్రపతి గారితో సంతకము చేయబడిన ప్రమాణపత్రము ప్రదానము చేయబడును. ఇది అత్యున్నతమైనది. మరియు వారికి చాలా ఉపయోగపడును. కావున మీరు ఇట్టి అవకాశమును మీ యొక్క పిల్లల కల్గించి వారి అభ్యున్నతికి తోడ్పడి స్కాటింగ్ యొక్క లక్ష్యసాధనకై ప్రపంచ సౌభ్రాతృత్వములో ప్రపంచ శాంతిని స్థాపింప చేయుటలో మరియు బాలురను మంచి సత్ప్రవర్తన కలిగిన పౌరులుగా తీర్చిదిద్దు ఆశయాన్ని నెరవేర్చుటకు సహకరించగలరు.

## స్కాటు చట్టము మరియు మూల వాక్యము తెలిపే గీతము

కాయిత సొలోమోన్

స్కాటు మాస్టరు, ప్రాథమికోన్నత పాఠశాల,  
హుసేన్ నగర్, సిరికొండ మండలం, నిజామాబాద్ జిల్లా

పల్లవి : భరత స్కాటు క్యాంపులో భటులమై యుండగా  
భయమే లేదు మాకు దిగులే లేదు || 2 ||

కోరస్ : హుయ్యారె హుయ్యారె - హుయ్యారె హుయ్యారె  
ముందుకు ముందుకు సాగెదం - హుయ్యారె హుయ్యారె

1. విశ్వాస నమ్మకాలు - ప్రేమ సోదరత్వము  
పరోపకార లక్షణాలు - మా మధుర దీక్షలు

|| హుయ్యారె ||

2. జంతు వృక్షజాలముపై స్నేహ ప్రేమ భావము  
అవినీతెదురీతకై - భయములేని వారము

|| హుయ్యారె ||

3. క్రమ శిక్షణ కాపుదల - మా యొక్క లక్ష్యము  
పొదుపు చేసి జాతి పరువు నిలుపుట అవశ్యము

|| హుయ్యారె ||

4. మనసవాచ కర్మలందు శుద్ధిగల వారము  
సంసిద్ధత కలిగి మేము సాగెదము ముందుకు

|| హుయ్యారె ||





# Scouting / Guiding - A Gateway to Total Quality Education

**Kiran Singh ALT (G)**

M.A., M.Ed., B.V. B Public School

"School is a temple of learning the old adage holds good even today in the age of information technology and Bio-technology. Learning includes various attributes that moulds child's personality.

The aim of every school is to provide quality education. This can be best achieved with the compulsory introduction of the noble, world wide movement of scouting / guiding'. A child who spends his major formative years in school should be provided with Girl/Boy programme of Bharat Scouts and Guides. The child may be enrolled right from 3 years as a Guny with the Motto "Be smiling", from Six years as cub / as Bulbul with Motto "Do your best", as scout / guide with Motto. "Be prepared". The child is provided with opportunities for physical, mental, emotional and spiritual growth. The four pillars of scouting / guiding that helps the child to become good, happy, healthy, useful citizens laying emphasis on character health, handicrafts and service.

Character and human values cannot be taught by sermonising but by inspiration. In this impressionable age the child worships the teacher. A scout / guider who is an embodiment of all virtues modulates best. The Nine points of the law, the promise, Motto moulds the child, provides opportunities for the all round development in natural surroundings. Thus qualities like truthfulness, honesty, courtesy, thrift love towards nature and being imbued.

The method of imparting training adopted in scouting / guiding - The patrol system is the only way to develop leadership qualities, co-operation emotional quotient, life skills etc the only qualities that help a man to be a success in the society today.

Tolerance to differences, to respect others feeling and to work together, love for the country are also imbibed through this movement in camps, camporees, Jamborees, All faiths prayer.

At a tender age of ten the child does "a good turn a day" and develops the spirit of selfless service to the community. The scout / guide becomes self reliant with the emphasis on handicrafts.

Thus my request to the schools ARISE, AWAKE stop not until you adopt SCOUTING / GUIDING to make children responsible, committed persons who will be prepared to take an active and constructive place in the society by contributing to the full and harmonious development - Leaving the place a better place to live in.





# Brother Renuka – His role in Scouting

**Yogacharya A.B.S. Sharam, M.A., B.Ed.,**  
Diploma in Kashmiri, PGDT.,  
PGDFE., A.L.T. (Scouts).

## "Time and tide waits for none"

The world is a stage Great people come into this world, play their role, leave their marks and go to the place from where they have come. A few follow the foot prints left by their predecessors.

I have to take you all back to 1950s. I was looking at the notice board in the Government Arts College, Srikakulam which was started with Intermediate classes during 1951-1953. That was a circular sent by Scout Officer. Shri K. Renuka Prasad, State Organizing Commissioner (Scouts) was going to give a lecture. I was in Inter 1st year. Mr. K. Renuka Prasad was well known as Brother Renuka. He was so popular at Kakinada that his address was Brother Renuka, Kakinada. He made an announcement that 50% concession would be given for Students who would like to attend the Scout Masters Training Course at Karrivalasa near Salur in Srikakulam district. It was held from 2-1-1953 to 13-1-1953. Our College Principal promised to grant 50% of the expenditure. My application was accepted after giving exemption for my underage.



The things attracted me in him were (1) His personality, (2) His spirit of Nationality, (3) His helping nature, (4) His love for God.

### (1) His Personality :

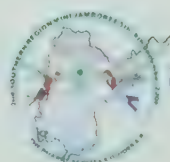
His personality was unique, no one has possessed that. He was fearless, but respected the authority. He was able to bring the harmonious development of body, mind and soul.

The Regional Camping and Training Center at Vizianagaram was his creation. A Scout Master Training Camp was conducted there. I had the opportunity to work under him as Assistant Camp Officer for a number of years. H.E. C.M. Trivedi was the 1st Governor of Andhra Pradesh visited the camp. Only half an hour programme was given. Mr. Trivedi and Mrs. Trivedi enthusiastically participated in the programme. The programme was successfully completed. Both of them wanted the programme to be completed further. If it were others, they would have made a mess. But it was Brother Renuka, he tactfully declines the request and made him understand the value of time bound programme. He was very much pleased and sanctioned Rs.5/- as Scout Master's allowance for the first time then and there. He also made Vizianagaram the Scout Capital for the coastal region. That was Brother Renuka.

### (2) His Spirit of Nationality :

Mr. N. Bhagavandas, I.A.S., the then District Collector of Srikakulam was an appraiser of Brother Renuka. Brother Renuka used to keep one new pair of Uniform with him. In general he used to request the Collector to inaugurate the Camp. He used to say that it would be better to inaugurate in Scout Uniform as President of the District Association. As he expressed his inability as he had no pair of Scout Uniform on the spot, he at once took the pair and made him the Uniform. That was Brother Renuka.

Once I think it was at Anaparty Scout Masters and Guide Captains Camp was organized. A Christian Couple attended the camp. They were separated for a decade. He came to know, counseled them and made





them unite in a separate tent for a couple of days during the camp. The both prostrated before him before leaving the camp and washed his feet with tears of joy expressing their gratitude. They came with disgruntled feelings but left with a spirit of union. That was Brother Renuka.

During camp, he was disciplined, very strict during the training course, counseled as parent and fed them with motherly care. The Menu he served can never be forgotten by any one who knew him. He personally cooked food sometimes served them bellyful. His food was nourishing, sumptuous variety, healthy, and balanced. He pumped in the Scout spirit in every soul that attended the Camp.

Every one used to feel that they missed it while they were young and were leaving out the camp after completion to see that the younger generation should not miss it.

The State Camporees he organized were unparallel. I remember the first Guntur Camporee and Kakinada Camporee. Even now Scouters like Mr.V.R. Ganathy remembered how well it was organized and how many thousands of Scouts and Guides were supplied with soft drinks and Tiffin's for every half a kilometer during their march-past in the town.

### **(3) His Spirit of Nationality :**

Once he was sent to Aruku Valley to conduct a camp. One girijan boy was taken to assist kitchen work. After the camp was over he brought him along with him and kept him in his house. You don't believe if I say that daily he used to take three kgs. of rice. He was very strong and study. He taught him how to run rickshaw, arranged a rickshaw and taught him how to lead life in urban areas. He got him married to a lady and made him a householder. That was Brother Renuka.

He encouraged orphans to prosecute their studies. One room in his house was kept for that purpose, and I studied in his house and completed my graduation. When I left my house after my graduation, he could not bear my separation and wrote a post card asking me to return home and stay with him. He wanted me to be with him in his house but fate driven me out to work else where.

### **(4) His love for God :**

He was a god minded man. He loved nature. He was almost sleeping in open areas. Mother Renuka was his Ista Devata once he told me, when he was sleeping outside and started raining. He was sufficiently old at that time. Nobody was there at that time to lift the cot and Divine mother came and helped him. He was praying for the welfare of the campers. Even Cobras were lying on his bed during Camps. But he never killed them. I have seen some photos of that nature in his albums.

He had seen the ups and downs in his life. But he was brave. He whistled and smiled under all difficulties. Photography was his hobby. He developed it. He filmed every thing about kakinada and presented it to the Kakinada Municipality and for that he was honoured.

He started one Dramatic Association and named Keela Samithi (as I remember its name) and amateurs were trained and famous cine actress Smt. Anjali Devi was under his Team. He enacted many dramas on the stage.

His greatness lies in his behaviour, moulding of the persons during the training course. No one could do that. He made them know how to respect another man. Such versatile person passed away peacefully at the age of 86 years. May God keep his soul rest in peace! His motto was to 'be prepared' to do his best to do his duty to God and Country, to help others and to follow the Scout Law.

His last wish was to donate Rs.10,000/- and it was fulfilled by his son, Sri Renuka Ram.





# Camping, Hiking and Tracking for Boys & Girls

**Y. Bapi Raju**  
ALT (S&C)

Camping is one of the methods we adopt to train Scouts. The object of camping is (1) to meet the boy's desire for open air life and (2) to put him completely in the hands of his scout master for a day or two for individual training in character and initiative and in physical and moral development.



Camping is main objective for Scouting. The children in the camp will meet their enthusiasm and taste in the first place. Camping helps the children in developing their character. By encouraging them to live in the open camp provides added opportunities to them. This brings them in delightful experience, resourcefulness, self reliance, become considerate to others. Excellent discipline of camp tradition expects them to do the right thing for themselves.

The word camp has four letter C A M P. These are interpreted to mean 1) Cleanliness, 2) Activity, 3) Method and 4) Pleasantness.

Another interpretation is Careful Arrangements Made Previously.

A Fort night's preparation would be needed even for a day's camp. Camp without careful preparation and fore thought would be hasty, clumsy and not well planned. Scouts may not enjoy such camps.

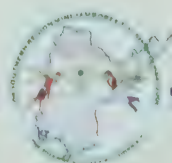
There is no room for laziness, shirking or loafing in camps. A definite programme of work should be laid. Scout must be seen with a bent back i.e., doing some work or other, no loafing around.

In scout camp scout masters can inculcate in pleasing manner, four main points of scout training (1) Character, (2) Service for others (3) body health or strength and (4) Skills Camping brings the boy nearer to God through direct appeal of nature and her store of wonders.

In A.P. State we have set up permanent camping Centres at Jeedimetla, Horsiey hills, Vizianagaram, Machilipatnam, Thadikonda and Srikakulam. In these centers the adults and children receive training in camp craft, nature study, imbibe the spirit of out doors and brother-hood of the back-woods. This is the real objective of the scout training and key to the success.

Scouts find in their out door pursuits and camping some of the skills to make hiking and camping enjoyable. Camping, surveying, water skiing, canoing, railing, rafting, fishing, hunting, tracking and follow these adventurous pursuits. They find not merely enjoyment but personal fitness strength and character.

**Hiking :** What is hiking – walking with a purpose. A hike is a walk with purpose say for more than an hour and often a hike will last all day. There are afternoon hike, day hike, over night hike weekend hike and so on. Careful planning is necessary. Planning includes, Where to go, when to leave, when to return, equipment, food, packing the kit, parents permission and what to do on the way. Purpose of life must be clearly understood before the hike is undertaken, it is not joy walking or day dreaming. A definite assignment of work, voluntarily undertake but not thrust by others, a particular tract of country bird watching, tracking, spooring and other exercises may be included in the course of hikes.





It is better to undertake Hikes in the strange country not to plan in places which are familiar to Hikers. Two essential things for a successful hike are 1. A strong will or determination and 2 a stout pair of shoes.

Hiking can be fun or pure misery depending upon the condition of your feet, washing the feet and applying dry soap, between the toes trimming the toe nails straight across, then wearing socks and well fitted shoes are essential. Hunters shoes or kets or canvass shoes or "way masters" manufactured by Bata are recommended. One can walk faster and easier, carry small tin containing skin ointment (Zambuck) and apply delicately between the toes to avoid soring. One extra pair of socks and extra pair of uniform would be handy to the tip of the scout staff and wear it again when it gets dry. Broad brimmed hat protects from hot sun and rain. During hikes select nourishing dishes. The food taken must be wholesome but not excessive, after taking food one must not feel fatigue. If regular lunch is not possible, one can use snacks. While on journey nothing should be eaten on the way, particularly, fruit, milk and sweets which get easily contaminated. What ever is carried on the back should be cooked and consumed, in the open and enjoy the nature's beauty and wonder. Indoor stay defeats the purpose of the hike. A hiker has to be prepared for emergencies.

"Never Drink all your water

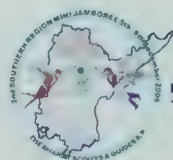
Never eat all your food".

Whether one carries all the essential hike kit or not, note book and Pencil should not be avoided. They are one must for preparation of journey log. It is praise-worthy to note that half a dozen Rover scouts from West Bengal covered over ten thousand kilo meters and reached Denmark, Norway by Pedal Bicycle and attended Nardiac Jamboree in 1975 August. They covered the distance by Bicycle. Pedaling a Bicycle is fun but greater fun lies by covering the distance by foot only.

**Tracking :** The value of sensetraining i.e. observation and deduction which forms the most valuable asset in a man's character can not be introduced in the school curriculum unless school adopts the Boy scout training. To begin with training in tracking has a great educational value for the boy or girl. Observation develops to a remarkable degree. The alertness and efficiency of senses by continuous practice, the eye sight becomes keen also. Alongwith other senses, smell, touch, taste and memory. More observation is of no value unless deduction is also there. Deduction promotes in still more wonderful way, the alertness of mind, through reasoning, imagination, patience, commonsense and memory.

By tracking the animals, birds by their tracks or foot prints one can understand whether the animal or bird went on normal stride, running or chased or afraid etc. From birds tracks one can know whether the bird usually inhabit on ground (hen, cock, crow etc) or on trees.

A human track when observed can be clearly read, whether it is ordinary walking, running, fast walking, walking carrying weight or blind man's walk, track of a man with unsound state of man or cripple etc. Similarly of animals sex can also be read from tracks. The chief scout of the world in the wonderful book scouting for boys has furnished interesting information. The character of a person can be judged by the tracks. Indian shikaries are famous in tracking wild animals. It is an interesting subject for scouts who spend considerable time on this hobby enabling them to specialise in tracking and gain trackers badge.





## What is a Jamboree

**B. Rama Mohan Rao,**  
A.L.T.(S)

The word Jamboree means a rally of Scouts and Guides and it is a get-together to establish friendship among the participants of the nations to develop peace and happiness, during the time of their stay in the camp.

During 1920, the first International Scout gathering was held at Olympia. Lord Baden Powel coined the word "jamboree". In plain precise terms, a jamboree is an International or National gathering of Scouts and Guides who assemble in large number in one place and live together as one big happy family for a few days.



During the time of their stay, distinction of caste, creed or colour are forgotten and the boys freely mix together and as it means at every Jamboree, lasting friendship is formed even between two scouts or guides living thousands of miles apart. In short atmosphere of "Better Understanding" is created.

The Founder puts it as "It is a get-to-gather to establish friendship amongst members of the Nations and to help develop peace and happiness in the world and goodwill amongst men".

Jamboree makes new friends and maintains such friendship.

### OVER EARLIER JAMBOREES

#### All India Jamboree

All India Jamboree is organized once in every four years. It is a wonderful demonstration of national unity. The first Indian Jamboree was held at Worli, Bombay in December 1927. Dr. Annie Besant and Lord Irwin, the Viceroy of India were among the distinguished visitors to this Jamboree. The Second Indian Jamboree was organized at Delhi in February 1937 where the Lord and Lady Baden Powell came from London to attend this jamboree.

#### First All-Indian Jamboree

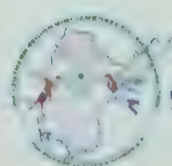
After Independence the first All-Indian Jamboree was held from 27th December to 31st December 1953 in Secunderabad, Andhra Pradesh. It was inaugurated by the first Prime Minister of India Pandit Jawaharlal Nehru. About 6,000 Scouts and Guides participated in this Jamboree. On 31st December, 1953 Dr. Rajendra Prasad the then President of India presided over the closing ceremony of the jamboree.

#### Second All-Indian Jamboree

This was held at Bani Park in Jaipur, Rajasthan from 27th December to 31st December 1956. More than 10,000 Scouts and Guides from all parts of India participated in the jamboree. Governor of Rajasthan inaugurated the Jamboree and Dr. Kailashnath Katju, the then Defence Minister presided over the closing ceremony.

#### Third All-India Jamboree

This was held from 27th December 1960 to 1st January 1961 in Sadasiva Nagar in Bangalore, Karnataka. This was graced by the presence of Lady Olave Baden Powell. About 11,000 Scouts and Guides participated in this jamboree. Maharaja of Mysore inaugurated the jamboree on 27th December 1960.





#### **Fourth All-India Jamboree**

This was held at Sangam in Allahabad, Uttar Pradesh from December 27th to 31 December 1964. More than 11,000 Scouts and Guides participated in the event.

#### **Fifth All-India Jamboree**

This was held in Kalyani in West Bengal from 27th to 31st December 1967. The Jamboree was inaugurated by the Deputy Prime Minister Mr. Morarji Desai and closing ceremony was presided over by the President of India Dr. Zakir Husain. Over 17,000 Scouts and guides from all parts of Country participated in the event. On this Scouts and Guides from many countries also participated in the Jamboree.

#### **Sixth All-India Jamboree**

This was held at Milk Colony in Goregaon, Bombay from December 27th to 31st 1970. The Jamboree was inaugurated by Mr.V.K.R.V. Rao, the then Education Minister. More than 16,000 Scouts and Guides participated in this event.

#### **Seventh All-India Jamboree**

This was held in Faridabad, Haryana, from November 7th to 11th, 1974. The Prime Minister of India Mrs. Indira Gandhi inaugurated the Jamboree and the closing ceremony was presided over by the President of India Mr. Frkhruddin Ali Ahmed. Over 18,000 Scouts and Guides participated in this jamboree. Scouts from many other countries were also present.

#### **Eighth All-India Jamboree**

This was held in Maraimalai Nagar in Madras, Tamil Nadu from January 18th to 22nd 1979. It was inaugurated by the Prime Minister Mr. Morarji Desai. The closing ceremony was presided over by the Tamil Nadu Chief Minister Mr. M.G. Ramachandran. About 20,000 Scouts from all parts of the country participated in this jamboree.

#### **Ninth All-India Jamboree**

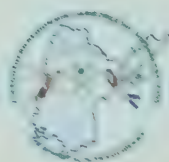
This was organized in the campus of Magadh University in Bodh Gaya, Bihar from December 27th to 31st, 1982. Mr. Pranab Mukherjee, the then Finance Minister inaugurated this jamboree and erstwhile Chief Minister of Bihar Dr. Jagannath Mishra Presided over the closing ceremony. About 25,000 Scouts and Guides participated in the jamboree.

#### **Tenth All-India Jamboree**

This National Jamboree was organized at Palace Grounds, Bangalore, and Karnataka from January 3rd to 9th, 1986. Mr. S.B. Chavan, the then Home Minister of India inaugurated the jamboree. Former Prime Minister Late Mr.Rajiv Gandhi visited the Jamboree on 6th January 1986. Mr.A.N. Banerjee, the then Governor of Karnataka was the Chief Guest at the closing ceremony on 9th January 1986. About 20,000 Scout and Guides took part in this Jamboree.

#### **Eleventh All-India Jamboree**

the 11th National Jamboree was held at Bhopal, M.P. from January 2 to 9, 1990. About 25,000 Scouts and Guides participated. It was inaugurated by Mr.Shyam Charan Shukla, the then Chief Minister of M.P.





### **Tenth Asia-Pacific Jamboree**

This jamboree was held at Himayat Nagar near Hyderabad from 3rd to 10th January 1987. The jamboree was inaugurated by the president of India Sri Gnani Zail Singh, on 4th January 1987 and Sri N.T. Rama Rao, the then Chief Minister of Andhra Pradesh was the chief guest for the valedictory function on 9th January 1987. About 20,000 Scout and Guides from India and other countries of Asia-Pacific region participated in this event.

### **Golden Jubilee Jamboree**

The Golden Jubilee Jamboree was held at Thorappakkam, Tamil Nadu State from 27th January 2000 to 2nd February 2000. The Jamboree was inaugurated by Prof. K. Ambazhagar, Minister of Education, and Tamilnadu. About 15,000 Scouts and Guides participated in the Jamboree, Sri Karunanidhi the Chief Minister of Tamilnadu attend the valedictory function on 1st February 2000. It was a glorious Jamboree organized by the Tamilnadu State at M.N.M. Jain Engineering College Thorappakkam.

### **Thirteenth National Jamboree**

The Thirteenth National Jamboree was held at Khurda Orissa State from 4th to 9th January 1998 Dr. Smt Manik Barsly State Chief Commissioner and Sri R.S. Misra State Organising Commissioner and other State Official took keen interest in successful conduct of the Jamboree.

### **Fourteenth National Jamboree**

The Fourteenth National Jamboree was held at Raipur Chattisgarh in the year January 2002. Sri Ajit Jogi, Hon'ble Chief Minister inaugurated the Jamboree.

### **Fifteenth National Jamboree**

The Fifteenth National Jamboree was held at Haridwar, Uttaranchal State from 16th September 2005 to 22nd September 2005 about 30,000 Scouts and Guides participated in the Jamboree. Sri APJ Abdul Kalam, President of India Inaugurated the Jamboree on 17th September 2005. The Hon'ble Chief Minister and H.E. the Governor of Uttaranchal attended the valedictory function.

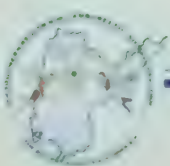
### **Mini Jamboree**

The Bharat Scouts and Guides Andhra Pradesh State is hosting the Second Mini Jamboree from 5th December 2006 to 9th December 2006 at State Training and Camping Centre, Jeedimetla Hyderabad for Southern State. This is the first time that the A.P. State Association is hosting the Mini Jamboree conducted by the National Headquarters. Shri Rameshwar Thakur, H.E. The Governor of Andhra Pradesh is Inaugurating the Jamboree on 6th December 2006.

### **Sixteenth National Jamboree**

The Sixteenth National Jamboree will be held at Calcutta, West Bengal State from 2nd January 2007 to 9th January 2007. This is also the Centenary Celebration Jamboree. An invitation has bear extended by the West Bengal State to participate in the Jamboree.

**Hope we will meet you at Centenary Jamboree in Calcutta.**





# New Role of the Scouts & Guides

Change is the basic law of nature and nothing can remain static in this world. This law applies to social institutions, ideas and movements also. Every organization undergoes evolution and acquires new dimensions in the process of its growth. Adjustments have also to be made from time to time to make it more relevant. Scout & Guide Movement founded in the year, 1907, is nearing the century of its existence. It has stood the test of time, flourished and grown manifold both in numbers and in its global coverage in all the continents of the world.

The new millennium has now dawned and the twentieth century which has witnessed the emergence of the Scout Movement is now a part of history. In the new century, it is time for us to introspect, evaluate and plan out the future with a feeling of maturity and confidence so that our Movement is made more viable, vibrant and visible. A high degree of motivation is required to activate the youth more and more and make them conscious of their roles as the agents of change. They must have idealism in their minds and their vision should be wider and higher as well as realistic, practical and related to the ground realities. They must develop a sound rationale for the various needs of the contemporary society.

In fact the 21st century is a 'digital century' making us an 'internet society' in which the 'Cyber Revolution' is true indicator of growth, appreciation of things is changing so fast that Scouting and Guiding must in order to retain its relevance to the times.

Social thinking, too is undergoing a change. The new pattern of society that is emerging is the 'KNOWLEDGE SOCIETY' and life long education is the keystone of this learning society which can be acquired through a multiplicity of means. Fundamentals of the process of learning are widening, deepening and lightening the consciousness, there is a constant flow and glow in the frontiers of learning and knowledge.

In fact the 21st century is a 'digital century' making us an 'internet society' in which the 'Cyber Revolution' is the true indicator of growth, appreciation of things is changing so fast that Scouting and Guiding must adapt to the changes in order to retain its relevance to the times. We have to accelerate the quantitative growth without compromising the quality. Image, utility as well as potential of the Movement have to be further improved by using the new techniques especially the electronic media.

The first and the foremost problem which is interlinked with the sustained development of the society is 'PEACE'. The last century has witnessed two World Wars which left the humanity wounded and bleeding. This has heightened the need to accelerate the process of peace. The hegemony of 'nation state' and the role of ultra nationalism is being questioned. Efforts are being made to control the proliferation and use of nuclear arms and other weapons of mass destruction, voices raised from time to time for disarmament and there is a greater demand for harmony and peace. In the changed context, the Scouts should not only restrict themselves to service activities, they have to act as the messengers of peace and use their rationality outside the routine programme of activities. Though the military confrontations have been reduced considerably but the developing countries still suffer the most. In the absence of Peace, the





Money available with them gets diverted from essentials and the popular attention gets focused on issues of conflict rather than development although only sustained development can ameliorated the condition of the poor and the downtrodden.

The rise of terrorism and communal conflicts in more recent past have greatly impeded sustained development. The politics of confrontation in the past century and race for power, regimented thinking, and the rise of fundamentalism have been fanning the flames of violence. In such a society, the role of Scouts & guides does not remain confined to serve the victims and work for their settlement only, they must make efforts to stop the conflicts and tackle the causes which lead to conflicts and disharmony.

The duty of the Bharat Scout & Guides in this context is all the more important because we belong to a country which has place of special significance in the third world. India has always ben working for peace, this land of Lord Mahavir, Gautam Buddha and Mahatma Gandhi has special responsibility. It must set an example of harmonious living.

This goes to the credit of the Scout & Guides that even in the prepartitioned India inspite of the communal dissensions creeping into the society they maintained unity in their rank and file, they worked together and served the people without any distinction of caste, colour and creed. There was a Scout jamboree in Karanchi in 1946 which was a show of harmony, the India contingent attending the World Scout Jamboree in France in August 1947 displayed remarkable unity and harmony by celebrating the historic event of Independence of both India and Pakistan unitedly. The communal divided which added a chapter written with human blood in the history of India, resulted in the uprooting of millions, killing of lakhs and destruction of property worth billions of rupees, but it did not affect the Scout & Guide community of both India and Pakistan which maintained good relations.

The contribution of Scouts and Guides to 'Peace' in the sense it is used today was started in 1962 when thousands of migrants crossed over to India from Tibetas refugees and there was turmoil in the North East. The foreign attack on our borders had electrified the whole nation. Every India rose up to meet the emergency. They Scouts & Guides got fully prepared to serve the nation and the National commissioner's call for pledge to sere the country was taken up enthusiastically by the Scouts & Guides all over the country. They raised donations, organized blood donation camps, helped in civil defence, collected materials such as books, biscuits, milk powder packets, clothes etc. They organized rallies, meetings to arouse public to realize to the dangers of war. Scouts & Guides opened canteens at the railway stations and offered service for various types of work such as postal services, fire fighting, nursing the injured etc. They worked zealously with devotion in the war refugees camp set up at Diplu village in the Mikir Hill District of Assam.

The wars in 1965 and 1971 alerted the National further and the Scouts & Guides made coordinated efforts in the fields of civil defence and rehabilitations of the war refugees. A proficiency badge, too, was introduced. Relief services were started in the transit camps. Scouting & Guiding was started in the refugee camps at Salt Lake (Calcutta), Pachanpur (Gaya), Chanda, Manera (M.P.), Derapather in Assam and Dandakaranya project camps. Similar Scouting and Guiding was started among Tibetan Refugees. Their first training camp was conducted in 1965 and today Tibetan Schools organization is registered as a special district for Scouting and Guiding with the National Headquarters of Bharat Scouts & Guides.

The World Organisation of Scout Movement has launched a new project called 'Gift for Peace' as part of its centenary celebrations. As part of this project, we need to reorient or training, redesign our programmes and replan our activities so as to eradicated the psyche of conflict and disharmony which





first originates in the minds of human beings. For this, sustained effort have to be made to arouse the consciousness among the public to discard violence and fully understand what gifts peace can bring to them.

The new role of Scouts & Guides as the catalytic agents of peace and harmony needs a new thinking and training to liberate their minds from the narrow vision of language, caste, colour and creed and devote themselves to work unitedly for peace even at the time when there is no war. We have to work zealously to inculcate the values of peace and harmony among the people especially the emerging young generation. For this, we need a new orientation to our training to change us from 'within' and develop unflinching loyalty to the oneness of mankind and view the world as one family in the spirit of as preached in Bhagwad Gita. The change which comes from within is always more positive and permanent. After change from within, the change from 'Without' should be our next step. No doubt, such efforts have been made in the past also e.g., the peace post cards campaign, peace walks and rallies, meetings etc., have been a part of our programme but we have to do much more. We should take up the training for emotional stability, liberalization of our thinking and awakening of the soul. This starts with the individual member but a collective training in meditation, self control, yoga etc., can also be introduced. Effective and interesting programmes should also be arranged in the public field which can include street corner plays, films, shows, dramas, music concerts, poetic symposia etc. on the theme of peace. These should be arranged in such a manner that the subject and concepts of peace does not become an imposition on the common man, rather it develops from within a self-realization.

The World Organisation of Scout Movement have decided to propagate the theme of 'One World One Promise' as the theme of celebration of centenary of Scouting. Our Scout/Guide promises which underlines our resolve to do duty to God, to our country and to help other people, is relevant for all times and is a universal resolve to bring in peace, harmony and mutual goodwill. Only then, we will be doing out duty to God and our country.

---

**Source : 15th National Jamboree Bharat Scouts & Guides, Haridwar**





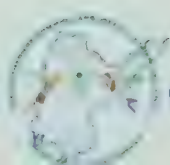
## Tiny Tots in Girl Section

**C.Rajeswari,**  
Pre-ALT(B)

Mother is the First Teacher to the growing child till the Tiny tot enters the school atmosphere. In this movement children from 3 to 6 years both boys and girls are given training as “BUNNYS” under the Leadership of “Bunny Leader”. Within in a couple of years they get the foundation of good training through play way method i.e. knowing the name of parents and family members, colors, House address, value of play, puzzle ,child psychology , Development of senses, daily activities in life , cleanliness singing rhymes etc. etc. They wear Aprons with emblem of a carrot held by a rabbit in right hand giving a salute with middle and fore finger of both the hands raised along the side of two ears depicting ears of a Rabbit. This Bunny Programme was introduced during the International Year of Child by Mrs .Laxmi Muzumdar, former National Commissioner. The objective of this theme was to introduce an attractive programme for Sub-Juniors and also to work it as the feeder to Bulbul and Cub section children from 6 to 10 years.



On completion of the age of 5 years the girl child enters into Bulbul section is welcomed as a Bulbul the bird. Boy child entering into Cub section is welcomed as Cub the young one of an animal. Bulbul works with the team consisting of 6 children as a six up to 10 years of age under the Leadership of a Flock Leader. She learns quality education availing herself the talent, valuable games, cultural, sing song, bravery, active work, knotting, knowing new things, love towards Nature, Country, intelligence, obedience to elders and try to get a name as the best citizen. Through this, promoting the ideas of peace, unity and selflessness. “Do your Best” is its motto. Little children : you all come and join this good Movement and be a good citizen of our Country, under this guiding a good opportunity to become a useful citizen.





## Three Ideas To Be Remembered

S. Uma Devi

A.S.O.C. (G)

### Point No. 1

**"A man's name"** is the sweetest word in this world for him and therefore, remember the names of as many as persons as possible.

### Point No. 2

**"A man's mother-tongue"** is the sweetest language in the world for him and, therefore, try to learn as many language as possible.

### Point No. 3

**"A religion that a man professes"** is dearer to him and therefore, try to know the other man's religion and respect the same.

There can not be one religion and one language for the entire human race on this beautiful earth. Different religions and languages are like beautiful flowers increasing the beauty of the earth like a "Guldasta".



### Who's First

First National leader to appear on a postage stamp in India - Mahatma Gandhi.

First to land on Moon - Neil Armstrong

First to climb Mount Everest - Sherpa Tenzing & Sir Edmund Hillary

First Animated Film - by Walt Disney

First to land on Antactica - John Daries

First test tube baby - Louise Joy Brown

First to perform Heart Surgery - Dr. C. Walton Lilleberi.

First Human Heart Transplant - Barnard Christian Neethling.

First Celluar Phone tested in 1978.

First Internet Work - Apranet.

Courtesy Khandelwd Laboratories Ltd.

Mumbai





## బ్రదర్ రేణుక ప్లాటినమ్ జూబ్లీ

శ్రీ పి.వి., నరసింహశాస్త్రి  
స్కాటు మాస్టరు, ఐలేశ్వరం

రేణుకాదేవి వినమ్ర భక్తుండవై  
నిరాడంబరతకు సగర్వ ప్రతీకవై  
కాకినాడ జనులకు భీష్మపితామహుడవై  
వెలుగొందినావు డెబ్బదైదువత్సరములు!

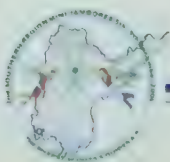
వారణాసి హిందూ విశ్వవిద్యాలయాన  
మదనమోహన మాలవ్య శిష్యుండవై  
స్వాతంత్ర్య పోరాటబాటలో నడచి  
పూజ్యబాపూజీకి వారసుడవైనావు!

బాలభట శిక్షణలో వృద్ధుడవైన ఋషీ  
జనత మెచ్చినది అనితరమైన నీ కృషి  
ధూమ మధుపానాలు నీకెంతో దూరాలు  
టీకాఫాలు నీ డైరీలో లేని పదాలు!

రజతనక్షత్రము పొందిన స్కాటువీర  
వ్యాయామనాటక కళళకు కాణాచివి  
గురువులకు గురువువై వాసికెక్కి  
పాతరేసిన స్వర్ణనిధివైతివి మాకు!

కులమతాల కతీతుడవై మెలగి  
పాకశాస్త్ర కోవిదుండవై వెలగి  
నేనుకొన్న బట్ట వేసుకొన్నావు  
కడు విద్యాలయాలకు పెద్ద దిక్కైనావు!

మూడు పాతికల ముదుసలవి కావు  
నవ జీవన మందాకిని వాహినిలో  
వసివాడని సుగంధ పుష్పానివి  
నవ సమాజ సజీవ వాడివి నీవు!





# Bro.Renuka Prasad, Kowtha LT.(Scouts)

## Bharat Scouts & Guides, A.P.

Born on 18<sup>th</sup> September, 1914  
(Ananda Bhadrapada Bhahula Chaturdasi)

Left the world on 29<sup>th</sup> April, 2000  
(Vikrama Chaitra Bhahula Ekadasi)

It is not an easy task to attempt a biographical sketch of Bro. Renuka but yet I will try my best to bring forth certain events observed by me since I am acquainted with him for a long time.

### His Birth Place :

Kakinada was called Kakanandivada named after Kaka a king of Ikshvaku line, as per the earliest recorded history, Kakinada was a part of the territory under the sway of the Andhras till 200 BC when it was conquered by Ashoka and formed part of the Mauryan Empire, which extended as far south as Amaravathi on the banks of river Krishna. The Andhras regained the territory later and were rulers till 220 AD. Then the territory was passed to Pallavas, Chalukyas, Cholas, Chodas, Kakatiyas of Warangal, Reddis of Korukonda and Kondaveedu Gajapathis of Orissa, Sultans of Bahamani, Nawab of Golkonda from whom the Gajapathis recovered the District in 1512. Then in the year 1515 through the conquest of Krishnadevaraya the district became a part of the great Vijayanagaram Empire.



After the decline of the Empire the district passed again to Gajapathis of Orissa and then to Nawab of Golkonda in 1571 and Aurangzeb of Moghul dynasty in 1687 from whom the Subedar of Deccan (Nizam) became independent in 1724. He ceded the district in 1753 to the French whom, the English defeated in 1759 in a decisive war at Chendurthi, a few miles north to Gollaprolu near Pithapuram and restored the northern circars to the subedar of Deccan in 1759 till they were eventually ceded in 1765 to the English who took over the administration and replaced the local Chieftains by Collectors in 1794. In 1684 the Nucleus of the Zamindar of Pithapuram which included Kakinada and surrounding areas came into existence as a grant by Nawab of Golkonda to Ramachandra Rao, Son of Tenugurao and Grandson of Madhavarao, a Sardar of the Nawab of Golkonda. The Jamindari was later lost to Nizam, who became possessed of the whole district and was re-established in 1761. Bro.Renuka was not only born at Kakinada but also earned fame as a leader trainer in Cubbing, Scouting and Rovering. He was trained as Deputy Camp Chief (Cubs, Scouts & Rovers) in 1963 at National Training Centre, Pachmarhi, M.P., under the leadership of Sri T.V.Neelakantham, National Camp Chief.

### His Birth & Parentage

In Kakinada, there was a street near Temple Street called "Kowthavari Street" in which late 'Andhra Bheema', Sri Kowtha Ramakrishnayya garu resided along with his lady Smt.Kameswaramma garu. They belong to a humble middle class family and after giving birth to a daughter named Late Smt.Kanakamma garu they lost some children and Smt. Kameswaramma garu worshipped Sri 'Renuka Matha', wife of sage Jamadagni and through her blessings had two sons. The eldest brother is named as Sri Kowtha Peda Renuka Varapradasa Rao, who is named as Sri Kowtha China Renuka Vara Prasada Rao, who passed away in 1990.

Bro. Renuka Prasad was born on 18<sup>th</sup> September, 1914.





## Childhood and Education :

Sri Kowtha Ramakrishnayya garu started 'Renuka Vyayama Mandali' in Kakinada and used to give physical exercise practices to all youngsters including his children. He was titled as 'Andhra Bhima' and also the First Political Sufferer as the leader of Vande Mataram movement of 1906 and was sentenced two years rigorous imprisonment at Bellary. In 1923, the All India Congress session was held in Kakinada and late Sri Ramakrishnayya garu was looking after all Service work. Bro.Renuka was opportuned to be the leader of a small group of boys guarding the gates and attending to small works. Whether they worked, the two Renuka borthers along with Late Sri Dantu Bhaskar Rao, Ex-MLA and Ex-Municipal Chairman of Kakinada, used to keep together doing their best in whatever work that was entrusted to them. While moving round the Congress Pandals and looking at the great leaders of the country not knowing anything about the freedom fight of the country, they used to feel that those were Golden days and might not come again. One morning when they were together on duty at the main gate, Pandit Jawaharlal Nehruji observed them for a while, came to them, pinned some badges, embraced and blessed them. This incident was highly responsible to inspire at that age and make them ambitious for something unknown then.

Bro. Renuka was trained in YMCA College of Physical Education at Madras during 1937. His marriage took place at Annavaram on 26-2-1937 with Smt. Rama Lakshmi, who hailed from Eranki family of Annavaram. He had two sons. The eldest son is Sri Kowtha Renuka Ram, B.A., who retired as Dy.Manager, State Bank of India and residing at Kakinada. The youngest son is Sri Kowtha Renuka Anand, B.Com., who is now working as Development Officer, Life Insurance Corporation of India, Anakapalle.

As Bro. Renuka rightly puts in,

"Little drops of water, little grains of sand,  
Make the mighty ocean and the pleasant land.

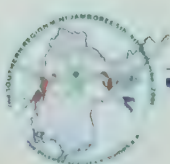
.....  
Little deeds of kindness, little words of love,

Help to make earth happy like the Heaven above". (Julia A.F.Carney)

What is said in the last two lines is indeed so true of the Scout movement.

Out of comradeship comes happy life for all and this was well illustrated in the Camp life at the 4<sup>th</sup> State Scouts & Guides Patrol Rally camp held at Kakinada in the Year 1964. Dr.Ram K.Vepa, I.A.S., District Collector and President, Rally Committee gave the highest cooperation and congregated all the District officials and instilled their hearty cooperation in the successful conduct of the Rally. With all the help and cooperation of worthy citizens of Kakinada and Sri Dantu Bhaskara Rao, MLA of Kakinada in particular, the State Scouts & Guides Rally camp was a tremendous success. Thus, Bro.Ranuka Prasad, DCC, Head Quarters Commissioner for Training and Deputy State Organising Commissioner (Scouts) for 1963 – 64 was made the Secretary of Rally Committee and Camp Commandant for the Rally. He wished the participants as **"THE CAMP IS GOING TO BE WHAT YOU YOURSELVES MAKE IT;"** (Camp is going to be what you yourselves make it). About 2200 scouts, guides and Commissioners participated in the route march through the thoroughfares of Kakina brought out its grandeur and all along the route people gave the boy scouts and guides a big welcome and showered flowers and affection in overwhelming measure.

In the year 1935, Bro. Renuka studies I.Sc. at Benaras Hindu University and was a keen disciple of Pandit Late Sri Madan Mohan Malavyaji. He was trained in UTC and also trained in Govt. of India Civil





Defence staff college as (i) Civil Defence instructor, India (2) Member, Civil Defence Staff Collge. During the stay at Benaras he was a Rover Scout in Seva Samithi Scouts at Benaras Hindu University while he was a student in Central Hindu College Banaras in I.Sc. course, In the Year 1939-40 he worked as Scouter (GSM) of Scout Units of PR College and High School, Kakinada. During this period he was trained and assisted Scouter Training camp at Samalkot under the leadership of Sri m.Raja Gopalan, S.O.C. Madras from the Hindustan Scout Association (Madras Presidency) vide certificate dated 26.6.1940 signed by Sri V.V.Giri, President Provincial Head Quarters, Madras and George S.Arundale as Provincial Chief Commissioner. In 1941-42 during the 2<sup>nd</sup> World War period, Bro.Renuka worked as Senior Staff Officer and Chief Instructor, Civil Defence Kakinada. He also worked as GSM of a Registered unit Renuka Vyamasala, Scout Group since 1938.

In 1945 May, he joined Hindustan scout association, Madras as an Asst. State Organising Commissioner (Scouts). During this period, he worked as camp Commandant of Krishna Pushkaram Service camp. During 1942, Bro.Renuka assisted the Godavari Pushkaram Service Camp and received a THANKS BADGE. From 1945-1950 (November) he worked as ASOC and ADCC of Hindustan Scout Association, Madras and during which period he was trained as ADCC at Adyar under the leadership of Sri T.V.Neelakantham.

On 7.11.1950, Bro. Renuka attended the merger function of all scout units at Delhi and continued his service as ASOC in the Bharat Scouts & Guides, Andhra Pradesh. He also received a MEDAL of MERIT.

During 1953, he attended a Rover Wood Badge training camp at Taradevi Hills, Simla, under the leadership of Saradar Sri Haridayal Singh.

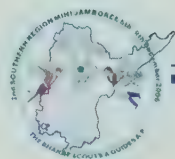
From 1958-62 Bro.Renuka worked as Hony.District Secretary of Bharat Scouts & Guides, East Godavari District, Kakinada. From 1962 to 1975 he worked as Organising Commissioner for Scouts and from 1971-75 he entered into the Tribal Welfare Department as a Scouter and organized Scout Units within the interior tribal areas and retired from active service but continued reporting to duty at Rallies or training camps as per instructions invitations from State Head Quarters, Hyderabad, A.P.

During 1980 February, Bro.Renuka was honoured with the Award of "Silver-Star" from the National Head Quarters. From 1975 onwards Bro.Renuka was associated with local educational institutions in Kakinada and was President to Saint Anthony Group of Schools since its inception. He also associated himself with Saint Pydah Group of colleges as Secretary and Chief Advisor of the Institutions run by that group till the end of his life i.e., 29.04.2000.

From the childhood Bro.Renuka was very much interested in Education, obedience a clear understanding of situations clarity in expressions, eloquence in conversations, attracting others towards his nice behavior growing with good physique, mental stability, power of observations, leadership qualities, excellent understanding are seen very often in him.

He inherited from his mother Smt. Kameswaramma garu, traditional values, obedience to elders sincerely performing the duties that are entrusted, helping others in need, affection towards friends and relatives orthodox behavior etc.

Education was started to him in the Year 1918. On 16.5.1926 Bro.Renuka's thread marriage function (Upanayanam) was celebrated.





On the Sacred banks of river Ganga Pandit Madhan Mohan Malvyaji used to distribute sprouted Bengal gram (Sanagalu) along with abundant milk to the boys who performed physical exercises and had a holy dip in the River Ganga. Bro. Renuka used to perform Yoga and Physical exercises a holy bath in the River Ganga and almost used to live at Sri Malavyaji's residence. Pt. Malavyaji used to say to the Children, "Doodh peevo, mehenet karo Bus, vidya ayega".

At Benaras University Foreign Professors are teachers and they used to teach in excellent standards giving importance to spoken English. Bro. Renuka used to understand all techniques in English and all other subjects and later get into the habit of book reading like Shakespeare's dramatic literature and the writings of George Bernard Shaw and other famous poets. Thus he learnt all aspects of life with utmost devotion and confidence with able guidance of his teachers and returned to Kakinada.

He started his scout career as a cub in private group in 1921-23. In the Year 1924-27 he was a scout in McLaurin High School, Kakinada under the leadership of Late Sri.N.Janodab. Again from 1929-32 he was scout in PRGC, Kakinada under the Sri G.Venkata Ramayya. From 1932-35 he was a rover in the Seva Samithi Scouts of Central Hindu College, Benaras in I.Sc. Course.

From the early hood he was influenced directly and indirectly by the Principles of Lord Baden Powel, the founder of Scout Movement. That is the reason why he was able to perform yeomen service while he was a student.

Bro.Renuka has attended the 5<sup>th</sup> Far-East Training the team course held at National Training Centre, Bharat Scout & Guides, Pachmarhi in November, 1961. Added to that the International Gilwell training team of world – has conducted training the team course at Thurman camp Pachmarhi, India. And John Thurman Camp chief, Gilwell Park, Director of Leader's training gave a certificate in Dec.1965.

Bro.Renuka shared his experiences with John Thurman, Camp Chief Gilwell Park.

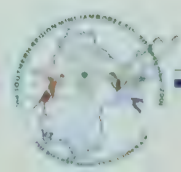
Bro.Renuka used to be affectionate towards his brother-commissioners and kept himself very close to them and discuss how to improve the Scout standards. That self-less affection towards the Scouts earned him a title as Brother Renuka.

Renuka as my preceptor :

**“Gurur Brahma, gurur Vishnu, guru Devo Maheshwaraha,  
Guru sakshaat Para Brahma, tasmy sri guruve namah;”**

As Bhartruhari puts it “Vidyam Vyasnam” This is an apt idea of Bro.Renuka Regular reading of books is the only rest time for him. He read all books of Shakespeare, Keats, Lord Baden powel, John Ruskin and also writings of Mahatma Gandhi. Not only he used to read the books but also used to absorb the essence from them and practice them well in his daily routine.

In this training camps he used to treat his scouts as his own children with affection and treat them in play way with different songs, yells, games and treat them in the camp during 10 days pleasant with body and mind. Thus the trainees do not have any other opportunity to have odd thoughts except the training given by Bro.Renuka. He used to mesmerize them with good skills and techniques Self discipline and time management are the key words of Bro.Renuka. The daily routine starts at 4 a.m. in the morning to 10 p.m. in the night, and there is no spare time required work to his satisfaction. After getting up in the camp at 4 a.m. in the morning all the campers assembled at Bro.Renuka's tent for a brief prayer by singing Bapuji's prayer “Raghupathi Raghava Rajaram”. After that the trainees observe 2/3 minutes silence by worshiping God and resume to regular BP exercises. Namaskar exercises and lazeeme movements.





Marching and parading after 6 a.m. bath and cleanings of tents and common area, constructing of gadgets and decorating other items wearing Uniform etc.

By 6.55 a.m. Bro. Renuka starts inspecting the individuals' tents patrol wise. And all this inspection used to conclude by 7.10 a.m. Then all the trainees assemble at the Flag hoisting center patrol wise by singing their yells and get in to horse – shoe formation. Patrol leaders used to inspect their members, the assistant camp officer supervises them and exactly by 7.15 am Bro. Renuka as a Camp officer visits there and gives a call for prayer. After the command, "Prayer" all the campers must sing "Daya Kar Dan" song in full with all devotion. One or two members use to give lip movement to the song as if it is as play back song. Bro. Renuka used to identify that people and called them and ask them to sing Daya Kar Dan again. Now it is their turn to realize their mistake and rectify the mistake by learning the song even upto 10 p.m. practice it and improve it. By 7.40 am breakfast is given and Bro. Renuka used to change the items every day. By 8.00 am the campers used to assemble for their theoretical sessions. The first session is taken by Bro. Renuka only as he used to take-up the class of Scout law and promise in a heart touching manner. That one hour session campers will be imaging at great length. Particularly the sessions handled by Bro. Renuka will be penetrating into the heart and the campers forget themselves and fly high and feel happy for getting his able guidance. He use to draw eminent people to assist the camp, who were proficient in imparting requiring skills and knowledge for practical training.

All the campers feel happy to hear the voice of Bro. Renuka for any session and feel much the session concluded shortly though it lasted for one hour. The campers used to feel that the time be extended for some more learning. But Bro. Renuka used to keep the time schedule in proper discipline and used to convey them with all good terms, examples in a story making way and also a sportive method by attracting the minds of all campers for a clear understanding.

He follows the ideals and keeps all the campers to follow them. A real teacher not only completes the syllabus but also be able to touch their hearts and keep morals at high levels. He used to refine the campers knowledge and turn their minds towards his goal. That is real teacher due to his teaching capacity he was able to teach the ultimate goal of scout training.

### **Sanmanam of Eminent Poets :**

Pt. Sri Bulusu Venkateswarlu wrote Bharatam, Bhagavatham and Ramayanam and printed all the 3 volumes. A function for releasing the 3 volumes was arranged.

Sri Bhaskar invited Sri P.V. Narasimharao, Hon'ble Minister of A.P. then to release the Kavyams and Sri Vishwanatha Satyanarana to preside over. Sri Divakarla Venkatavadhani, Sri Jatavallabhula Purrushotham and Sri B. Venkateswarlu were invited to speak over the occasion. Sri Peesapati Narasimhamurthy was invited to read some verses from the Kavyams released. Pt. Venkateswarlu was honoured with silk Dowthi and his lady with Silk Saree and he was presented a Purse containing Rs.5,555/-. No poet was honoured in a grand fashion as Bulusu was honoured. The famous epics of Bharatam, Bhagavatham and Ramayanam were brought in a silver Palanquin (Pallaki) by scouts and guides at Suryakala Mandhir, Kakinada. Sri P.V. Narasimha Rao, Hon'ble Minister of AP released the Books. Pt. Divakarla Venkatavadhani (Osmania University, Hyderabad) conferred on Bulusu.

Venktateswarlu the title "Arsha Kavi Siromani".

### **Bro. Renuka's Philosophical Thoughts :**

Bro. Renuka is blessed with his family diety "Sri Renuka Matha". He used to worship her through out and get up in the early hours after a sacred bath offering prayers to her and then commencing his daily routine.





In the year 1969 I had an opportunity for HWB training at camp site at Vijayanagaram under the leadership of Sri C.L.Narayana & Bro.Renuka. During the camp days one night when we are in a deep sleep at 1.00 p.m. my Guruji rushed to our tent and called me by name. Whenever I am called I used to hear the call immediately and enquired as what has happened. Guruji asked me not to move but cautioned that there is a snake moving in my bed. He asked me to be careful about my movements. Then I recognized the snake. I do not feel any fear about snakes and guruji also knows it. Without touching the snake I folded the blanket and threw it up. I anxiously felt how guruji happen to know about the incident. Such super power was awarded to my guruji by his diety Sri "Renuka Matha".

### Another Excellent incident

At Rampachodavaram I conducted a camp for scouts as camp officer for the Tribal students of tribal area and about 150 members attended. Almost every day heavy rains poured. No modern amenities are available at that place and in 1972 it was very difficult to get dry fuel for cooking purpose and to arrange food for 160 people is a great task for us besides imparting skills and practical training to them.

From day to dawn we toiled a lot and at about 10.30 p.m. One stray man has approached me in person and spoke in Hindi that he was not having food since 4 or 5 days. This I heard and told him that nothing is available here. At that time my Guruji was resting and asked me to give him some food since he is feeling hungry. Then I told him sir, I am very much tired. You are relaxing. My guruji said "Yes, I will look to it".

Then in order not to trouble him I myself served that stray man with food. I gave him Sambar. He completed it and asked for some more. He was very much hungry. I told him that food sufficient to feed six to eight children is available and I served the whole food with Sambar. The entire thing was completed in two minutes. He said his hunger is not satisfied. Then I told him only sambar is available. I served the bucket full of sambar and he completed. Then he asked me some more. I shouted to eat me. Guruji with a smile asked me to give curds. The Curd was made with 10 ltrs of milk.

I am worried when I may not be able to procure milk to make curds to the next day's use. Then guruji said "it will come". He is hungry, feed him full. Really I got angry at this stage. But I cannot say no to my guruji but kept the 10 ltrs of curds at his disposal. He emptied the entire 10 ltrs of curds. He said "My stomach is full. Bhagawan Bhala Karega". Later he was not seen in the campus.

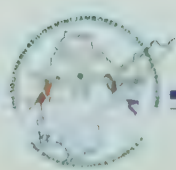
I felt sorry that scouts will blame me for not providing them the curds tomorrow. God will help us. How?. Guruji with a happy smile told me that I fed not be a stranger. He also expressed and challenged whether one could take food sufficient for 10 people, a bucket full of sambar and 10 ltrs of curds. Then I told him that I could not observe all these facts. Guruji told that almighty has come to bless you. I know it. He is paramatma. I called the children and asked them to search for him. It is a village, no body could trace Him. I asked Guruji while giving food to him or afterwards "why did you not tell me? You are now telling after he parted. Guruji smiled at me. The whole night in order to see the stranger again I searched the whole area. But I am unable to have his Darsan.

Next day I saw the vessels to clear then and to my surprise 10 ltrs of curds was replenished by god. How is it possible?, It is only possible for the person who lead me to this incident. May his sould rest in peace.

**P.V.Narasimha Sastry**

Scouter, Yeleswaram

East Godavari District, Andhra Pradesh





# Importance of Girl Guiding in the present Days

**Smt. D.Shakunthala Devi M.A. M.Ed.**

HWB (Guides) Rtd., Head Mistress

ZPHS, Madanapalle

Girl Guiding emerged on 4<sup>th</sup> September 1909, at the Crystal Palace Rally in which a Batch of Seven Girls in full Scout Uniform attended the rally along with Ten Thousand Boy Scouts from all over the United Kingdom. The Batch of Seven Girls confronted the founder Lord Baden Powel and claimed rather insisted him to consider the status stating that they are Girl Scouts. This is the origin of Guiding. Guiding came to India in 1911. Lord Baden Powell gave us his Game about a century ago Him aim – Character development through Natural, rather than artificial means. Then the Most important, The PROMISE and the LAW. How can we inculcate these ideas into our guides? As Guiding is a game- so it requires Movement, the girls should keep moving how? Again through games come to think of it our life too is a game. God has given us only TWO EYES. But some thousands of Eyes will be observing us. Our behaviour too is observed. So also how we act on the STAGE, THE EARTH. It is said that when the Great Scorer comes to write against our name.



“He writes not whether we have won or lost but how we played the Game”.

Now a days Girl guiding received a serious set back due to lack of required education, active participation proper encouragement and organized Management. This Movement did not gain the required MOMENTUM But after the Guide Association merged with Bharat Scouts and Guides. This movement slowly started spreading positively in different parts of our Country.

The ascending of “GIRL GUIDING” In India is ascending to touch the prestigious peaks in all sorts of Social Service in order to realize the concept of “Service to Humanity is Service to Divinity”. The remarkable trend can emancipate the woman hood from certain religious and out dated Social atrocious acts and customs enhanced the whole Personality of the woman Folk so as to fit and face any aggressive situations. Therefore it would be better if every one contributes her efforts to strengthen the hands of “GIRL GUIDING”, in India for a promising future and promote the Social and Economic obligation of our Nation.

The Veteran Champions of woman hood viz Dr.Iswarchandra Vidya Sagar, Shri Raja Rama Mohan Roy, and Shri Kandukuri Veeresalingam Pantulu garu who dedicated for women education, Economic Freedom of Women, started to uplift the down trodden, condition of the women in the Society. Thus helped the women to face the atrocities with courage and determination and to lead a good life.

Now a days our Girl Guides are playing a very significant role in this field.

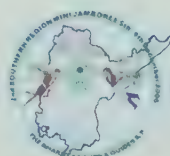
There are numerous number of people suffering from diseases, living in an un healthy and slum areas and conditions, affected from Natural Calamities, and eradicating Several Social Stigma like SATI, Child Marriages, Dowry System etc., and the Girl Guides are Extending their helping hand to many of these people. In eradicating Leprosy, Create awareness towards the most dreadful disease H.I.V., AIDS, the Girl Guides are doing their best,

I advise the Girl Guides to join their hands and heads together and aim at high standard of Service. Hope our Guides will rise to the occasion and not only to learn a tremendous lot but they will also lay a strong foundation for their development.

Good Luck and Good Guiding!

**“We have to do away with the cause of war. Armies are merely the effect”.**

**– Lord Baden Powel**





# The Bharat Scouts and Guides : Andhra Pradesh

**A. LAWRENCE**

**District Secretary, Hyd. City Scout**

## INTRODUCTION

Lord Braden started scouting in 1907. Powell (Robert Stephenson smyth Barden Powell) In England.

Scouting is a world wide voluntary organization wherein 158 countries have membership in this organization

- 1912 Girl Guide movement was started
- 1916 Cub & Bulbul wings was started for age group 6 to 10 years boys and Girls
- 1918 Rover & Ranger wings were started for age of 16 to 25 years
- 1910 Scouting was started in India for European children only
- 1916 Dr. Anne Besant started a scout troop in Madanapalle for Indian Boys under Boys Scout Association, at the same time Madan Mohan Malaviya and Hridayanth Kunjur started scout troop in North India under Seva Samithi, later it was called as a Hindustani Scout Association.
- After Independence in 1950, Boys Scout Association, Hindustani scout Association were merged was called as Bharat Scouts, in 1951 Girl Guides also joined Bharat Scouts then it is called as a Bharat Scouts and Guides Association.
- Bharat Scouts and Guides Association registered under the society Act No. 1986, article no. 21 in the year 1951.

## DEFINITION :

Bharat Scouts and Guides is a voluntary Organisation. It is a non-political, non-religious, non-official education^rhovement for youth open to all, irrespective of origin, caste and creed.

## PURPOSE :

The Purpose of the movement is to contribute to the development of the youth Physically, Mentally, Socially and Spiritually. It is based on the following principles.

## Principles :

- Duty to God and country
- Duty to others
- Duty to the self

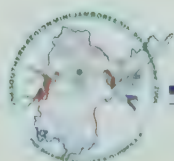
## Method :

Scout Guide method is a system of progressive, self- education through

- Promise and Law
- Learning by doing
- Membership in small group under adult leadership involving the progressive discovery and acceptance of responsibility and training towards self government, directed towards the development of the character and acquisition of the competence, self reliance, dependability and capacities both to co-operative and leadership.

## SCOUTING IN ANDHRA PRADESH :

- His Excellence the Governor of Andhra Pradesh is the patron & president of this Association.
- Commissioner & Director of the school Education is the state commissioner (Scouts)





- Honorable District Collectors are the -presidents of the District Bharat Scouts and Guides Association
- District Educational officers are supervising and implementing in the respective districts, District Commissioners.
- In Andhra Pradesh state 32 Scout Guide districts are functioning against the 23 revenue district.
- 1,10,000, school going boys and girls are enrolled as scout and guides in Andhra Pradesh state.

## AGENCIES :

After formation of the Bharat Scouts and Guides in Andhra Pradesh scouting and guiding flourished in different of agencies are

- 1957 Scouting and Guiding was introduced in a Educational institution, as it is an Educational movement.
- In 1970 Andhra Pradesh is only state in India introducing the scouting and guiding in tribal Boy and Girls.
- In 1985 Scouting was introduced for scheduled castes boys and girls residing in Govt Hostels.
- In 2000 years Guiding was introduced Balasadan children's residing in Government Homes.
- In 2001 cub and Bulbul was introduced for the street children in Andhra Pradesh.
- In 2002 Scouting was also introducing in Juvenile Homes.

## SERVICE :

Andhra Pradesh Scouts and Guides, Rovers and Rangers, Scoutmasters and Guide captains have been rendering through out the year in

- Tirumala specially for Brahmotsavams and summer service, camps
- Sivarathari festivals in the state
- Sri Ramanavami festival at Bhadrachalam
- And Jatharas in different of places in the state.

Our Scouts and guides are participating in the Janma Bhoomi Programme every time in the respective places, clean & Green programme 3<sup>rd</sup> Saturday of every month and Neeru-Meeru programme during summer vacations.

The Boys Scouts and Girl Guides are given training programme to develop them physically strong mentally awake, Morally straight with the following skills.

Mapping, Wood Craft signs, conventional signs, contour lines, sketch and scale, Map making, map reading, finding of the 16 points of the compass, Basing on one side and for hike with bearing and back bearing

With the help of morse code, smoke and light, Receiving of messages and sending of the message.

Important Knots, Lashings construction of bridges and towers with the help of rope and sticks.

Before taking to the doctor, treatment to the patients in scratches, burnings, fractures, nose bleeding, sunstroke, bites, cuts, respiration, stretcher formation, carrying the patient, pressure points and to know the body parts.

Creating the observation of the skills among the boys and girls This is purely sense of five points being that is by seeing, touching, smelling, tasting and hearing.





**SRI.M.BHARATH REDDY**, BSC.L.L.B.,  
DISTRICT SUPPLY OFFICER,  
VISAKHAPATNAM.

LIFE MEMBER :- BHARAT SCOUTS AND GUIDES, A.P.  
INDIAN RED CROSS.

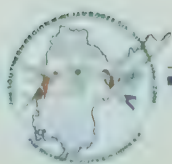
## **MESSAGE**

I WISH THE SOUTHERN REGION MINI JAMBOREE A GRAND SUCCESS.

MY BEST WISHES TO ALL THE SCOUTS AND GUIDES OF VARIOUS STATES PARTICIPATING  
IN THE EVNT.

MY GREETINGS TO ALL FOR THE CENTINARY YEAR OF SCOUTING AND ALSO THE  
ENSUING NEW YEAR 2007.

**BHARATH REDDY**





Dated : 3-12-2006

**A. Lawrence**, M.A. M.Ed. B.P.Ed. H.W.B.  
District Secretary



## WHAT IS THINKING DAY

Thinking Day is celebrated all over the country on 22nd February by Scout / Guide units with full enthusiasm and it is hoped that our Scout / guide Leaders and the young Scout / Guide children would have further firmed up their resolve to follow the Scout Law and the Promise as given to us by our Founder. To be able to achieve anything and to be successful in our efforts, it is very necessary to introspect in a calm and quiet manner which gives us peace of mind and clarity of vision. Then only the body and mind work together to achieve the goals we have set for ourselves. The celebration of the birthday of our Founder Lord Baden Powell and of Lady Baden Powell as 'Thinking Day' gives us this very important opportunity to introspect individually and also collectively so that we come out as better citizens of our country and more useful members of society. Credit to our Unit, our District, our State and the entire Bharat Scouts & Guides Organisation.

We have to make sure that while bringing about improvement in ourselves we make sure that bad elements amongst us, if any, fully exposed and either they are persuaded to improve themselves or they get weeded out. I have every hope that such elements, wherever they may be, will understand fully that after having been exposed, they have to choose the path of righteousness if they have to continue to remain a part of this exemplary world movement.

Scouts and Guides have a very great name in every part of the world and we have to make sure that no one amongst us tarnishes the image of Scouts and Guides movement in the country.

Thanking you,

Sd/-

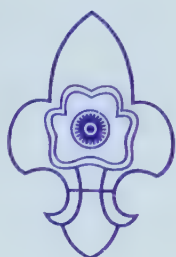
**A. LAWRENCE**  
District Secretary  
Hyd. City Scoutt





**G. RANGA RAO**

D.No. 9-2/1  
TADIKONDA - 522 236  
Guntur Dt.  
Andhra Pradesh - India  
Phone : 08645-256713



**Former Director :**

The Bharat Scouts & Guides  
National Head Quarters  
New Delhi.  
E-mail : ahmranga@hotmail.com

**Consultant :**

A.H.M.  
Leprosy Relief  
Organisation  
Hq. Munich  
GERMANY.



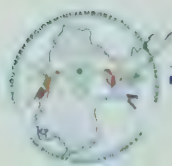
**MESSAGE**

It gives me great pleasure to note that a Regional Mini Jamboree of the Southern States of the Bharat Scouts & Guides is scheduled to be held at Hyderabad from December 2 to 5, 2006.

A Jamboree gives ample opportunities to participants to demonstrate their skills and learn new ones from others. Hyderabad has the proud privilege of holding the earliest National Jamboree and 14<sup>th</sup> Asia - Pacific Jamboree most efficiently.

**G. Ranga Rao**

Former Director  
The Bharat Scouts & Guides





# OUR MOVEMENT'S WORLD BODIES

(An update)

## WOSM

An Overview of the World Organization of the Scout Movement

## THE MISSION OF SCOUTING

The mission of Scouting is to contribute to the education of young people, through a value system based on the Scout Promise and Law, to help build a better world where people are self-fulfilled as individuals and play a constructive role in society.

This is achieved by

- Involving them throughout their formative years in a nonformal educational process
- using a specific method that makes each individual the principal agent in his or her development as a self-reliant, supportive, responsible and committed person
- assisting them to establish a value system based upon spiritual, social and personal principles as expressed in the Promise and Law.

The World Organization of the Scout Movement is an international, nongovernmental organization which is composed of three principle parts :

- the World Scout Conference (also, see the World Scout Events section)
- the World Scout Committee
- the World Scout Bureau

## World Scout Conference

The Conference is the “general assembly” of Scouting. It is the governing organ of the World Organization and is composed of all members. It meets every three years.

Members of the World Organization are national Scout organizations which have been recognized by the World Scout Conference. Only one organization is recognized in each country. In some countries there are national Federations which include more than one Scout association.

Member organizations are represented at World Scout Conferences by a maximum of six delegates. Observers authorized by their national Scout organization are also eligible to registered and attend.

The aim of the Conference is to promote the unity, integrity and development of Scout Movement worldwide. This is achieved through a structure and content designed to:

- Facilitate exchanges of ideas and information among members
- Formulate the general policy
- Consider reports and recommendations from the World Scout Committee and from member organizations
- Conduct the formal business of the World Organization - elections, applications for membership registration fees, amendments to the Constitution and By-Laws etc.





## World Scout Committee

The World Scout Committee is the executive body of the World Organization of the Scout Movement. It is responsible for the implementation of the resolutions of the World Scout Conference and for acting on its behalf between its meetings.

The Committee is composed of 14 members. Twelve, each from different countries, are elected for six-year terms. The members do not represent their country but the interests of the Movement as a whole. The Secretary General, and the Treasurer, of the World Organization of the Scout Movement are ex-officio members of the Committee. The chairmen of the regional Scout committees participate in the World Scout Committee meetings in consultative capacity.

The Committee meets twice a year, usually in Geneva, Switzerland. Its Steering Committee, consisting of the Chairman, two Vice-Chairmen, and the Secretary General meet as needed.

The Committee has two main sub-committees: the Finance and Support Group, and the Educational Methods Group.

## World Scout Bureau

The World Scout Bureau is the secretariat of the World Organization. The Bureau is directed by the Secretary General of the World Organization of the Scout Movement. The Secretary General is appointed by the World Committee and is the chief administrative officer of the organization.

## History and Location

The Bureau was first established in London, England in 1920. It moved to Ottawa, Canada in 1959, and to Geneva, Switzerland in 1968. Regional offices are located as follows, with the principle office being listed first:

- Africa Region : Nairobi, Kenya, Dakar, Senegal, and Capetown, South Africa
- Arab Region : Cairo, Egypt
- Asia Pacific Region : Manila, Philippines
- Eurasia Region: Yalta-Gurzuf, Ukraine, and Moscow, Russian federation
- Interamerican Region : Santiago, Chile

## Functions

As the secretariat of the World Organization, the World Bureau has a number of Constitutionally-defined functions.

- It assists the World and Regional Scout Conferences, and the World and Regional Committees and their subsidiary bodies in the fulfilment of their functions. This includes the preparation of meetings and the provision of the necessary services to implement the decisions of the various bodies.
- It provides services for the promotion of Scouting throughout the world.
- It maintains relations with national Scout organizations and helps them develop Scouting in their country.
- It promotes the development of Scouting in countries where it does not exist.
- It supervises the organization of international and regional Scout events such as world and regional jamborees.





- It maintains relations with international organizations whose activities are concerned with youth matters.

The World Bureau carries out these functions in a number of different ways :

- providing the support for committees, task forces and working groups
- developing and conducting courses in the field
- providing advice and giving technical assistance
- preparing publications
- publishing regular newsletters of Scouting news

The World Bureau's operations are financed partly from the annual registration fee paid by national Scout organizations, based on their membership. Other support comes from foundations, corporations, development agencies, and individuals.

Support also comes from the World Scout Foundation, which is building a capital (endowment) fund. Contributions to the Foundation are invested permanently to produce a regular income for the benefit of the World Organization. The Foundation receives non-capital donations for international Scouting.

*(January 2001, World Organization of the Scout Movement)*

### **WAGGGS :**

WAGGGS is the largest organisation for and young women in the world, established in 1928. It has 136 member countries with 9 million members worldwide. It has three official languages-English, French and Spanish.

There are four regions - Africa, Asia Pacific, Europe and Western Hemisphere and one Regional Group - The Arab Regional Group.

### **WAGGGS - MISSION STATEMENT**

A new mission statement was approved at the 29th world conference in July 1996.

To enable girls and young women to develop their potential as responsible citizens of the world.

WAGGGS is open to girls and young women and is a voluntary world Movement.

It has a commitment to peace and international understanding and is based on spiritual values.

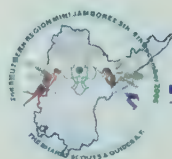
WAGGGS offers dynamic educational programmes to girls and young women to develop their full potential as individuals, through concern for others.

WAGGGS strives for excellence by providing opportunities to enable girls and young women to make informal decisions in a changing world.

Through the sharing of common values and experience and enjoying friendships, members develop confidence and skills to shape the future.

### **TYPES OF MEMBERSHIP :**

Member Organisations of WAGGGS are either single sex, joint or merged organisations.





- In single sex organisations (girls only) all members are members of WAGGGS.
- In joint and merged organisations (girls and boys) the females are members of WAGGGS and the males are members of WOSM (World Organisation) of the Scout Movement).

Member Organisations can either be full or associate members of WAGGGS

- Full membership gives full decision making status at World Conference.
- Associate membership gives partial decision making status at World Conferences. Members also pay less quota.
- Countries are accepted as Associate members first before applying for full membership.

	European region	African region	Asia pacific region	western hemisphere	arab region group
Full Members	25	19	19	26	10
Associate Members	09	09	08	10	01
Total	34	28	27	36	11

## WORLD CONFERENCE

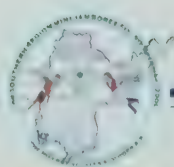
- The World Conference is the policy making body of WAGGGS.
- It is held every three years and the Regions take it in turns to host the conference.
- Countries tender for the right to host the Conference.
- Two delegates entitled to attend from each member organisation.
- A number of observers are also entitled to attend, the number depending on the membership of the organisation.
- The Committees are elected here to run WAGGGS.

## WORLD BOARD (World committee)

- The World Board is the new name for the World Committee. It is responsible for the overall administration of WAGGGS, and the implementations of policy during Triennium.
- It has 12 members. These members are selected at the World Conference for a term up to 6 years.
- Sub-Committees are elected to administer different areas such as the World Centers, promotion, constitution and finance.
- World Board nominees must have either nominated or seconded by their national organisation.

## WORLD BUREAU

- World Bureau is the Secretariat for WAGGGS, situated in London, England. It is responsible for the day to day running of WAGGGS activities.
- It acts as a link for all member organisations.
- It acts as the Coordination centre for World Board and all sub-committees.
- It produces publications.
- It receives and distributes finance.





**GAMES :**

Games are a great attraction for young people and at the same time they form one of the most valuable aids in training them physically and mentally. They develop character good nature sportsmanship, Spirit of unity, perseverance, discipline and unselfishness.

Every time the unit comes together for the meeting young people should be given the chance to play different kinds of games. They should form part of the programme. Work and play should be interapread.

Here is a game : “chariot Fight”

- Group is divided into two teams. Each team is identified by seperate searves.
- Teams are further divided into parties of threes. Two infront looking their arms are the horses, one at the rear is the driver holding the belts of the “horses” and has his one end of scarf tucked under his blet as a tail.
- On the Whistle/word “Go” the game begins.
- Horses try to Snatch the tails of the other team.,
- Any chariot losing is fail will fall out.
- Team whose chariot captures the most tails wins.

**'METHUSELAH' THE OLDEST TREE ALIVE TODAY**

In the White Mountains of California there are bristlecone pines that have lived more than 4,000 years. One of these, named Methuselah because of its antiquity, is over 4,600 years old — a fantastic age that goes back beyond recorded history.

Here let me mention some of the most historic events that occured during the lifetime of this tree. Methuselah had lived for over 1,870 years when Rome was founded in 753 BC

Buddha, born in 560 BC was more than 2,000 years younger than this tree, which approached the age of 2,300 when Alexander the Great crossed the Indus into India, and it had reached the age of 2,400 when the Great Wall of Chaina was built in 221 BC when Jesus Christ was born Methuselah was over 2,600 years.

When the prophet Mohamed was born (A.D. 569) Methuselah was nearing 3,200 years and when the Taj Mahal was built this fantastic tree had lived for over four and a quarter millennia!

A bristlecone pine still older than Methuselah growing in Nevada(USA), was regrettably cut down in 1964. It was 4,900 years old.

Is it not a tragedy that such a magnificent monument of nature should be cut down (perhaps within a few days) by (a creature like) man, who very rearely lives upto 100 years?

Shri Jit. Roy in” Wind Woodnotes”, National Book Trust, India.

**Laugh**

Doctor : Your husband needs quiet. Here are sleeping pills.

Wife : When does he take them ?

Doctor : They are for you



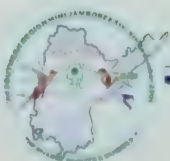
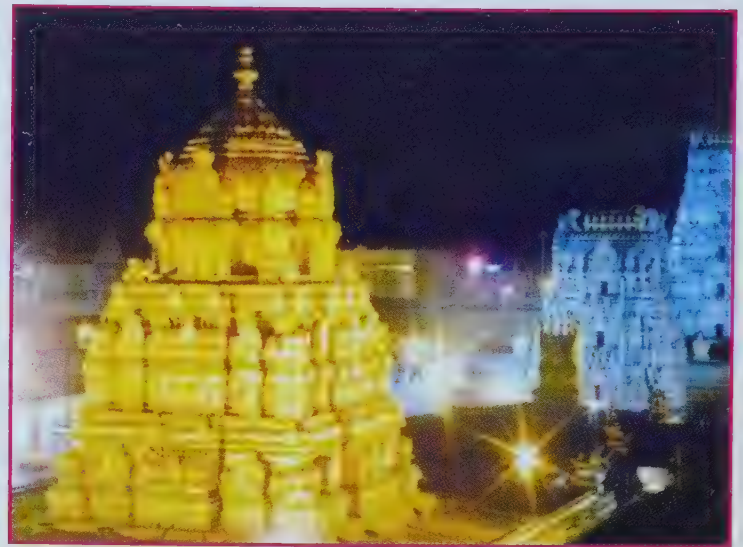


ఓం నమో వేంకటేశాయ

## శ్రీనివాస గద్యం

(శ్రీశైల శ్రీరంగాచార్య విరచితమ్)

శ్రీమదఖిలమహీమండలమండనధరణీమండలాఖండలస్య, నిఖిలసురాసురవందిత వరాహక్షేత్రవిభూషణస్య, శేషాచల గరుడాచల (సింహాచల) వృషభాచల నారాయణా చలాంజనా చలాది శిఖరిమాలాకులస్య, నాథముఖబోధనిది, వీధి, గుణ సాభరణ సత్త్వనిధితత్త్వనిధిభక్తిగుణపూర్ణ శ్రీశైలపూర్ణ గుణవశంవద పరమ పురుష కృపాపూర విభ్రమదతుంగశృంగ గళద్గగన గంగాసమాలింగి తస్య, సీమాతిగ గుణరామానుజ మునినామాంకిత బహు భూమాశ్రయ సురధామాలయవన రామాయత వనసీమా పరివృత విశంకటతట నిరంతర విజృంభిత భక్తినిర్ ఝరానం తార్యాహార్యప్రసవణధారాపూర విభ్రమద సలిలభర భరితమహాతటాక మండితస్య, కలికర్దమ మలమర్దన కలితోద్యమ విలసద్యమనియ మాదిమ ముణిగన నిషేవ్యమాణ ప్రత్యక్షీ భవన్నిజసలిలమజ్జన సనమజ్జన నిఖిల పాపనాశన పాపనాశన తీర్థాధ్యాసితస్య, మురారి సేవక జరాధిపీడితనిరార్తి జీవననిరాశ భూసురవరాతి సుందర సురాంగనా రతికరాంగ సౌష్ఠవ కుమారతాకృతి కుమారతారక సమాపనోదయదనూన పాతకమహాపదామయ విహాపనోదిత సకల భువనవిదిత కుమారధారాభిధాన తీర్థాధిష్ఠితస్య, ధరణితలగత సకల హతకలిల శుభసలలిగత బహుళ వివిధ మలహతిచతుర రుచిరతర విలోకనమాత్ర విదళిత వివిధ మహాపాతక స్వామి పుష్కరిణీ సమేతస్య, బహుసంకట నరకావట పతదుత్కట కలికంటల కలుషోద్భట జనపాతకవినిపాతక రుచినాటక కరహాటక కలశాహృత కమలారత శుభమజ్జన జలసజ్జన (భర) భరితనిజ దురితహతినిరతజనసతత (నిరస్త) నిరర్గళ పేపీయ మాన సలిలసంభృతవిశంకట కటాహతీర్థ (వి) భూషితస్య, ఏవమాదిమ భూరిమంజమ సర్వపాతక గర్వహాపకసింధు డంబరహారి శంబర వివిధ విపులణ్య తీర్థనివహనివాసస్య, శ్రీ (మతో) వేంకటాచలస్య శిఖరశేఖర మహాకల్పశాఖీ, ఖర్వీభవదతిగర్వీకృత గురుమేర్వీశగిరి ముఖోర్వీదర కులదర్వీకదయితోర్వీధర ఖిరరోర్వీసతతసదూర్వీ కృత చణనవధనగర్వచర్వణినిపుణ తనుకిరణ మన్మణి తగిరశిఖర శేఖరతరునికరతిమిరః వాణీపతి శర్వాణీదయి తేంద్రాణీశ్వర ముఖవాణీ యోరసవేణీనిభశుభవాణీ నుతమహి మాణీయస్తర కోణీభవదఖిల భువనభవనోదరః వైమానిక గురుభూమాధిక గుణరామానుజకృతధామా కరకరధామారిదర లలామాచ్ఛకనకదా మాయితనిజరామాలయ నవ కిసలయమయ తోరణమాలాయిత వనమాలాధరః కాలాంబుద మాలానిభనీలాలక జాలావృతబాలజ్జ సలీలామల ఫాలంక సమూలామృతధారాద్వయావధీరణ ధీరలలితతర విశదతరఘనఘనసారమయోర్ధ్వ పుండ్రరేఖాద్వయ రుచిరః, సువికస్వర దళభాస్వర కమలోదర గతమేదుర నవకేసర తతిభాసుఏరపరిపింజర కనకాంబరకలితాదర లలితోదరత దాలంబజంభరిపుమణిస్తంభ తదాలంబపృథులకదళీముకుళ మదహరణ జంఘాలజంఘా యుగళః, సవ్యదళ భవ్య కలపీతమల శోణిమలస్మృదుల సత్కసిలయాశ్రుజలకారి బలశోణతల పదకమల నిజాశ్రయ బలబంధీకృత శరదిందుమండలీ విభ్రమదాదభ్రశుభ్ర పునర్భ వాధిష్ఠి తాంగుళీగాఢనిపీతపద్మాసనః జానుతలావధిలంబి విడంబిత వారణశుండాదండవిజృంభిత నీలమణిమయకల్పక శాఖా విభ్రమదాయమృణాళతాయ తసముజ్జ్వలతరకనకవలయవేల్లితై కతరబాహుదండ యుగళః యుగపదుదిత కోటిఖరకర హిమకరమండల జాజ్వలమాన సుదర్శన పాంచజన్య సముత్తుంగిత శృంగాపరబాహుయుగళః, అభినవశాణసముత్తే జిత మహామహా నీలఖండమదఖండన నిపుణవీనపరితప్త కార్తస్వరకవచిత మహనీయ పృథుల సాలగ్రామ పరంపరాగుంఘిత నాభీమండల పర్యంతలంబమాన ప్రాలంబ దీప్తిసమాలంబిత విశాలవక్షస్థలః. గంగాఝరతుంగాకృతి భంగావళి భంగావహ సౌధావళిబాధావహ ధారానిభహారావళి దూరాహత గేహంతర మోహావహమహిమ మస్మనిత మహా తిమరః, పింగాకృతి భృంగారునిభాంగార దళాంగామలనిష్కాసి తదుష్కార్యఘ నిష్కావళిదీపప్రభ నీపచ్చవితా పప్రదకనకమాలికా పిశంగిత సర్వాంగః. నవదళితదళవలిత మృదులలితకమల తతిమదవిహతి చతురుతరపృథులతరసరసతర కనకసరమయ రుచికంఠికా కమనీయకంఠః. వాతాశనాధిపతి శయనకమన పరిచరణ

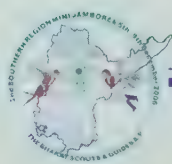




రతిసమేతాఖిలఫణధరతతిమతికర (వర) కనకమయ నాగాభరణ పరివీతాఖిలాంగావగమిత శయనభూతాహి రాజ జాతాతిశయ  
రవికోటిపరిపాటిధరకోటి రవరాటి కితవాటి రసధాటిధర మణిగణకిరణ వినరణ సతత విధుత తిమిరమోహ గర్భగేహ  
అపరిమితవివిధుభవనభరితాఖణ్ణబ్రహ్మాండ మండల పిచణ్ణల. ఆర్యధుర్యానన్తార్య పవిత్ర ఖనిత్రపాతపాత్రీకృత నిజచుబుకగత వ్రణకిణ  
విభూషణవహనసూచిత శ్రితజనవత్సల తాతిశయః. మద్దు డిండిమ డమరు జర్హకాముఖ హృద్యవాద్యక మధుర మంగళ నాదమేదర  
విస్మమర సరస గానరస సంతత సంతన్యమాన నిత్యోత్సవ పక్షోత్సవ మాసోత్సవ సంవత్సరోత్స వాది వివిధోత్సవ కృతానన్దః  
పదపద్మరేణుసంచితవక్షస్థల వటవాస శ్రీ శ్రీనివాస, సుప్రసన్నో విజయతామ్.

(నాటారభిభూపాళ బిలహరి మాయామాళవగౌళా అసావేరి సావేరి శుద్ధసావేరి దేవగాంధారి ధన్యాసీ బేగడ హిందుస్తానీ కాశీ  
తోడి నాటకరుంజీ శ్రీరాగ శహన అరాన సారంగీ దర్బారు పంతువరాళీ కల్యాణీ భూరికల్యాణీ యమునాకల్యాణీ హుశేనీ జంఝోరి  
కౌమారీ కన్నడఖరహర ప్రియా కలహంస నాదనమక్రియా ముఖారీ తోడి పున్నాగ వరాళీ కాంభోజీ భైరవీ యదుకుల కాంభోజీ ఆనందభైరవీ  
శంకరాభరణ మోహన రేగుప్తీ సౌరాష్ట్రీ నీలాంబరీ గుణక్రియా మేఘగర్జనీ హంసధ్వనీ శోకవరాళీ మధ్యమావతీ జెంజురుటీ సురటీ  
ద్విజావతీ మలయాంబరీ కాఫీ పరశుధనా సరీ దేశికతోడీ ఆహిరి వసంతగౌళీ పంతుకేదారగౌళా కనకాంగీ రత్నాంగీ గానమూర్తి వనస్పతీ  
వాచస్పతీ ధేనుకా నాటకా ప్రియా కోకలప్రియా రూపవతీ గాయకప్రియా వకుళాభరణ చక్రవాక సూర్యకాంత హాటకాంబరీ ఝంకారధ్వనీ  
నటభైరవీ గీర్వాణీ హరికాంభోజీ ధీరశంకరాభరణ నాగానందినీ యాగప్రియా విస్మమర సరసగానరసేత్యాది సంతత సంతన్య మాన  
నిత్యోత్సవ పక్షోత్సవ మాసోత్సవ సంవత్సరోత్సవాది వివిధోత్సవ కృతానంద శ్రీమదానందనిలయవాసః, సంతత పద్మాలయాపదపద్మరేణు  
సంచితవక్షస్థలవటవాసః, శ్రీ శ్రీనివాసః సుప్రసన్నో విజయతామ్. శ్రీ అలర్యేల్మంగాసమేత శ్రీ శ్రీనివాస స్వామీ సుప్రీతః సుప్రసన్నో వరదో  
భూత్వా, వసనపాటలీ పాలాశ బిల్వ పున్నాగ చూత కదలీ చందన చంపక మంజుళ మందార హింతాలాది తిలక మాతులుంగ నారికేళ  
క్రౌంచాశోక మాధూకామలక హిందుక నాగకేతక పూర్ణకుండ పూర్ణగంధ రసకంద వనవంజుళ ఖర్జూర సాల కోవిదార హింతాల పనస  
వికట వైకసవరుణ తరుఘమరణ విచుళం కాశ్వత్థ యక్షవసుధ వర్మాధ మంత్రిణీ బోధ న్యగ్రోధ ఘట వటల జంబూమతల్లీ వీరచుట్లీ  
వసతివాసతీ జీవనీ పోషణీ ప్రముఖ నిఖిలసందోహ తమాలమాలామహిత విరాజ మానచషక మయూరహంస భారద్వాజ కోకిల చక్రవాక  
కపోత గరుడ నారాయణ నానావిధ భారద్వాజ. కోకిల చక్రవాక కపోత గరుడ నారాయణ నానావిధ పక్షిజాతి సమూహ బ్రహ్మ క్షత్రియ  
వైశ్య శూద్ర నానా జాత్యుద్భవ దేవతా నిర్మాణ మాణిక్య వజ్ర వైడూర్య గోమేధిక పుష్పరాగ పద్మరాగేంద్ర ప్రవాళ మౌక్తిక స్ఫటిక హేమరత్న  
ఖచితధగద్ధగాయ మాన రథగజతురగ పదాతిసేనాసమూహ భేరి మర్దక మురవక ఝల్లరీ శంఖ కాహల నృత్యగీత తాళవాద్య కుంభవాద్య  
పంచముఖవాద్య అహమీమార్గన్నటీవాద్యకిటికుంతల వాద్య సురటీఛౌండోవాద్య తిమిలకవితాళవాద్య తక్కరాగ్రవాద్య ఘంటాతాడన బ్రహ్మతాళ  
సమతాళ కొట్టరీతాళ ధక్కరీతాళ ఎక్కాళ ధారావాద్య పటహ కాంస్యవాద్య భరతనాట్యాలంకార కిన్నర కింపురుష రుద్రవీణా ముఖవీణా  
వాయువీణా తుంబురువీణా గాంధర్వవీణా నారదవీణా సర్వమండల రావణహస్త వీణాస్త క్రియాలం క్రియాలంకృతానేక వివిధవాద్య  
వాపీకూపతటాకాది గంగా యమనారేవావరుణాశోణనదీ శోభనదీ సువర్ణముఖీ వేగవతీ వేత్రవతీ క్షీరనదీ బాహునదీ గరుడనదీ కావేరీ  
తామ్రపర్ణి ప్రముఖాః మహాపుణ్యనద్యః సజల తీర్థైస్సహోభయాకూలంగత సదాప్రవాహ ఋగ్యజుస్సా మృతర్వణవేదశాస్త్రైతిహాసపురాణ  
సకల విద్యాఘోషభానుకోటి ప్రకాశచంద్రకోటి సమాన నిత్యకల్యాణ పరంపరోత్తరోత్తరాభివృద్ధి రూపాయాదితి భవంతో మహోన్మోస్తు గృహ్ణంతు  
బ్రహ్మణ్యో రాజా ధార్మికోస్తు, దైశ్ఠ్యో నిరుపద్ర వ్హోస్తు, సర్వేసాధుజనా స్సుఖినో విలసన్తు - సమస్త సన్మంగాళాని సన్తు. ఉత్తరోత్తరాభి  
వృద్ధిరస్తు - సకల కల్యాణ సమృద్ధిరస్తు).

**పై గద్యాన్ని ప్రతిరోజూ ఉదయాత్పూర్వం పఠించిన చిత్తశుద్ధి, సంకల్పశుద్ధి, సంకల్ప సిద్ధికి దోహదం చేస్తుంది.**





## A Rover Leader Trainer

### Training - individual and Collective

B.P. called Rovering "a Brotherhood of the Open Air and service". Objects of Rovering are to enable young men to develop themselves as Happy, Healthy and Helpful citizens (training in good citizenship based on Scout Law and Promise) and to give each a chance of making a successful career for himself.

Training - two main principles :

1. Rover Training should incorporate the distinctive marks of Scouting the back woods atmosphere and the Scout ideals of character and conduct.
2. Rover training should have as its ultimate aim the development of balanced individual (body, mind, spirit) ready and willing to play his full part in the community.

Two types of Training – Individual training & Collective Training :

Individual Training or Practical Training of a Rover Scout is his own responsibility – programme according to his need and interest, series of badges, project and President's Rover Award. A Rover can train himself through Study (reading, seeing films and television, joining clubs and attending classes), Contacts (see places, attend events and meet people) and Actions (Put studies into practice) In addition to pursuing his own chosen quest, training in Scout – craft and training for service are considered formal basic training for every Rover Scout. Four facts training in Scout craft, training by expeditions, the completion of a selected project, and training for service to others. Sponsor's help and R.S.L.'s guidance and personal example count a lot.

#### Collective Training :

The crew working as an entity for the benefit of members - it fulfils three functions :

1. It helps to broaden the Rover's outlook, putting them in touch with worth while and lasting interest.
2. It helps in preparing Rovers for their future responsibilities as adult members of the community.
3. It is also designed to develop the spirit of the Scout Good Turn into an attitude of eager readiness for service in the widest sense of the word.

Collective Training is carried out through the medium of what is known as "Crew Programme" the formal activities of the Crew as a whole, as distinct from the individual activities of the Crew as a whole, as distinct from the individual activities of its members, already stated under practical training (individual Training)

Planning of crew programmes by Crew Council and management of programmes by them (including sending of letters, contacting speakers etc.) itself is a collective training. Frequency of collective training programmes depends entirely on the commitments and requirements of you Rovers)

#### Some suggestions for collective training programmes :

1. **Training together e.g. Civil Defence** : How to deal with other emergencies, course of other organizations for swimming, climbing etc.





2. **Making things together** e.g. Making of and experimenting with light weight camping gear for hiking, mountaineering, cycling etc., making of a canoe, pioneering, Map makings.
3. **Learning together** : Talks, lectures and demonstrations given by individuals, groups or firms.
4. **Going places together** : With a purpose (study) places of historical importance, factory, studies, botanical gardens, Museum, agricultural nursery planetarium etc.
5. **Helping People together** : By this method train to do the job, thereby increasing their self confidence and developing the desire to serve.
6. **Bob-a-Jobbing together** : By this method train to do the job, thereby increasing their self confidence and developing the desire to serve.

By collective training enjoyment, knowledge, wider outlook is provided in Rovering – Rovers will meet people in other walks of life and they will become familiar with the work they do and the service they render, opportunity to appreciate the beauty of nature-gain new interests and pleasure and they will be better fitted to serve Scouting and their community.



*"Camping is the great point in scouting which appeals to the boy and the opportunity for teaching himself reliance, resourcefulness, besides giving him health".*

*– Baden Powell*

*"Smile a while, and while you smile, another smiles, and soon there are smiles and miles.*

*And miles of smiles and life's worth while because you smile.*

*– Baden Powell*

*For a man to be successful in life, character is more essential than Education".*

*– B.P.*

*"I pray that every home in India may have children trained like scouts".*

*– Bapujee*

*"A man without an idea is like a ship without a rudder".*

*– Bapujee*





## The Founder

During 1890's Mafeking - "The place of Stones" was regarded as an out-post of British prestige in the interior of Africa. B.R defended it ably and became a National Hero. By the first decade of the 20th Century he had founded the Movements of Scouting and Guiding which quickly spread to many countries of the world, and for about 40 years had enthused young people of the world to become good charactered citizen of ones own country, forster Brotherhood and Peace. Members of the Movement always remain thankful to him and remember him and his wife Olave B.R He was great. Many many people wrote on his life. SOC(G) Smt. Sreedevi wishes to share with you her treasured one such sketch on B.E it is this:

ROBERT STEPHENSON SMYTH BADEN-POWELL was born on 22nd February, 1857 at 6 Stanhope Street, London. His father died when he was three years old. His mother, a remarkable woman, brought up her family of seven on a small income. Robert went first to a dame's school in Kensington, later to a preparatory school and then to Charterhouse, a famous English public school.

He was a gifted boy in many ways. He was an accomplished actor and mimic, and singer of comic songs. As an artist, drawing equally well with his left hand as his right, he illustrated his own books, notably *Scouting for Boys*. His sketches at home and abroad and caricatures of himself gave endless pleasure and amusement.

At the age of nineteen B.-P joined the 13th Hussars, a cavalry regiment, and was drafted to India. All through his army life he kept in close touch with his mother: it was her influence that guided him through life more than any precepts of discipline learnt at school.

In India he worked hard at his profession and gained rapid promotion. In leading his men he trained them individually in self-reliance, reliability, resourcefulness, observation, deduction, and in fact all those attributes which, taken together, make up what we know as Scouting.

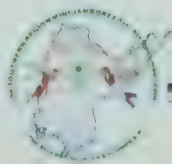
His spare time was devoted to sport and to sketching. In 1883, as a pig-sticker, he won the coveted Kadir Cup. He was also a keen polo player, buying raw ponies in the villages and training them, as he trained his men, to be efficient for their job.

After India B.-P served in Africa, here it was that he first used scout-craft to the full, he had many adventures calling for resourcefulness, courage and endurance. It was on one of his expeditions in Matabeleland that the famous Koodoo horn came into his possession. This horn was used at the first Boy Scout camp on Brownsea Island in 1907 and at Jamborees. It can now be seen at Gilwell.

It was during the South African War that B.-R's name became famous and after the siege of Mafeking he was acclaimed in Great Britain as a National hero. He retired from the Army in 1910 and devoted the rest of his life to Scouting.

At the experimental camp held on Brownsea Island, Dorset, B.-E believed beyond the shadow of doubt that boys could be relied on when trusted and given responsibility. At Mafeking his Boy Messengers had proved themselves, and now his Boy Scouts were going to show the world that Scout training, discipline and brotherhood could make finer men and better citizens.

He wrote *Scouting for Boys* which laid down the principles on which the Movement was founded. The basis of Scouting was the Promise and the ten Scout Laws and all work was to be done on the Patrol system. The moto adopted, "Be Prepared", was that of the South African constabulary which he had raised and commanded.





The Scout Movement officially began in 1908, and the following year B.-E took the salute at a great rally held at the Crystal Palace in London when eleven thousand boys appeared on parade. From that moment Boy Scouting spread like wildfire throughout the world.

Girls, too, caught the spark and though at first B-P was doubtful of letting them share in this great game, he quickly realised with his unerring intuition that they were determined to be Scouts and so he persuaded his only sister to organize a Movement for them.

In 1909 King Edward VII, one of the first to see the great value in Scouting, conferred the honour of knighthood on the Founder and he became Sir Robert Baden-Powell. In 1912 he met and married Olave Soames, and they had three children, as on and two daughters.

He was elected Chief Scout of the World in 1920 and a year later was created a baronet. In 1929 Sir Robert became Lord Baden-Powell of Gilwell. Every minute of his life was devoted to the development of Scouting both in Great Britain and other countries. Together with his wife he toured abroad visiting all the countries where there were Scouts, and it was not until 1938 that he finally retired from active Scouting on account of his health and went to live in Kenya. There he died at this time in Nyeri in 1941 at the age of eighty-four.

When he was eight years old B.-P wrote these lines: "I will have the poor people to be as rich as we are, and they ought by rights to be as happy as we are. You must pray to God whenever you can. But you cannot be good with only praying; you must try very hard to be very good." And after his eightieth birthday he wrote: "I have had a most happy life, and I want each of you to have as happy a life too. You will find that heaven is not a kind of happiness somewhere up in the skies after you are dead, but right here and now in this world.". This was written to the many children whom the Chief loved so well. And his final message was: "Your business in life is to be happy and make others happy ... to bring happiness into the world by making happier homes."

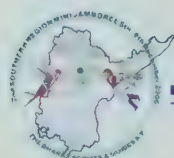
Publication of articles or any other item wholly rests with the "Editorial Board.



**Smt. P. Sridevi, STC**  
(Guides)

*I Love beautiful things,  
I seek and adore them ;  
God hatch no better Praise,  
And man in his hasty days  
Is honoured for them.*

*I too will something make  
With and joy in the making ;  
Although tomorrow it seems  
Like the empty words of a dream  
Remembered on waking*





## Colour Party

### Preamble :

In any large gathering of Scouts and Guides, while on Parade or on route-march there will be usually a colour Party of five members bearing the National Flag and the Bharat Scouts and Guides Association Flag.

In addition to this five member (main) colour party, there can be a colour party of three members holding only the Bharat Scouts and Guides Flag for every participating contingent.

A colour party is a unit by itself.

Members of a colour party should preferably be more or less of same height, size and of robust structure in body to take up the strain of standing on parade for long hours or long marches. The guards will not hold anything in their hands.

### Composition & Formation :

Main colour party (2 flag bearers and 3 guards) :

The party can be of five Scouts or of five Guides or of three Scouts and two Guides or three Guides and two Scouts. Two flag bearers on flanks with the leader in the middle will form the front rank. Remaining two as guards will form the rear rank with a blank in the middle. The right side flag bearer holds the National flag (180 cms x 120 cms). Member on the left will hold the Bharat Scouts & Guides Flag (180 cms x 120 cms). There will be interval of one arm length between members of the front rank. The guards fall in behind the flag bearers at one pace deep.

The colour party takes its position in the middle of the parade and also becomes the leading Unit during March-past.

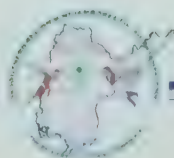
### Three Member Party (One flag bearer and two guards) :

The party can be of three Scouts or of three Guides or of two Scouts and one Guide or of two Guides and one Scout, they form in a single rank with single arm's interval. The member in the middle is the leader and will hold the group Flag (120 cms x 80 cms). The other two, as guards, take position on flanks and will have their hands free holding nothing.

On parade or while marching this party takes its position in front of its contingent but 3 paces behind the contingent leader.

The duty of the main colour party is to unfurl the flag at the main flag mast on parade and to lower the flag whenever necessary and also to lead during march past or route march. Duty of the three member colour party is to form in front of its contingent on parade or during march taking position three paces behind the contingent leader.

The National Flag, the Association Flag and the Group Flag must be treated with reverence at all times and no flag shall be left unguarded on parade.





## On Being Accurate

B.E wrote the book "Scouting for Boys" with many tips that help young people become able and efficient Scouts, helpful to their country and to be of service to others who may be in need of help. He says "read the book, practice all that it teaches you."

"Paddle your own Canoe" is also another book written by B.E with many tips to young people. Here is one "on being accurate" an attribute worthy of practice and developing the habit to be part of one's own character.

"On Being Accurate" (The importance of a Hair's breadth). When I was a boy at school I was stuck into the Cadet Corps. I was very small for it but I could blow a bugle. So, I began as a bugler.

I did not imagine that I should ever become a General (though somehow I did so in the end) but I did look forward to being a full Cadet and having a rifle of my own. When that happy time arrived I was very fond of my gun and did my best to shoot straight with it.

Well, "Shooting straight", as any of you know who have practised rifle shooting, means that you have to take most accurate aim if you want to hit your target. If your foresight is breadth of a hair off the bull's-eye your bullet will be the breadth of a hand off it.

Some fellows can never get the patience to practice over and over again until their eye can see accurately. They seem to slam off their shot with the idea that the rifle will put it there, and if it doesn't, well, it is the fault of the rifle if they miss.

You remember the fuss I made about shooting a hippo long ago (when the natives gave me the name of 'Mlalapanzi') I watched that old hippo for a long time hiding himself under the water but coming up to breathe every two minutes; only his nose and ears appearing above the surface and only for two seconds, but always in the same place.

I had to hit him in the eye. Anywhere else the bullet would only bang against his great thick skull and do him no harm.

My natives and those in the neighbouring kraal were almost starving, so it was all important that I should kill that hippo and get his meat for them.

I did not dare to risk a shot from the shoulder when he bobbed up. It would be too hurried for accuracy. So I lay down on my back as the steadiest position for shooting, and had the grass in front of me carefully cleared away. When Mr. Hippo put his head I took careful aim, in the short two seconds available, at his eye and precious mark eye it was. But I didn't fire. I kept that aim steady on the spot where his eye had been and where he came up again. I made sure that it was directed straight on his eye; but again I did not fire. The instant the hippo appeared for the third time I pressed the trigger, and in that second the hippo was dead.

So the natives called the man who lies down to shoot, that is, the man who makes his plans carefully before and aims steadily for what he wants to get, and then shoots straight for it.





But that matter of being able to take accurate aim got me with the very useful way of being accurate in other things. For one thing it helped to give me a good start in the Army. It was this way. With a number of other young officers I was being tested in surveying. Oh yes, you have to know a lot of things in the Army.

We had to take an angle with our compass to a certain spot and from there to another point, and from there to a third point. If one did it correctly this last angle should land one exactly at the spot where we started.

But it meant extreme care in taking the angles. If you mis-read your compass by the thickness of a hair you would fail to do it.

Only one of our party had been accurate enough to succeed and who do you think that was?

Little me!

As a result of this and a few good marks in other subjects I got promoted with two years back pay, with which I was able to buy the best horse I ever had.

All this through observing to a hair's breadth, if it's only in throwing dart or practising with miniature rifle.

Once you have got into that habit you will be accurate and exact in all things exactly on time and punctual. Neat and exact in your clothing. Accurate in keeping your accounts or your registers in your office; accurate in your work as an Engineer, Electrician, Cabinet-marker, or whatever kind of work it is; and accurate in all that you say.

Remember that accuracy will pull you through to success where others, less careful, fail.

So practice accuracy all you can until it is a regular habit with you.

**B-P.**

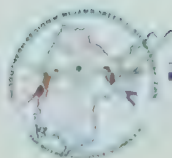


*A joyful home, coupled with ability to serve others, gives the best happiness."*

*Laughter counteracts most of the evils of the very young and makes for cheery companion ship and open-mindedness*

*Success in business is not a matter of luck of favour or interest, nor even learning, so much as of ability and character".*

– Baden Powel





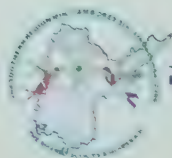
## SMILE

*A Smile costs nothing, but gives much. It enriches those who receive, without making proper those who give. It takes but a moment, but the memory of it sometime lasts for ever. Known is so rich mighty that he can get along without it, and none is so poor, but that he can be made rich by it. A SMILE creates happiness in the home, fosters good will in business and is the countersign of friendship. It brings rest to the weary, cheer to the discouraged, sunshine to the sad and it is nature's best antidote for trouble. Yet it cannot be brought, begged, borrowed or stolen for it is something that is of no value to anyone until it is given away. Some people are too tired to give you a Smile. Give yours as none needs a smile so much as he who has no more to give.*

## AIM HIGH AND LOOK WIDE....

*The Scout in his promise undertakes to do his duty to his king or country only in the second place. His first duty is to God. It is with this Idea before us, and reckoning that God is the one Father of us all, that we Scouts count ourselves a brotherhood, despite the difference among us of country, creed or class. We realize that in addition to the interests of our own particular country there is a higher mission before us, namely, the promotion of the Kingdom of God – that is, the rule of peace and goodwill upon earth. In the Scouts each form of religion is respected and its active Practice encouraged, and through the spread of our brother-hood in all countries we have the opportunity of developing the spirit of mutual good will and understanding, with these noble mountains around, us standing high and looking unmoved over centuries of men's petty affairs, they warn us with a new sense of proportion to aim high and look wide.*

- B.P.





## HUDA's MISSION ON BLUE REVOLUTION

### FIRST IN LAKE RESTORATION

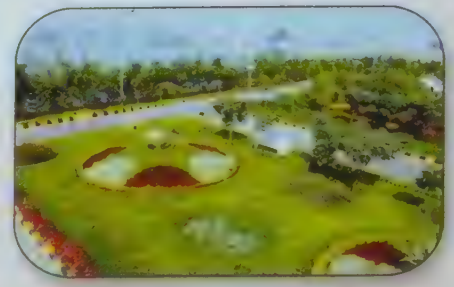
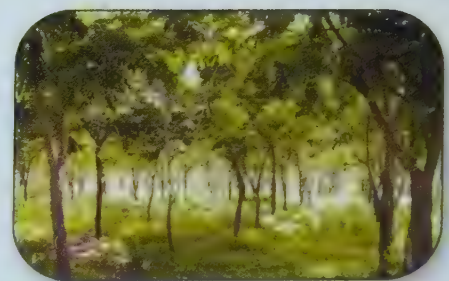
HUDA's aggressive Lake Restoration Programme aims at restoring and preserving priceless water bodies of the city. The less polluted category of lakes are treated basically for protection with tree plantation.

HUDA has identified 169 lakes for conservation, prohibiting any building activity within 30 meters from the water-front. Out of this, 87 lakes have been prioritized for treatment and conservation under the Green Hyderabad Environment Programme (GHEP) based on the level of pollution and degree of threat.

HUDA has already treated three highly polluted lakes – Safilguda, Saroornagar and Langer Houz. The Restoration & Conservation works of Mir-Alam Tank is near in completion and will be a gift of HUDA to the residents of Old City. The landscape bunds speak of HUDA's efforts in greening the city outdoors; the restoration of pure lake waters has paved the way for water sports; HUDA's efforts of creating a walkway has opened up avenues for the health consciousness.

The Tertiary Treatment facility, put in place for the highly polluted lakes by HUDA have been successful in achieving almost drinking water standards. It has also opened up options for recycling treated wastewater.

HUDA's Mega lake restoration and improvement project of Historic Hussain Sagar Lake taken up with the technical and financial assistance of Japanese Bank for International Co-operation will stand as a testimony in the field of environment improvement. The total project cost estimated at Rs. 316 Crs., which include features such as ; Improvement of Lake water quality by preventing pollutants into the lake, Catchment area improvement, Construction of additional tertiary treatment plants (TTP), Upgradation of existing sewerage treatment plant (STP), Dredging out contaminated sediments of the lake, Increasing the eco-tourism potentiality.



*HUDA in the task of protecting Nature & Environment*



**Hyderabad Urban Development Authority**

1-8-323, Paigah Palace, Police Lines, Rasoolpura, Secunderabad-500 003.

Ph: 27905371 / 27900126 / 127, Fax: 040-27903185

E-mail: [hyd2\\_hudahyd@sancharnet.in](mailto:hyd2_hudahyd@sancharnet.in) Visit us at: [www.hudahyd.org](http://www.hudahyd.org)





డా॥ వై. యస్. రాజశేఖర రెడ్డి  
గౌ. రాష్ట్ర ముఖ్యమంత్రివర్గము



అందరూ చదవాలి - అందరూ ఎదగాలి

**బడి ఈడు పిల్లల్ని పనిలో పెట్టడం నేరం! తెలుసా!!**

- బడి ఈడు బాలలు (14 సం॥ల లోపు) అందరూ బడికి వెళ్ళాలి, బడి మానకుండా శ్రద్ధగా చదవాలన్నది ప్రభుత్వ ధ్యేయం.
- వివిధ వృత్తుల్లో, పనుల్లో బాలల్ని నియమించడాన్ని గతంలో ప్రభుత్వం నిషేధించింది.
- అయినప్పటికీ ఇంకా ... హోటళ్ళలో, టీ కొట్లలో, ఇళ్ళలో, రహదారుల్లో వుండే ధాబాలలో, రెస్టారెంట్లలో, రిసార్టులలో, ఇతర వినోద పర్యాటక ప్రాంతాల్లో బాలల్ని నియమించడాన్ని కేంద్ర ప్రభుత్వం నిషేధించింది.

- ఈ నిషేధం అక్టోబర్ 10, 2006 నుండి రాష్ట్రంలో అమలుతుంది.
- ఈ నిషేధం ప్రకారం బాలల్ని నిషేధించిన వృత్తుల్లో నియమించిన వారు, ప్రోత్సహించిన వారు శిక్షార్హులు.
- ఈ వృత్తుల్లో పనిచేస్తున్న బాలల్ని గుర్తించి, పని నుండి విముక్తి కల్పించి ఆశ్రయంతో కూడిన ప్రత్యామ్నాయ విద్యను బోధించడానికి అధికారులు ఏర్పాట్లు చేస్తారు.

**ఈ విశేష కార్మిక శాఖ, సర్వశిక్షాభియాన్ సంయుక్తంగా కృషి చేస్తాయి.**

**బాలల బాల్యం బడిలోనే  
బాలల భవిష్యత్తు బడితోనే**

**నిషేధిత వృత్తుల్లో బాలల్ని నియమించిన వారికి త.క నుండి సంగెట్టు!  
త.కనువంటి బాలలకు విముక్తి కల్పించిన వారందరికీ జేజేలు!!**

**ఈ సమాజ కళ్యాణ కార్యక్రమంలో సమాజంలోని అందరూ భాగస్వామ్యులు కావాలి!  
చేదోడు, నాదోడు అందించాలి.**

స్టేట్ ప్రొటెక్ట్ డైరెక్టర్,  
సర్వ శిక్షాభియాన్, హైదరాబాద్  
ఆంధ్రప్రదేశ్.



శ్రీమతి నేదురుమల్లి రాజ్యలక్ష్మి  
రాష్ట్ర విద్యా విభాగవారు



**బాలలకు పని నుంచి వద్దు  
అక్టోబర్ 10 నుండి రద్దు**

## ఒంగోలు పురపాలక సంఘం

- ☞ ఎ.పి.యు.ఎస్.సి.పి :- సి - మ్యాప్ క్రింద రు. 4.00 కోట్లతో జలాల్ నగర్, పాపాకాలనీ, ప్రకాశం కాలనీ, బాలాజీనగర్ మరియు ఇతర మురికివాడలలో మౌళిక సదుపాయాలు (రోడ్లు, సి.సి. కాలువలు, పైపు లైన్లు, వీధి దీపములు) యొక్క పనులు ప్రారంభించి పూర్తి చేయబడినవి.
- ☞ ఎ.పి.యు.ఆర్.యం.ఎస్.సి. పథము క్రింద రు. 313.00 లక్షలతో 6 పనులు చేపట్టి వాటిలో 5 పనులు 80% పూర్తి చేయబడినవి. మిగిలిన 1 పని డివిషన్ అప్రవల్ కొరకు ఇ-ఇన్-సి గారి పంపబడినది.
- ☞ ఐ.డి.ఎస్.యం.టి. పథకము క్రింద రు. 580.00 లక్షలతో షాపింగ్ కాంప్లెక్సు రోడ్లు పార్కుల అభివృద్ధికి మంజూరు కాబడినవి పనులు పురోగతిలో ఉన్నవి.
- ☞ 724 వృద్ధాప్య పించన్లు మంజూరు చేయబడినవి మరియు ఇందిరమ్మ వార్డుల నందు 933 పించన్లు మంజూరు చేయబడినవి.,  
187 వితంతు పించన్లు మంజూరు చేయబడినవి మరియు ఇందిరమ్మ వార్డుల నందు 604 పించన్లు మంజూరు చేయబడినవి.
- ☞ 12వ స్టేట్ ఫైనాన్స్ కమీషన్ నిధులు క్రింద రు. 37.00 లక్షలు మంజూరు కాబడినవి వాటితో డంపం ప్లెసర్, ట్రై సైకిల్స్ కొనుగోలు మరియు వర్మికంపోస్టు తయారీ కొరకు చర్యలు గైకొనబడుచున్నవి.

డా॥ బి. హనుమంతరావు

శ్రీమతి సి. అనురాధ, వి.ఐ.కె.

చైర్మన్

మునిసిపల్ కమీషనర్

ఒంగోలు మునిసిపల్ కార్పొరేషన్

ఒంగోలు

ఒంగోలు

## QIS COLLEGE OF ENGINEERING & TECHNOLOGY

(Approved by AICTE., Affiliated to J.N.T. University)

★ An ISO 9001 : 2000 certified Institution ★

**ONGOLE - 523 272.**



Secretary & Correspondent

Sri N. NAGESWARA RAO

B.E., MIE

Principal

Dr. C.SUBBA RAO

Ph.D., M.Tech., (IIT, Kh.), B.E.

F.I.E., FIPE., CE, MISTE

Ph: 08592-281023, 222830 Fax : 284524, 557729

E-mail : qiscet@hotmail.com www.snes-india.com





# SRI VENKATESWARA VETERINARY UNIVERSITY TIRUPATI (Established : 2005)

**Mandate** : Teaching, Research and Extension  
**Courses offered** : B.V.Sc&A.H, M.V.Sc, Ph.D (Veterinary Sciences), Diploma in AH,  
 B.Tech (Dairying), M.Tech (Dairy Technology), M.Sc (Dairying), B.F.Sc, M.F.Sc

## Bright future in Dairy Technology Programme: B.Tech (Dairying) at Tirupati

- ❖ Established in 1983 and has well equipped laboratories for UG & PG studies including computer aided teaching facilities
- ❖ Dairy Plant for experiments and research for students & Entrepreneurs
- ❖ Students can Earn While they Learn and gain invaluable experience
- ❖ Inplant training in leading dairy plants for hands on experience
- ❖ Acclaimed and award winning faculty trained abroad
- ❖ Staff well connected with Dairy and Food Industry
- ❖ Opportunities for higher studies with fellowships at NDRI, IRMA, CFTRI and Food Science departments of reputed foreign universities
- ❖ Programme offers expert technical advise, need based research, referral lab facilities and Testing facilities for Dairy Entrepreneurs and Industry
- ❖ Programme also trains milk producers to dispose surplus milk and creates awareness regarding quality milk production
- ❖ Admission in B.Tech (Dairying) is through EAMCET and intake is 25



**Immediate placement** in well established Dairy & Food Industries with high salaries

**Dr. Manmohan Singh I.A.S. Vice-Chancellor**  
 Sri Venkateswara Veterinary University  
 Tirupati-517502 Phone: 0877-2248986

**For further details**  
**visit:** [www.svvu.netfirms.com](http://www.svvu.netfirms.com)  
**Contact:** Registrar 0877-2248894

With best compliments from :

**GOLD NEVER  
LOSES ITS VALUE  
JUST LIKE**



A money-back plan  
that offers 50% of the life cover  
during extended term  
even after maturity.



**LIC**

**HYDERABAD  
DIVISION**



*With best compliments from :*



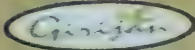
# PRAJAY ENGINEERING SYNDICATE

**GCC Family**

**Healthy Family**



**Turning forest resources into Healthy products**

 Presents the Nature's Gift. A bounty of the purest and richest natural products like Girijan Honey, Rajmah, Natural Tamarind and Ritu (Neem/Turmeric) Soaps for your family. The champion of the cause and welfare of the 4 million Girijan. We reiterate our promise to protect our forests and as well as your family for the generations to come.



**Girijan Co-operative Corp. Ltd.**

(A.P. State Undertaking)

Visakhapatnam - 530 017

Phones: 2796461, 463,862. Fax: 91-0891-2796345

Website : [www.apgirijan.com](http://www.apgirijan.com)

**GCC - FOR YOU - FOREVER**



## MY HYDERABAD

### Tourist Locations in AP Hyderabad

The name itself brings up visions of a vibrant city of minarets and modern high - rise buildings. A natural and sophisticated blend of old and new, an old 'Nawabi' culture with a new pro-active approach and hospitality.

The teeming bazaars of the old city, in the midst of which stands the 400-year-old Charminar, the modern shopping complexes and ultra-modern malls in the newer areas of the city add to the charm of Hyderabad.

The Golconda Fort, capital of the kingdom by that name, is today very much part of the city, as is Cyberabad (means Cyber City), a new local area created to keep pace with the zooming Information Technology & Tourism sector.

Pearls, bangles, silks, computer software, handicrafts and above all a delectable cuisine add to the splendour of this great city.

Charminar is as much the signature of Hyderabad as Taj Mahal is of Agra or Eiffel Tower is of Paris. Mohammed Quli Qutb Shah, the founder of Hyderabad, built Charminar in 1591 at the centre of the original city layout. It is believed to have been built as a charm to ward off a deadly epidemic raging at that time. Four graceful minarets soar to a height of 48.7m. Charminar has 45 prayer spaces and a mosque in it.

Birla Mandir This shimmering ethereal temple of Lord Venkateshwara, built in sculpted white marble, floats on the city skyline, on Kala Pahad. The idol in the temple is a replica of the one at Tirupati.

### Legislative Assembly

Built in 1913, the building was originally the Hyderabad State Town Hall. The architecture is a synthesis of Rajasthani and Persian styles, with an all white, aesthetic look. Located adjoining the picturesque Public Gardens, a massive statue of Mahatma Gandhi in a sitting posture is erected at the entrance park to the Assembly.



### Lumbini Park

This beautiful entertainment park is situated on the shores of Hussainsagar lake. The landscaping here is a visual treat. A musically synchronized water fountain and a floral clock are major attractions here. Lumbini Park jetty is a major point for pleasure boating.

### NTR Gardens

A leisure and entertainment centre adjoining the Hussainsagar lake, the NTR Gardens house a memorial (Samadhi) of Late NT. Rama Rao, one of the most charismatic Chief Ministers of Andhra Pradesh. The sprawling NTR Gardens, set up on an area of 36 acres, offers a serene atmosphere and yet provides recreation facilities such as a Machan tree, Japanese Garden, Car Cafe, Souvenir shops, Fruit Restaurant and Children's Playing area. A monorail system takes the visitors around the garden.

Hyderabad Botanical Gardens The first Botanical Gardens in Andhra Pradesh, spread over 120 acres when completed, will have 19 sections (Vanams). Already open to public is the first phase, with the completion of 5 sections. The sections



include medicinal plants, timber trees, fruit trees, ornamental plants, aquatic plants, bamboos and so on. The Park has been designed to have large water bodies, rolling meadows, natural forests, rich grasslands and exquisite rock formations - all providing visitors an unforgettable experience.



**Qutb Shahi Tombs** The tombs of the legendary Qutb Shahi kings lie to the north of Golconda, about a kilometre away from Banjara Darwaza of the Golconda Fort. Planned and built by the Qutb Shahis themselves, these tombs are said to be the oldest historical monuments in Hyderabad. They form a large group and stand on a raised platform. The tombs are built in Persian, Pathan and Hindu architectural styles using grey granite, with stucco ornamentation, the only one of its kind in the world where an entire dynasty has been buried at one place.

**Salar Jung Museum** This museum houses one of the biggest one-man collections of antiques and artifacts in the world by Mir Yousuf Ali Khan Salar Jung III. The objects d'art include Persian carpets, Moghal miniatures, Chinese porcelain, Japanese lacquer ware, famous sculptures including the Veiled Rebecca and Marguerite and Mephistheles, a superb collection of jade, daggers belonging to Queen Noor Jahan and the Emperors Jahangir and Shah Jahan, Aurangzeb's sword and many other fabulous items. APTDC has a Punnammi snack bar here.

**Nehru Zoological Park** Spanning 300 lush green acres, the Nehru Zoological Park is a must for nature lovers. The biggest Zoo in India, it has over 250 species of animals and birds, most of which are kept in conditions as close to their natural habitats as possible. This is the first zoo to create moated enclosures for animals. The Lion Safari Park, Natural History Museum and Children's Train are the added attractions. APTDC runs its Punnammi restaurant and an ice-cream parlour here.

**Birla Planetarium/ Birla Science Museum** Birla Planetarium is India's most modern planetarium and first of its kind in the country. It is equipped with advanced technology from Japan and is built on Naubat Pahad adjacent to Kala Pahad. And the Science Museum stands tribute to the advancement achieved by science and technology.

**Andhra Pradesh State Museum** A visit to the Andhra Pradesh State Museum is a delight for art lovers. Located in the picturesque Public Gardens, the museum boasts of one of the richest repositories of antiques and art objects in the country. Built in 1920 by the Nizam VII, the museum building itself is a fine example of Indo-Saracenic architecture. The museum contains a Buddhist gallery, Brahmanical & Jain gallery, Arms & Armour gallery Numismatics gallery, Ajanta gallery & more. Adjacent to the State Museum is the Contemporary Art Museum.

**Mecca Masjid** A hundred yards southwest of the Charminar is the Mecca Masjid, so named because the bricks were brought from Mecca to build the central arch. The Qutb Shahis never finished the building of the mosque, which was completed by Aurangzeb in 1694. Mecca Masjid is poetry in stone, with a hall measuring 67m & soaring to a height of 54m. Fifteen graceful arches five to each of the three sides, support the roof. Towards the southern end of the mosque lie the graves in marble of Nizam Ali Khan & the families of the Asaf Jahi dynasty.

## **Osmania University**

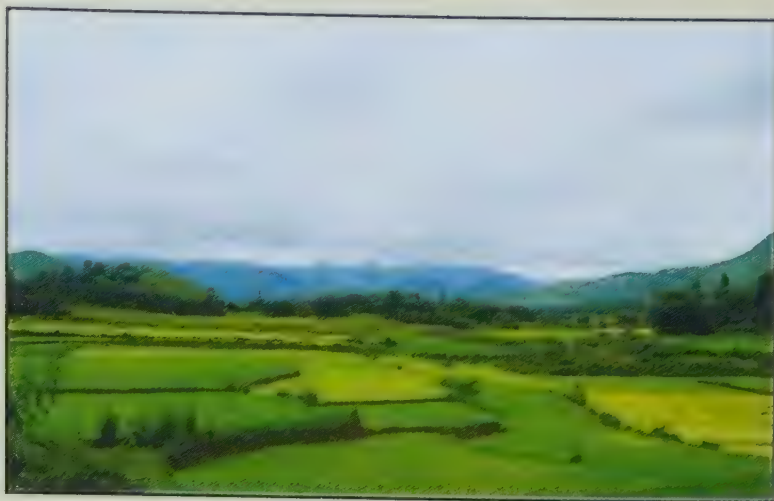
Established in 1918, it is one of the oldest universities in India. Named after Nizam Mir Osman Ali Khan, the university buildings are splendid, especially the Arts College building which is a perfect example of Indo Saracenic architecture.

## **Hi-tec City**

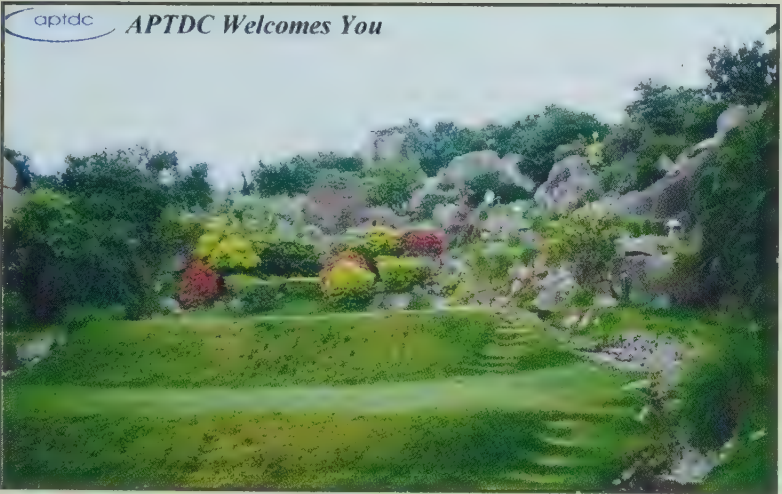
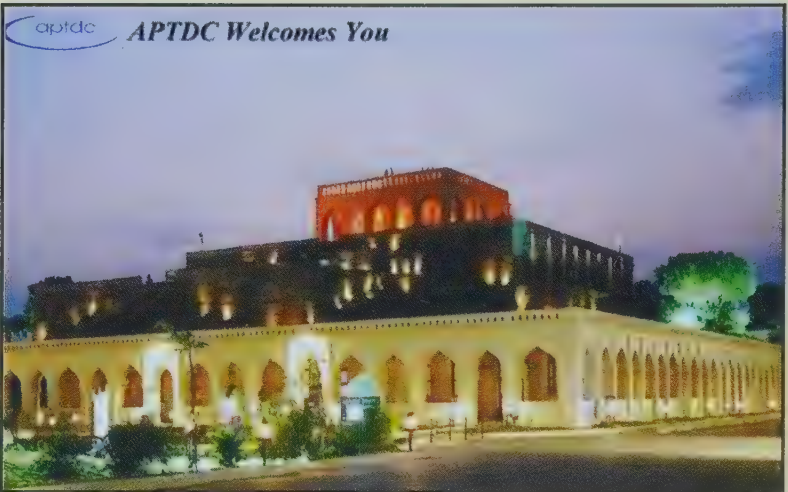
One of the modern monuments of trade & technology, it embodies the new-found attitude of Hyderabad & finds a place of pride today. Situated on the outskirts of the city, it is the nucleus of Cyberabad, the IT destination in these parts of the world.













**Laad Bazaar** This is the famous, colourful shopping centre of the Old City. It is tucked away in one of the streets leading off from Charminar. Bridal wear, pearls & the traditional Hyderabad! glass & stone studded bangles are sold here.

**Shilparamam The Arts & Crafts Village** The latest attraction at Madhapur beyond Jubilee Hills in Hyderabad is the 30-acre village, which houses arts & crafts of the country. India is an ocean of various arts & crafts but the talents of most of the artisans & artists goes unrecognized. To encourage them & give the necessary boost to their art, the crafts village hosts annual bazaars, where artists & artisans from all over the country exhibit their talents.

**The Nizam Ds Museum** Located in the stately Purani Haveli, the palace acquired in the year 1750, by the second Nizam, is now converted as a museum with a fascinating collection. The museum showcases the gifts & mementos presented to the last Nizam on the occasion of Silver Jubilee Celebration in 1937. A 1930 Rolls Royce, Packard & a Mark V Jaguar are among the vintage cars displayed. There is an interesting collection of models made in silver of all the prominent buildings of the city & citations in Urdu about H.E.H Mir Osman Ali Khan, gold burnished wooden throne used for the Silver Jubilee Celebrations, gold tiffin box inlaid with diamonds, gold model of Jubilee Pavilion and a silver filigree elephant with mahout are some of the notable items on display.

The museum is open between 10.30am & 05.00pm on all days except Friday. Location: 2 Kms from Charminar & 1 Km from Salar Jung Museum. Ph:040-24521029.

## Golconda Fort

Golconda is one of the famous forts of India. The name originates from the Telugu words ○ Golla Konda ○ meaning “Shepherd’s Hill”. The origins of the fort can be traced back to the Yadava dynasty of Deogiri, and the Kakatiyas of Warangal. Golconda was originally a mud fort, which passed to the Bahmani dynasty and later to the Qutb Shahis, who held it from 1518 to 1687 A.D. The first three Qutb Shahi kings rebuilt Golconda, over a span of 62 years.



The fort is famous for its acoustics, palaces, factories, ingenious water supply system and the famous Fateh Rahben gun, one of the cannons used in the last siege of Golconda by Aurangzeb, to whom the fort ultimately fell.

## Hussainsagar Lake

Constructed in 1562 A.D. by Hussain Shah Wall during the reign of Ibrahim Quli Qutb Shah, this promenade by the lake is a busy thoroughfare today. Boating and water sports are a regular feature in the Hussainsagar. One of the world’s tallest monolithic statues of Buddha stands on the ‘Rock of Gibraltar’, right in the middle of the lake.





Added to all these, is providing new and better facilities like speed boats, motor boats, 48 seater launch etc. Starlit on-board dinners and private parties also can be arranged on the launch.

### **Osmansagar Lake**

Osmansagar, better known as Gandipet, on the outskirts of Hyderabad is an excellent picnic spot. Osmansagar is one of the two lakes on the city's periphery that supplies drinking water to the great metropolis. The lake is a reservoir created by a dam across the Isa, a tributary of the River Musi.

Abutting the lake & the bund are lush gardens that provide the ideal ambience for an outing. Overlooking the lake is the heritage; Sagar Mahal, built as a resort by the Nizam of Hyderabad & converted now into a lake resort.

### **Shamirpet**

Located 24 Kms to the north of Secunderabad, Shamirpet has a beautiful lake & a deer park. Its peaceful environs make it a great picnic spot. AP Tourism offers comfortable cottages facilities for accommodation (under private management), while the forest lodge can be booked with the AP Forest Department office at Saifabad.

### **Public Gardens**

Hyderabad has several beautiful gardens, one of the most popular being the Public Gardens, which also encloses the State Legislature, State Archaeological Museum, Jubilee Hall, Jawahar Bal Bhavan and Telugu Lalitha Kala Thoranam, an open-air theatre.

Boating: AP Tourism operates pedal boats in Public Gardens pond.

### **KBR National Park**

One of the largest parks within the city KBR National Park is a Southern tropical deciduous forest and the last vestigial representative of the endemic flora of Hyderabad region, with over 100 species of birds, 20 species of reptiles and 15 species of butterflies.

### **Mrugavani National Park (Chilkur)**

Located 25 Kms. from Hyderabad, the park contains the endemic flora of Hyderabad and is an urban refuge for small mammals like Wildboar, Jungle Cat etc. and birds.

### **Mahavir Harina Vanasthali National Park**

Located 15 Kms. from Hyderabad, the park has more than 350 black bucks, 400 cheetals and a number of wild boars, small mammals, reptiles and over 100 species of birds.



aptdc

APTDC Welcomes You



Source : APTDC



With best compliments from :



# CHANDANA BROTHERS

## దళితుల సంక్షేమంలో కొత్త పుంతలు

**గౌ. డా॥ రాజశేఖరరెడ్డి గారి** నాయకత్వంలో ప్రభుత్వం దళితుల సంక్షేమం కోసం విన్నూత్న పథకాలను చిత్తశుద్ధితో అమలు చేస్తూ సాంఘిక సంక్షేమ శాఖకు పెద్ద పీట వేసింది. దళితులు, దళిత విద్యార్థుల జీవితాల్లో కొత్త వెలుగులు వెలగాలని ఆశిస్తూ ...



కమిషనర్  
సాంఘిక సంక్షేమ శాఖ  
ఆంధ్రప్రదేశ్ ప్రభుత్వం



డి.ఎస్. రెడ్డానాయక్  
సాంఘిక సంక్షేమ శాఖ  
మరియు గిరిజన సంక్షేమ  
శాఖామాత్యులు

○ దళితులు మన సమాజంలో అంతర్భాగం ○ సాంఘిక, ఆర్థిక వెనుకబాటు వారి అభివృద్ధి అడ్డుకారాదు. దళిత జనుల హక్కుల పరిరక్షణకు, ○ దళితులపై అత్యాచారాల బిరోధానికి పటిష్ఠమైన చట్టాలున్నాయి. ○ అత్యాచారాలకు గురైన ఉదాత్త న్యాయ సమాయాన్ని ప్రభుత్వం అందిస్తుంది.

**దళితుల సర్వతోముఖాభివృద్ధి  
ఈ ప్రభుత్వ లక్ష్యం**

● ఎప్పుడూ లేని విధంగా 2006-2007 సం॥ నుంచి వసతి గృహ బోర్డర్ల మెస్ ఛార్జీలు 25 శాతం పెంచాం ● విద్యార్థులకు అవసరమైన నోటు పుస్తకాలు, పాఠ్యపుస్తకాలు సకాలంలో అందజేయబడ్డాయి ● విద్యార్థుల భోజనంలో ఇడ్లీ, కిచిడీ, పులిహోర వంటి అల్పహారాలతోపాటు పౌష్టికాహారం ఇవ్వబడుతున్నది ● 2006 సం॥ నుంచి సాంఘిక సంక్షేమ పథకాల అవగాహన కొరకు ప్రతి నియోజకవర్గ పరిధిలో సదస్సులు జరుగుతున్నాయి ● కళాశాల విద్యార్థులకు కొత్తగా 2006-07 సం॥ నుంచి అదనంగా 23 వసతి గృహాలు ప్రారంభిస్తున్నాయి ● బడుగు వర్గాలకు అన్ని మౌలిక సదుపాయాలతో సమీకృత వసతి గృహాలు స్థాపించడానికి నిర్ణయం తీసుకున్నాం ● 2005-06లో భవనాల రిపేర్లకు రూ. 8 కోట్లతో వసతులు కల్పించాం ● 2005-06 లో కొత్తగా 44 సాంఘిక సంక్షేమ బాలికల వసతి గృహాలు ఏర్పాటు చేశాం ● 2005-06లో 46 సంక్షేమ కళాశాల విద్యార్థుల వసతి గృహాలు ప్రారంభించాం. ● అత్యాచార నిరోధక చట్టం క్రింద అన్ని జిల్లాల్లో ప్రత్యేక కోర్టులు స్థాపించడానికి తగు చర్యలు తీసుకోవడం జరుగుతుంది ● ఈ సం॥ 4 జిల్లాల్లో స్పెషల్ సెషన్స్ కోర్టులు నెలకొల్పాయి ● షెడ్యూల్డ్ కులాల సేవా సహకార సంస్థ అందజేసిన ఋణాల మీద వడ్డీ మాఫీ చేశాం ● దేశంలోనే ప్రథమ స్థానంలో 296 సాంఘిక సంక్షేమ గురుకుల పాఠశాలలు షెడ్యూల్డ్ కులా విద్యార్థులకు మెరుగైన విద్యను అందిస్తున్నాయి. ఈ పాఠశాలలో 2005 మార్చి 10వ తరగతి పరీక్షలలో ఉత్తీర్ణత 92% ● 85 సాంఘిక సంక్షేమ గురుకుల పాఠశాలలకు దాదాపు 200 కోట్లతో పక్కాభవనాలు సమకూరుస్తున్నాయి.



# Andhra Pradesh State Minorities Finance Corporation Ltd.

5th Floor, Haj House, Opp. Public Garden, Nampally, Hyderabad.

Sri MD. Fareeduddin  
Hon'ble Minister for  
Minorities Welfare  
Fisheries & Public Enterprises



Dr. Y.S.R. Reddy  
Hon'ble Chief Minister



Sri Farooq Hussain  
Hon'ble Chairman  
APSMFC

**1. MICRO CREDIT TO SELF HELP GROUPS :** To bring Minority women in to main stream the Government of Andhra Pradesh already extended DOMWUA scheme to Minority women on the lines of DWACRA. To empower financially these DOMWUA groups MICRO CREDIT scheme is proposed in which each member of the good working group based on merit rating will be given a direct loan of Rs. 5,000/-.

DOMWUA groups availed revolving fund from the Corporation and working well are eligible for Direct loan upto Rs. 50,000/- subject to a maximum of Rs. 75,000/-. The rate of interest will be charged @ 4% p.a. and the repayment period is 30 monthly installments.

Eligibility Criteria : 1.Minority Women 2.Must be a member in DOMWUA 4. Annual income below poverty line i.e. (Rural Rs.11,000/- p.a. and Urban Rs.24,000/-p.a.)

**2. PRE MATRIC SCHOLARSHIPS TO THE MINORITY STUDENTS:** Pre Matric scholarship will be sanctioned to the economically backward minority students studying in class VI to X whose parent/guardian income is below Rs. 12,000/- per annum. The rates of Scholarship are as follows.

Class	Proposed Scholarship Amount
6 <sup>th</sup> to 8th Class	Rs. 600 pa
IX to X Class	Rs. 800 pa

V.C. & Managing Director



Technologies Pvt Ltd.

World-class one-source partner for your technology needs through reliable, secure, quality, cost-effective on-time deliveries.

Vital Products & Services

Vital Nerve Centre™:

Painless Document Management.

ViTech™

Vital Technology Services.

e-ticketing:

web based ticketing solutions for travel industry

QATS™:

Quality Services.

Web Services & e-Governance:

One Source Solutions.

e-Learning:

Courseware & Programming.

Vital Processes

QuAD:

Vital Quality Program.

LARVA:

Vital Cost Program.

RiskPro:

Vital Risk Management.

ProSure:

Vital Process

Vital OneSite™ Delivery:

Accurate; Safe; Sure; On-Time.

**Vital Technologies (Pvt) Ltd**

2nd & 3rd Floor, Harihar, 77 Sardar Patel Road  
Secunderabad 500 003 India

India: +91-40-30783300 U.S.: +1-310-356-7776  
+1-248-703-0815 www.vitaltech.biz



Vital SCORE Consulting

## Vital Score™ Consulting Services

Superior, Cost-effective, On-Time, Reliable and Expert (SCORE™) consulting services for key business functions of Process, Finance, Market and People, tailored to your needs delivered by a single source to enhance your Competitive Advantage.

Our service teams are competent, motivated and focused. The Vital ProSure process ensures that we deliver consistently and accurately.

**VITAL SCORE™ is different**

Vital Score Consulting provides comprehensive consulting services and value added solutions to both IT and non-IT industries.

## PROJECT EXPERIENCE

**ELTP™ -**

(Exploratory Learning thru Project) True Life Project Experience Using Real Life S/W Development Environment.

**CSI - (Computer Society of India) Our partner in education services.**

**Vital SCORE Consulting (Pvt) Ltd**

Harihar, 77, Sardar Patel Road  
Secunderabad A.P.Pin - 500 003

Help Desk : +91-40-27890488 Fax +91-40-55499399  
www.eltp.net www.vitalscore.com



## BRIEF NOTE ON SCOUTS & GUIDES OF APSWREI SOCIETY

The Government of Andhra Pradesh have started separate Residential Schools for Scheduled Caste boys and girls in the year 1983-84 with a view to provide quality education to the students coming from the weaker sections. This is a unique scheme in the entire country. Now even Government of India and other State Governments are contemplating to start Residential Schools for SC & ST boys and girls on similar lines.

At present there are **300** APSWR Institutions functioning in Andhra Pradesh as follows:

Sl. No.	Type of the Institution	Girls	Boys	Total
1.	Schools from Class VI to X	30	13	43
2.	Schools from Class VI to Intermediate.	59	72	131
3.	Independent Junior Colleges	3	3	6
4.	Residential Polytechnics	-	3	3
5.	Residential I.T.Is.	2	2	4
6.	Residential Vocational Junior Colleges	3	2	5
7.	LTBCR Schools converted into Regular Residential Schools.	17	-	17
8.	Girl Child Labour Schools (DPIP-I)	18+6 (UG)	-	24
9.	Girl Child Labour Schools (RPRP-II)	64	-	64
10.	Center for Excellence	03	-	03
	<b>Total</b>	<b>205</b>	<b>95</b>	<b>300</b>

**Note :** 131 Regular Institutions, 6 DPIP Schools, 6 Independent Junior Colleges, 5 Vocational Junior Colleges (Total 148) are with Intermediate level during 2006-07.

The APSWR Schools achieved laurels in the field of Education, Cultural and Sports Activities. The Society schools produced a total no.of 300 National Players in various sports items such as Kabaddi, Khokho, Volley Ball, Handball, Wrestling and Athletics. 3 Girl students from Karimnagar, Warangal and Mahabubnagar Schools were selected and participated in International Tournament in Kabaddi.

The APSWREI Society's Scouts & Guides contingent is led by a Band Master who is the winner of President award in 1996, attended SAARC Jamboree at Colombo, Srilanka in 1990, Asian Pacific Jamboree at Sydney, Australia in 1993. APSWREI Society Scouts & Guides students participated in International Jamboree in Thailand in January, 2003.

The APSWREI Society's Scouts & Guides contingent has been participating in the Independence Day Parade at Parade Grounds, Secunderabad since 1996. The contingent of Society bagged best Non-Armed Contingent Rolling Shield for the last 9 years consecutively i.e., in 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003 and 2004 for the best performance in the Independence Day Ceremonial Parade.

**Sd/-S.K.Sinha,**  
**SECRETARY**

**ADDL. SECRETARY**



